

**Welcome to St. Catherine of
Alexandria Catholic Church**

January 25, 2026



3RD SUNDAY IN ORDINARY TIME

Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." - Mt 4:17

- Page 3 has information about the Knights of Columbus Fundraising Dinner.
- See pages 4 and 5 for an informative letter from our Pastor, Fr. Timothy.
- See page 8 for this week's Gospel Reflections.
- Rachel's Vineyard, upcoming retreat on page 9
- Tax Time is coming! See page 12 about getting your tax statement.

Our Address is:

41875 "C" Street
Temecula, CA 92592

Website:

stcatherineofalexandria.net
Contact the Parish Office at
951-676-4403 or email scatemecula@sbdioocese.org

Front Office Hours:

8:00 a.m. to 5 p.m.
Closed for lunch 12:30-1:30 p.m.

Confessions:

Saturdays at
2:30 p.m. .

WEEKEND MASS SCHEDULE

Saturday

Vigil 4:00 PM (English)
6:00 PM (Spanish)

Sunday

8:00 AM (English)
10:00 AM (English)
12:00 PM (English)
2:00 PM (Spanish)
5:00 PM (English)
5:00 PM (Korean Mass on
2nd & 4th Sundays-Di Leo Hall)

Weekday Mass Times

Monday through Friday
7:30 AM (English)
Thursday 6:30 PM (Spanish) & Adoration

Mission Statement

By promoting the teachings of Jesus, St. Catherine of Alexandria welcomes all people to share in our blessed sacraments to strengthen and inspire our faith, to bring all closer in relationship to Jesus and creating friendship and unity in ethnic groups and committees as we walk in His footsteps daily.

La declaración de la misión

Al promover las enseñanzas de Jesús, Santa Catalina de Alejandría da la bienvenida a todas las personas a compartir nuestros santos sacramentos para fortalecer e inspirar nuestra fe, para acercar a todos a Jesús y crear una amistad y unidad en grupos étnicos y comités mientras caminamos en sus pasos todos los días.

Priests

Pastor Rev. Timothy Do
tdo@sbdiocese.org
Parochial Vicar Rev. Emmanuel Azudiugwu
eazudiugwu@sbdiocese.org
Parochial Vicar Rev. Alexander Ospina
aospina@sbdiocese.org

Deacons

Dcn. Eduardo Baltodano ebaltodano@sbdiocese.org
Dcn. John Gabriele jgabriele@sbdiocese.org
Dcn. Francisco Meza fmeza@sbdiocese.org
Dcn. Fernando Martinez fmartinez@sbdiocese.org
Dcn. Gerardo Vargas gvargas@sbdiocese.org
Dcn. Efren Ramirez (Retired) eramirez@sbdiocese.org
Dcn. Armando Servin (Retired) aservin@sbdiocese.org

Parish Directory

*Office Manager Ryan Kleinwachter
694-8614 ryankleinwachter@sbdiocese.org
*Director of Liturgy Yolanda Ortiz
695-6657 y.ortiz@sbdiocese.org
* Parish Accountant Jeckie Alcaraz
695-6658 jalcaraz@sbdiocese.org
* Parish Secretary Mary Hitzeman
676-8136 mhitzeman@sbdiocese.org
*Housekeeper/Janitor Carmen Gonzalez
* Maintenance Jim Armijo

Faith Formation/Catechetical Ministry/OCIA

*Director/Faith Formation Sharla Ortiz
676 2894 sortiz@sbdiocese.org
* Coordinator/ Faith Form. Aida Baltazar
225 6203 abaltazar@sbdiocese.org
* Coordinator/Confirmation Andrea VanDeusen
693-2146 avandeusen@sbdiocese.org
* Young Adult Ministry Sr.Anh Giang.O.D.N
714-483-2331 giesuanh@gmail.com

Councils/Communities

Pastoral Advisory Council Virginia Payne
Vamalieta@yahoo.com
Finance Council John Phillips
jmphillips1989@msn.com
Latino Advisory Council Remigio Hernandez
spremy629@gmail.com
Filipino Ministry Frank Arias
srepael2005@yahoo.com
Korean Ministry Agnes Lee
macgirllee@yahoo.com

Outreach Programs

St. Vincent de Paul Food Pantry/Help Line 951-587-6752

Ministerios En Espanol

Eucaristia Maria Altamirano (951)676-5747
Bautizo Aida Baltazar (951) 225-6203
Lectores Amado Garcia (760) 579-3220
Ujieres Remigio Hernandez 951-551-2752
emy629@gmail.com

Clases Pre-matrimoniales Todos diacones
Consejeria Matrimonial Todos diacones
Anulamiento Todos diacones
Movimiento Familiar Wilfrido 951-216-0157
Lourdes 951 239-8907

Grupo De Oracion de Renovacion Carismatica 951 526-7521
Conquistands Las Nacionas Para Cristo Carlos Morales
281 691 2513

Liturgical/Worship Ministries

Altar Servers Aida Baltazar 951 225-6203
Eucharistic Min. Cathy Sipkoi 949-533-5515
Readers Ivan Vela 951-676-4403

Art & Environment(Banners)
John and Laura Johnson
951-303-1859

Art & Environment (Decorations)
Jill Gonzales
951-471-2692

Master of Ceremonies
Ryan Kleinwachter
951-694-8614

M-3
Brian Dempsey
bddempsey@gmail.com

Hospitality/Greeters & Ushers Duane Wright 951-676-4403
Linen Ministry Imelda Cruz 951-972-4336
Music Coordinator Nancy Marshall 951-693-2144
English nmarshall@sbdiocese.org
Music Coordinator Lourdes Goni 951-587-0023
Spanish lgoni@sbdiocese.org

Sacramental Life Ministries

Infant Baptism Jeckie and Mark Alcaraz
Holy Communion to the Sick Yolanda Ortiz
Wedding/Convalidation Yolanda Ortiz
Annulments Sharla Ortiz
Funerals Yolanda Ortiz

Christian Life Ministries

Knights of Columbus Jose Godinez 951-676-4403
Bereavement Ministry Margaret Sommers 818-917-8597
Women's Guild Rita McCook 949-793-2109
Consecration to Mary Celine Benon 310-801-8643
Social Ministry Lillian Rodriguez 619-895-3723
Divine Mercy Jocelyn Ybarra 951-676-5237
Rosary Vicky Felizardo 951-676-4403
Rosary Makers Julie Arias 951-676-4403
Pro Life Paul Watkins 951-676-4403
Road to Emmaus Patrick Wolff 951-676-4403
Bible Study Mark Perry 951-760-8943
Parish Life Ministry Jeckie Alcaraz 951-695-6658



Come and be Comforted

SEASONS of HOPE

We are a faith-sharing group for the bereaved.

Join us every Tuesday at 1:45 p.m.

St. Catherine of Alexandria

41875 C Street, Temecula CA 92592 (Rm L3)

For Information Contact:

Margaret Sommers 818-917-8597

or Betsy Bartz 760-574-1044



Temecula Valley Knight's Corner



Friday, February 6

6pm - 8pm

Vocation Mexican Dinner Fundraiser

Ticket Sales & Donut Distribution

Jan 17-18 & Jan 24-25

Help raise money to support 6 seminarians

\$20 per person

Chicken Fajita, Rice / Beans & Authentic Chocoflan w/ Dulce de Leche Ice Cream

Followed by Stations of the Cross & Rosary

FOR MORE INFORMATION CONTACT

JOSE GUTIERREZ

951-760-6512

MICHAEL BACHO

760-525-2780



Palabras de nuestro pastor Padre Timothy

El significado de la procesión de entrada

Al comienzo de la Misa, especialmente los domingos, se nos invita a prestar atención a la procesión de entrada y al canto inicial. Aunque pueda parecer simplemente una forma práctica para que los ministros lleguen al presbiterio, la procesión de entrada es una profunda afirmación teológica que marca el tono de toda la celebración eucarística.

Un pueblo peregrino en camino

El significado más central de toda procesión litúrgica es que somos un pueblo peregrino. Como cristianos, nuestra vida no es estática; estamos siempre en camino hacia nuestro hogar eterno, la Jerusalén celestial. El paso desde el mundo más allá de las puertas del templo hacia el espacio sagrado del santuario expresa sacramentalmente la peregrinación de la Iglesia, que avanza por este valle de lágrimas hacia su plenitud última en la comunión beatífica con Dios.

Victoria sobre el pecado y la muerte

La procesión es comparada a menudo con un desfile de victoria. En la antigüedad, los reyes vencedores entraban en procesión en las ciudades que habían liberado. Cuando seguimos la Cruz procesional, reconocemos que Jesucristo, nuestro Rey, ya ha vencido al pecado y a la muerte. La cruz encabeza la marcha porque es el estandarte de nuestra salvación y la “brújula” de nuestro camino.

Cristo camina en medio de nosotros

La procesión también expresa que Cristo no es una figura distante, sino que está presente y actúa en medio de su pueblo.

- La Cruz: representa a Cristo como nuestro guía y líder.
- El Libro de los Evangelios: cuando es llevado en alto por el diácono o el lector, simboliza la Encarnación: la Palabra de Dios que camina entre su pueblo.
- El Sacerdote: al avanzar al final de la procesión, actúa in persona Christi (en la persona de Cristo), conduciendo a la comunidad al “místico Monte Calvario” del altar para ofrecer el Santo Sacrificio.

Nuestra llamada a la participación

Cuando nos ponemos de pie para la procesión, no somos simples espectadores; nos unimos a este movimiento espiritual. La postura de pie es un signo bíblico de reverencia y disponibilidad, que recuerda cómo los israelitas se levantaban cada vez que Moisés entraba en la Tienda del Encuentro (Éxodo 33, 7-11).

La próxima vez que veas a los ministros avanzar en procesión, trata de interiorizar ese movimiento. Permite que te recuerde que no caminas solo: formas parte de una gran corriente de creyentes, guiados por la Cruz, que avanzan hacia la “Cena del Cordero”, donde el cielo y la tierra se encuentran.

Words from our Shepherd Fr. Timothy

The Meaning of the Entrance Procession

At the beginning of Mass, especially on Sundays, we are invited to be attentive to the entrance procession and the opening hymn. While it may look like a simple practical way for ministers to reach the sanctuary, the Entrance Procession is a profound theological statement—one that sets the tone for the entire Mass.

A Pilgrim People on the Move

The most central meaning of any liturgical procession is that we are a pilgrim people. As Christians, our lives are not stationary; we are constantly on a journey toward our eternal home in the Heavenly Jerusalem. The movement from the world beyond the church doors into the sacred space of the sanctuary sacramentally expresses the Church's pilgrimage, as we journey through the vale of tears toward our ultimate fulfillment in the beatific communion with God.

Victory Over Sin and Death

The procession is often compared to a victory parade. In ancient times, conquering kings would process into cities they had liberated. When we follow the Processional Cross, we are acknowledging that Jesus Christ, our King, has already won the battle over sin and death. The cross leads the way because it is the standard of our salvation and the "compass" for our journey.

Christ Walks Among Us

The procession also signifies that Christ is not a distant figure but is present and active in our midst.

The Cross: Represents Christ as our leader.

The Book of the Gospels: When carried high by a deacon or lector, it symbolizes the Incarnation—the Word of God moving among His people.

The Priest: Walking at the end of the line, the priest acts in persona Christi (in the person of Christ), leading the community to the "mystical Mount Calvary" of the altar to offer the Holy Sacrifice.

Our Call to Participation

When we stand for the procession, we are not just spectators; we are joining in this spiritual movement. Our standing posture is a biblical sign of reverence and readiness, echoing how the Israelites would rise whenever Moses entered the Tent of Meeting (Exodus 33:7-11).

The next time you witness the ministers processing in, try to internalize the movement. Let it remind you that you are not alone on your journey—you are part of a mighty stream of believers, led by the Cross, moving toward the "Supper of the Lamb" where heaven and earth meet.

**Readings for the week of
January 25, 2026**

Sunday: Is 8:23-9:3/Ps 27:1, 4, 13-14/1 Cor 1:10-13, 17/Mt 4:12-23 or 4:12-17
Monday: 2 Tm 1:1-8 or Ti 1:1-5/Ps 96:1-2a, 2b-3, 7-8a, 10, 21-22, 25-26/Mk 3:22-30
Tuesday: 2 Sm 6:12b-15, 17-19/Ps 24:7, 8, 9, 10/Mk 3:31-35
Wednesday: 2 Sm 7:4-17/Ps 89:4-5, 27-28, 29-30/Mk 4:1-20
Thursday: 2 Sm 7:18-19, 24-29/Ps 132:1-2, 3-5, 11, 12, 13-14/Mk 4:21-25
Friday: 2 Sm 11:1-4a, 5-10a, 13-17/Ps 51:3-4, 5-6a, 6bcd-7, 10-11/Mk 4:26-34
Saturday: 2 Sm 12:1-7a, 10-17/Ps 51:12-13, 14-15, 16-17/Mk 4:35-41
Next Sunday: Zep 2:3; 3:12-13/Ps 146:6c-7, 8-9a, 9b-10/1 Cor 1:26-31/Mt 5:1-12a

**Observances for the week of
January 25, 2026**

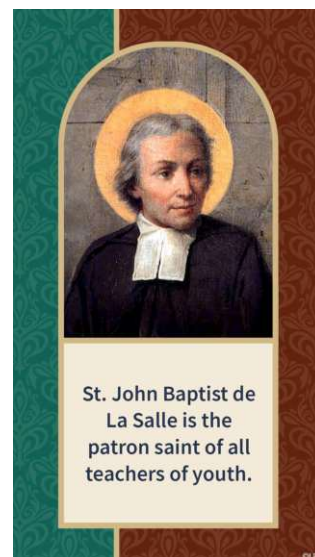
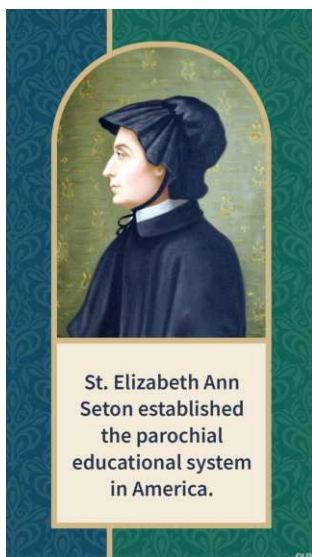
Sunday: 3rd Sunday in Ordinary Time;
Celebrate Catholic Schools Week
Monday: Sts. Timothy and Titus, Bishops
Tuesday: St. Angela Merici, Virgin
Wednesday: St. Thomas Aquinas, Priest
and Doctor of the Church
Thursday:
Friday:
Saturday: St. John Bosco, Priest
Next Sunday: 4th Sunday in Ordinary
Time

**Las lecturas de la semana
del 25 de enero de 2026**

Domingo: Is 8, 23-9, 3/Sal 26, 1. 4. 13-14/1 Co 1, 10-13. 17/Mt 4, 12-23 o 4, 12-17
Lunes: 2 Tm 1, 1-8 o Ti 1, 1-5 /Sal 96. 1-2a. 2b-3, 7-8a. 21-22. 25-26/Mc 3, 22-30
Martes: 2 Sm 6, 12-15. 17-19/Sal 25, 7. 8. 9. 10/Mc 3, 31-35
Miércoles: 2 Sm 7, 4-17/Sal 88, 4-5. 27-28. 29-30/Mc 4, 1-20
Jueves: 2 Sm 7, 18-19. 24-29/Sal 132, 1-2. 3-5. 11. 12. 13-14/Mc 4, 21-25
Viernes: 2 Sm 11, 1-4. 5-10. 13-17/Sal 50, 3-4. 5-6. 6-7. 10-11/Mc 4, 26-34
Sábado: 2 Sm 12, 1-7. 10-17/Sal 50, 12-13. 14-15. 16-17/Mc 4, 35-41
Domingo siguiente: Sof 2, 3; 3, 12-13/Sal 145, 6-7. 8-9. 9-10/1 Co 1, 26-31/Mt 5, 1-12

**Las conmemoraciones de la semana del
25 de enero de 2026**

Domingo: 3er Domingo del Tiempo Ordinario; Semana de las Escuelas Católicas
Lunes: San Timoteo y San Tito, obispos
Martes: Santa Ángela de Mérici, virgen
Miércoles: San Tomás de Aquino, sacerdote y doctor de la Iglesia
Jueves:
Viernes:
Sábado: San Juan Bosco, sacerdote
Domingo siguiente: 4º Domingo del Tiempo Ordinario

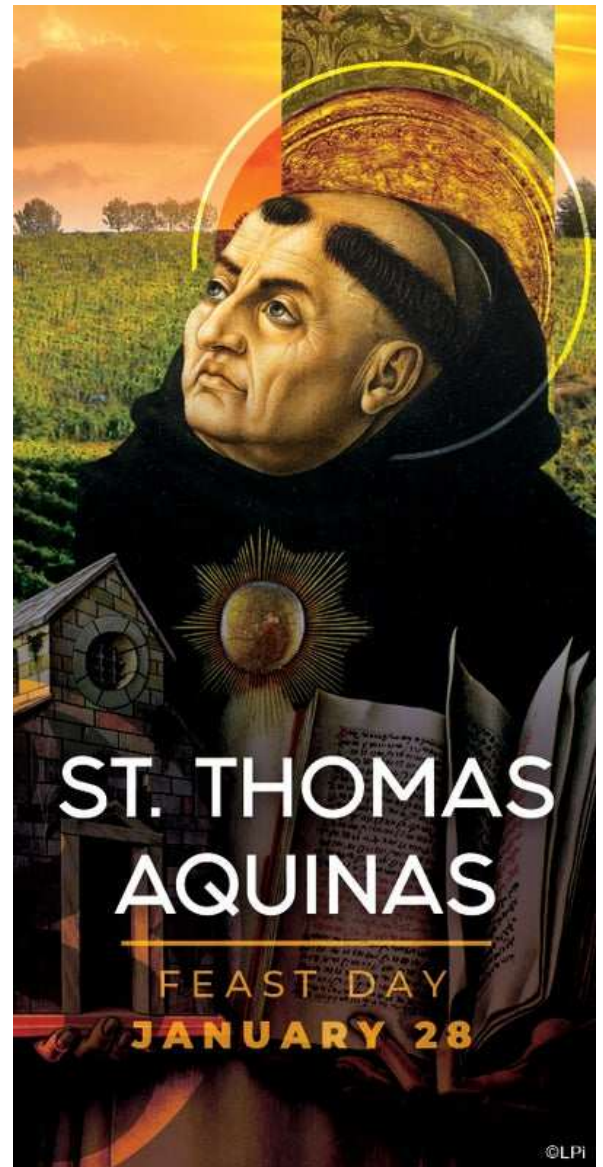


St. Thomas Aquinas | January 28

One of the most famous members of the Dominican Order, St. Thomas Aquinas (1225 – 1274) is well-known by many for his theological work, “The Summa Theologiae.” Born in Italy, his mother wanted him to become a Benedictine and had high hopes that he would eventually become abbot of Monte Cassino, where he spent much of his youth. To change his vocation, she had him kidnapped by his brothers on his way to Paris at the age of 19. He spent two years in their captivity. Despite this, nothing could shake him from his vocation to become a Dominican priest and he was eventually released. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great.

His greatest contribution to the Catholic Church is his writings. The unity, harmony, and continuity of faith and reason, of revealed and natural human knowledge, encompasses his writings. The Summa Theologiae, his last and, unfortunately, uncompleted work, deals with the whole of Catholic theology.

The patron saint of teachers, theologians and students, St. Thomas Aquinas died in 1274. His life and the impact he had on the whole Church, however, remains alive today.



25 de enero de 2026

III Domingo del Tiempo Ordinario

Mateo 4:12-23

En Jesús se cumplen todas las promesas de Dios. Las palabras de Isaías en la primera lectura nos lo dicen: "El pueblo que habitaba en las tinieblas vio surgir una luz brillante". El gozo se multiplicó y la alegría aumentó. La razón de la alegría del pueblo es sencilla: se rompió el yugo que los oprimía. Experimentar la libertad es algo maravilloso, y se puede gozar de muchas formas: desde una enfermedad, a quedar sano; de estar encarcelado, y ser puesto en libertad; de relaciones no buenas, a romper con ellas. En fin, existen muchos ejemplos. Pero hay uno que debemos seguir muy de cerca: "La gente que vivía en la oscuridad ha visto una luz muy grande; una luz que ha brillado para los que viven en lugares de sombras de muerte" (Mateo 4:16).

¿En nuestra vida, cuáles son los lugares de sombra y de muerte? ¿Dónde debe entrar la luz que ilumine nuestra existencia? La conversión del corazón debe ser la guía que oriente el timón de nuestra vida. San Pablo nos indica una de tantas direcciones: que no haya divisiones entre nosotros, sino, por el contrario, que exista concordia entre las familias y la comunidad. Claramente nos recuerda que pertenecemos a Cristo. La clave está en saber vivir de acuerdo con el Evangelio. El Papa León XIV nos ofrece pautas seguras para llegar a Cristo: "Ayúdense los unos a los otros a construir puentes con el diálogo, con el encuentro, uniéndonos todos para ser un solo pueblo, siempre en paz". "La humanidad necesita de Él como puente para ser alcanzada por Dios, por su amor".

January 25, 2026

3rd Sunday in Ordinary Time

Matthew 4:12-23

I was 22 years old, lying in bed one night while on a pilgrimage, when I suddenly sensed an idea in my mind: "Go to the seminary." There was no voice, no vision, but a gentle and unmistakable clarity. I simply prayed, "Lord, if that's from you, let me find great joy in it." Three days later, my heart was bursting with joy. I dropped everything and entered the seminary. The older I get, the stranger my rather careless and hasty departure seems to me. I followed not because it made sense, or because I was especially brave. I went because the Lord called me.

Something like this happens in today's Gospel. Jesus walks by Simon, Andrew, James, and John and says, "Come after me" (Matthew 4:19). And immediately they leave their nets and follow. There's no explanation, no hesitation ... just movement. Why? As St. John says, "In this is love: not that we have loved God, but that he loved us" (1 John 4:10). They do not leave their nets because his call made perfect, calculable sense. They left them because they were called. And Jesus' call is powerful.

Take a moment this week to remember when Christ first called you. However small or quiet it was, recall it, and give thanks. The more we marvel that Christ has called us personally, the more passionately and freely we will follow him.

— Father John Muir



**If Abortion Has Left You Broken
We Can Help You Find Healing
Rachel's Vineyard Weekend Retreat
March 13-15, 2026**

For many, the decision to have an abortion is followed by deep emotional pain—feelings of shame, guilt and a struggle to feel forgiven are not uncommon. Just know this: You are not alone. Healing is possible. Rachel's Vineyard weekend retreats are a beautiful opportunity for any woman or man who has struggled with the emotional or spiritual pain of an abortion. During the weekend, we gather as the suffering Body of Christ and minister to each other in his name. Through prayerful spiritual exercises and sacred rituals, we help you face the pain of losing your unborn child. Our mission is to guide you toward healing - offering space to grieve, to bring your sorrow before the Lord and to receive the full mercy & forgiveness found in Christ. The retreat is presented in the Catholic tradition & welcomes all faith denominations. For registration, cost, location & more information: Please call Dolores at (951) 325-7702 or email rvtemecula@verizon.net (or) Jeanette at: rvdirtem@gmail.com. Please register early, enrollment is limited. Scholarships are available and given on a case by case basis. Retreat & registration are strictly private. All inquiries answered confidentially & return calls made with discretion. Local website: www.atimeformercy.org National website: www.rachelsvineyard.org

FREE

PLEASE SIGN UP FOR THE FORMED APP!

It is FREE by signing up on our parish website

Why are we encouraging you to sign up? We ALL need to know as much as we can about our Faith, its beautiful symbols and rites, our Sacraments and History, and why we do what we do!

How many of you could tell someone about The Story of Salvation? Or answer questions about Penance and Anointing of the Sick? Or Baptism and Confirmation? Or how about teach someone about Mary and the Saints? The Formed app is an awesome tool. It is the Catholic Faith On Demand!! Over 500 of our parishioners use the Formed app to answer those specific questions and more. There are movies, self-study sessions and audio books. Why don't you join those parishioners and sign up to start watching and learning! Our Church needs all of us to know how to teach and defend our Faith.

Here are the steps to sign up:

Step 1 <http://stcatherineofalexandria.net/>

Step 2 Click on GROW

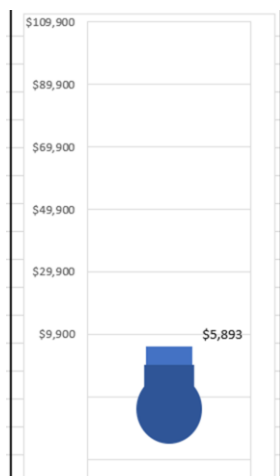
Step 3 Click on Formation Online-FORMED

Step 4 Sign up for FREE

OFFERING – January 17-18, 2026
Sunday collection \$ 15,824
Online \$ 8,531
Total \$ 24,355

Whether you donate in person at Mass of the parish office, by mail or online, we would like to thank you all for your continued financial support and prayers. Our parish remains alive and vibrant because of your generosity of time, talent and treasure. Please prayerfully consider including St. Catherine of Alexandria, Temecula in your will. May God bless each and every one of you.

Diocesan Development Fund Campaign Progress
2026 Diocesan Goal: \$109,900
DDF Gifts Received: \$5,893



Please Prayerfully consider including St. Catherine of Alexandria, Temecula in your Will or Trust



We are happy to report that we have reached our annual goal of contributing to the diocese for 2025. Going forward, all contributions to DDF will go back to our parish. The surplus funds will be used for Religious education program, PMFP, participation for volunteers, Youth and Young Adult Ministries, new landscaping, fixing the air ducts in the L shaped building and Fr. Wagner building and the continued maintenance of our parish and buildings. We thank you for your support. Your generosity is a blessing for our community.

Praying for one another is an important tradition in our Catholic faith communities. Here we list those who are presently in need of prayers, either for healing and restored health or for the peaceful repose of the souls of those who have recently passed into eternal life.

In order to keep the information current, we will list the names submitted for two weeks only. If the need still exists for the listing of those who are ill, please give us a call or send an email and we will gladly include the name again. To contact us, please call Mary Hitzeman in the Parish Office at 951-676-8136, or send an email to mhitzeman@sbdioocese.org.

Prayer Requests for Healing
Peticiones de oracion por sanacion

- | | |
|---------------------|-----------------|
| GREGORY GOLAS | JOAN MUSSER |
| DARCIE DONOHUE | DOROTHY KEEN |
| ELIZABETH PAVOLOURS | BOB MEADE |
| SEVERIANO DINOSO | LOURDES NIEVES |
| GUALBERTO NIEVES | JEANETTE BURTON |
| LORETTA MARCUM | GIL AGUILAR |
| NANCY MCCARTHY | |



Prayer Requests for The Repose of Souls
Peticiones de oracion por el descanso de las almas

- | | |
|------------------|--------------------|
| DELFIN DULAY | JULIETA C. ZAPANTA |
| SOCORRO REBOLLAR | RUDY PIL |
| AUGUST LIBERINO | TONY MEDINA, JR. |

Orar unos por otros es una tradición importante en nuestras comunidades de fe católica. Aquí presentamos a quienes actualmente necesitan oraciones, ya sea por sanación y recuperación de la salud o por el eterno descanso de quienes han fallecido recientemente y han pasado a la vida eterna.

Para mantener la información actualizada, incluiremos los nombres enviados por dos semanas solamente. Si aún existe la necesidad de mantener en la lista a quienes están enfermos, por favor llámenos o envíenos un correo electrónico y con gusto incluiremos el nombre nuevamente. Para comunicarse con nosotros, por favor llame a Mary Hitzeman en la Oficina Parroquial al 951-676-8136, o envíe un correo electrónico a mhitzeman@sbdioocese.org

St. Catherine of Alexandria Festival - November 2026

Come and be a part of the festival team! Different committees are now forming, please reach out to Jeckie Alcaraz to join a committee.
¡Ven y forma parte del equipo del festival! Se están formando diferentes comités; comuníquese con nosotros para unirse a uno:
Jeckie Alcaraz 951-695-6658 jalcaraz@sbdiocese.org



Every November, the parish will come together to celebrate St. Catherine of Alexandria's feast day. This is to build our parish community, to get to know all the other families that make up the wonderful St. Catherine Temecula parish. This event is also a fundraiser to help our parish financially. It will raise funds for the many projects and maintenance needs of our parish campus while doing it in a fun way. Please support this parish event by joining the festival team, contact Jeckie Alcaraz jalcaraz@sbdiocese.org 951-695-6658.

Cada noviembre, la parroquia se reúne para celebrar la fiesta de Santa Catalina de Alejandría. El objetivo es fortalecer nuestra comunidad parroquial y conocer a todas las familias que conforman la maravillosa parroquia de Santa Catalina en Temecula. Este evento también es una recaudación de fondos para apoyar económicamente a nuestra parroquia. Se recaudarán fondos para los numerosos proyectos y necesidades de mantenimiento de nuestras instalaciones parroquiales, de una manera divertida. Le invitamos a apoyar este evento parroquial uniéndose al equipo organizador del festival. Para más información, comuníquese con Jeckie Alcaraz al correo electrónico jalcaraz@sbdiocese.org o al teléfono 951-695-6658.

2025 Tax Contribution Statements

If you desire to receive a list of your contributions for 2025, please contact the

Parish Office at 951 676-4403 or by email to mhitzeman@sbdiocese.org. Please be prepared to provide the following information:

Full name (Husband and Wife if applicable), Parish Registration number, phone number, mailing address or email address. The Tax Contribution statement can be:

1. Picked up in the parish office;
2. E-mailed; or
3. Mailed

THEY WILL BE AVAILABLE AFTER JANUARY 31.



IF YOU ATTEND MASS AT ST. CATHERINE OF ALEXANDRIA AND CONTRIBUTE ON A REGULAR BASIS BUT YOU ARE NOT REGISTERED, PLEASE REGISTER. WE DON'T HAVE THE ABILITY TO TRACK NON-REGISTERED MEMBERS FOR TAX CONTRIBUTION PURPOSES.

YOU CAN COMPLETE THE REGISTRATION FORM AT:

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OR CALL THE FRONT OFFICE AND WE CAN EMAIL THE FORM TO YOU.

Faith Formation

THIS JUST in

- Jan. 25 – OCIA (10:00 AM Mass) & Children’s Liturgy of the Word (10:00 AM & 2:00 PM Masses)
- Jan. 26 – Adult OCIA
- Jan. 27 – No Formation
- Jan. 28–29 – No Formation
- February 2026
- Feb. 1 – OCIA (10:00 AM Mass) & Children’s Liturgy of the Word (10:00 AM & 2:00 PM Masses)
- Feb. 2 – Adult OCIA
- Feb. 3 – Confirmation Session
- Feb. 4 – K–8 Formation
- Feb. 5 – Grades 2–8 Formation
- Feb. 8 – OCIA (10:00 AM Mass) & Children’s Liturgy of the Word (10:00 AM & 2:00 PM Masses) and Youth Mass (arrive at 11:15am) & Assignment (more info coming on Flocknote)



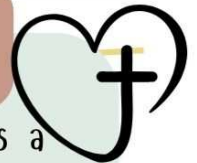

Eucharist Preparation Session #1 February 7th

For everyone that completed all Reconciliation Sessions

Sesión de Preparación para la Eucaristía #1 – 7 de febrero

Para todos los que completaron todas las sesiones de Reconciliación

Family Faith Challenge



Read Matthew 3:13-17 together as a family. Talk about what it means to be called God’s beloved, and remind one another: “You are God’s beloved child.”

FAITH FORMATION OFFICE CLOSED 2/19



Meeting Jan. 26th at 6:30pm

We are excited to begin preparations for another fun spirit filled week of VBS. If you are interested in assisting with VBS this summer, please join us for this interest/info meeting in the youth center.



Saint of the Week

Saint Paul, the Apostle



- Originally known as Saul, a Pharisee strictly devoted to Jewish Law
- Actively persecuted early Christians and witnessed the martyrdom of Saint Stephen
- Experienced a powerful conversion after encountering the Risen Christ on the road to Damascus (Acts 9)
- Baptized by Ananias and became a devoted follower of Jesus
- Took the name Paul and was called to proclaim the Gospel to the Gentiles



Ms. Janet's 2nd graders are always eager to learn and share their faith!



Our 3rd graders LOVE to put their faith in motion!



Ms. Tonya sharing the power of group prayer with her K-1 group



Formation Volunteer Spotlight

We are grateful for Ms. Kim, who has faithfully served as a Faith Formation volunteer for several years. Her dedication, kindness, and love for our children shine through in all she does. Through her steady presence and generous heart, Ms. Kim helps nurture faith and build a welcoming community rooted in Christ.



Actualización sobre las sesiones para padres en español de los martes por la noche

Por indicación del Diácono Armando, las sesiones para padres en español que se llevaban a cabo los martes por la noche han sido suspendidas debido a la limitada participación. Expresamos nuestro sincero agradecimiento al Diácono Armando y a los facilitadores que apoyaron este ministerio durante el último año y medio. Su generosidad y compromiso de acompañar a las familias en su camino de fe han sido una verdadera bendición para nuestro ministerio y para toda la comunidad parroquial.

Tuesday Night Spanish Parent Sessions Update

Per Deacon Armando, the Tuesday evening Spanish-language parent sessions have been discontinued due to limited participation. We offer our thanks and gratitude to Deacon Armando and to the facilitators who supported this ministry over the past year and a half. Their generosity and commitment to accompanying families in their faith journey have been a true blessing to our ministry and to our parish community.

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