

**Welcome to St. Catherine of Alexandria Catholic Church**

**April 19, 2026**

**Pages 3 and 4, “What you may not realize about the Mass,” from Fr. Timothy, in English and Spanish**

**Page 5 and 6, DDF Donors**

**Page 9, St. Michael’s Men’s Ministry**

**Page 9, St. Catherine’s Blood Drive**

**Pages 12, Marian Evening Prayer**

**Our Address is:**

41875 “C” Street  
Temecula, CA 92592

**Website:**

stcatherineofalexandria.net  
Contact the Parish Office at  
951-676-4403  
or email scatemecula@sbdiocese.org

**Front Office Hours:**

8:00 a.m. to 5 p.m.  
Closed for lunch 12:30-1:30 p.m.

**Confessions:**

Saturdays at  
2:30 p.m.

**WEEKEND MASS SCHEDULE**

**Saturday**

**Vigil 4:00 PM (English)**

**6:00 PM (Spanish)**

**Sunday**

**8:00 AM (English)**

**10:00 AM (English)**

**12:00 PM (English)**

**2:00 PM (Spanish)**

**5:00 PM (English)**

**5:00 PM (Korean Mass on  
2nd & 4th Sundays-Di Leo Hall)**

**Weekday Mass Times**

**Monday through Friday**

**7:30 AM (English)**

**Thursday 6:30 PM (Spanish) & Adoration**

**Mission Statement**

*By promoting the teachings of Jesus, St. Catherine of Alexandria welcomes all people to share in our blessed sacraments to strengthen and inspire our faith, to bring all closer in relationship to Jesus and creating friendship and unity in ethnic groups and committees as we walk in His footsteps daily.*

**La declaración de la misión**

*Al promover las enseñanzas de Jesús, Santa Catalina de Alejandría da la bienvenida a todas las personas a compartir nuestros santos sacramentos para fortalecer e inspirar nuestra fe, para acercar a todos a Jesús y crear una amistad y unidad en grupos étnicos y comités mientras caminamos en sus pasos todos los días.*

## Priests

Pastor Rev. Timothy Do  
tdo@sbdiocese.org  
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Parochial Vicar Rev. Alexander Ospina  
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Dcn. Fernando Martinez fmartinez@sbdiocese.org  
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John and Laura Johnson  
951-303-1859

Art & Environment (Decorations)  
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Parish Life Ministry Jeckie Alcaraz 951-695-6658  
St. Michael's Men's Ministry Michael O'Neil 951 775 3256

## WHAT YOU MAY NOT REALIZE ABOUT THE MASS

Many Catholics faithfully come to Mass every Sunday. We sit, we listen, we respond, and we receive Holy Communion. From the outside, it can feel familiar—even routine.

But here is a deeper truth worth rediscovering: The Mass is not a meeting. It is not a lecture. It is not simply a gathering for prayer. The Mass is heaven touching earth.

Let us gently uncover these sacred realities—simply, biblically, and truthfully.

### **1. The Mass Is Not a Symbol—It Is Calvary Made Present**

Some may think the Mass is merely a reminder of Jesus' sacrifice. But Scripture teaches us that Christ's sacrifice is eternal (Hebrews 7:24–27). At every Mass, Jesus is not sacrificed again. Rather, His one sacrifice on Calvary becomes present to us. Time does not go backward—heaven comes forward to meet us. This is why the priest stands in persona Christi (in the person of Christ), and why the altar is more than a table—it is also the place of sacrifice. We are not watching history. We are standing at the foot of the Cross.

### **2. You Are Not Just Attending—You Are Joining Heavenly Worship**

The Letter to the Hebrews tells us: “You have come to Mount Zion... and to innumerable angels in festal gathering” (Hebrews 12:22). Notice the present tense: you have come. At Mass, angels are present. The saints are united with us. Heaven and earth worship together. When we sing the “Holy, Holy, Holy,” we are not simply singing a hymn. We are joining the eternal worship described in Isaiah 6 and Revelation 4—the very song of heaven.

### **3. The Word of God Is Not a Prelude—It Is God Speaking Now**

Sometimes we may be tempted to think of the readings as something to “get through” before the Eucharist. But the Church teaches that Christ is truly present in His Word.

The readings are not just information—they are a divine encounter. When the Gospel is proclaimed, Christ Himself speaks to His people.

That is why we stand. That is why incense may be used. That is why we respond: “Praise to you, Lord Jesus Christ.”

### **4. The Offertory Is Not Just Collection Time**

What may seem like a practical moment is actually deeply spiritual. During the offertory, we place on the altar: Our week, our struggles, our sacrifices, our hidden wounds. As St. Paul writes, “Offer your bodies as a living sacrifice” (Romans 12:1).

The bread and wine represent not only gifts—but our lives. If we offer nothing interiorly, we miss a profound part of the Mass.

### **5. The Consecration Is the Most Powerful Moment on Earth**

When the priest says, “This is My Body... This is My Blood,” something extraordinary happens. The Church teaches that the substance of the bread and wine is changed. Christ becomes truly present—not symbolically, not emotionally, but really.

The same Jesus: born in Bethlehem, crucified on Calvary, risen from the dead, is now present on the altar. That is why we kneel—not out of habit, but in adoration.

### **6. Communion Is Not a Reward—It Is Union**

Sometimes we may think, “I receive Communion because I've been good.” But Communion is not a reward—it is a gift of union.

In the Eucharist: Christ enters into us. Grace heals our wounds. Heaven touches our humanity. St. Paul reminds us in 1 Corinthians 11 to receive with awareness, because this is real. Even one sincere Communion can transform a life.

### **7. The Final Words Are a Mission—Not a Goodbye**

“Go in peace” is not merely a dismissal—it is a sending.

We leave Mass carrying: Christ's Word, Christ's Body, Christ's mission. The Mass does not end—it continues through the way we live.

So the Mass is: The Cross made present - Heaven joined to earth - Christ speaking now -  
A sacrifice offered with Him - The Real Presence received - A mission sent into the world.

**Next time you enter the church, pause for a moment before you sit because you are not simply entering a building. You are stepping into the greatest mystery on earth.**



## LO QUE QUIZÁS NO SABES SOBRE LA MISA

Muchos católicos asisten fielmente a la Misa cada domingo. Nos sentamos, escuchamos, respondemos y recibimos la Sagrada Comunión. Desde fuera, puede parecer algo familiar—hasta rutinario.

Pero hay una verdad más profunda que vale la pena redescubrir: La Misa no es una reunión. No es una conferencia. No es simplemente un encuentro de oración. La Misa es el cielo tocando la tierra.

Abramos juntos estas realidades sagradas—de manera sencilla, bíblica y verdadera.

### **1. La Misa no es un símbolo—es el Calvario hecho presente**

Algunos pueden pensar que la Misa es solo un recuerdo del sacrificio de Jesús. Pero la Escritura enseña que el sacrificio de Cristo es eterno (Hebreos 7:24–27). En cada Misa, Jesús no es sacrificado de nuevo. Más bien, su único sacrificio en el Calvario se hace presente para nosotros. El tiempo no retrocede—el cielo viene a nuestro encuentro. Por eso el sacerdote actúa in persona Christi (en la persona de Cristo), y por eso el altar no es solo una mesa—también es lugar de sacrificio. No estamos observando la historia.

Estamos de pie al pie de la Cruz.

### **2. No solo asistes—participas en la adoración celestial**

La Carta a los Hebreos nos dice: “Ustedes han llegado al monte Sión... y a una multitud de ángeles en fiesta” (Hebreos 12:22). Fíjate en el tiempo presente: han llegado. En la Misa, los ángeles están presentes. Los santos están unidos a nosotros. El cielo y la tierra adoran juntos. Cuando cantamos el “Santo, Santo, Santo,” no es solo un canto nuestro. Nos unimos a la adoración eterna descrita en Isaías 6 y Apocalipsis 4—el canto mismo del cielo.

### **3. La Palabra de Dios no es un preámbulo—Dios habla ahora**

A veces podemos pensar que las lecturas son algo que hay que “pasar rápido” para llegar a la Eucaristía. Pero la Iglesia enseña que Cristo está verdaderamente presente en su Palabra. Las lecturas no son solo información—son un encuentro divino. Cuando se proclama el Evangelio, Cristo mismo habla a su pueblo.

Por eso nos ponemos de pie. Por eso se usa incienso. Por eso respondemos: “Gloria a ti, Señor Jesús.”

### **4. El Ofertorio no es solo el momento de la colecta**

Lo que parece un momento práctico es, en realidad, profundamente espiritual.

Durante el ofertorio colocamos en el altar: Nuestra semana, nuestras luchas, nuestros sacrificios, nuestros dolores ocultos. Como dice san Pablo: “Ofrezcan sus cuerpos como sacrificio vivo” (Romanos 12:1). El pan y el vino representan no solo dones—sino nuestras vidas. Si no ofrecemos nada interiormente, perdemos una parte muy importante de la Misa.

### **5. La Consagración es el momento más poderoso en la tierra**

Cuando el sacerdote dice: “Este es mi Cuerpo... Esta es mi Sangre,” sucede algo extraordinario. La Iglesia enseña que la sustancia del pan y del vino cambia. Cristo se hace verdaderamente presente—no simbólicamente, no emocionalmente, sino realmente.

El mismo Jesús: nacido en Belén, crucificado en el Calvario, resucitado de entre los muertos, está presente en el altar. Por eso nos arrodillamos—no por costumbre, sino por adoración.

### **6. La Comunión no es un premio—es unión**

A veces podemos pensar: “Recibo la Comunión porque he sido bueno.” Pero la Comunión no es un premio—es un don de unión.

En la Eucaristía: Cristo entra en nosotros. La gracia sana nuestras heridas. El cielo toca nuestra humanidad. San Pablo nos advierte en 1 Corintios 11 que recibamos con conciencia, porque esto es real. Una sola Comunión recibida con sinceridad puede transformar una vida.

### **7. Las palabras finales son una misión—no una despedida**

“Pueden ir en paz” no es solo una despedida—es un envío. Salimos de la Misa llevando:

La Palabra de Cristo, El Cuerpo de Cristo, La misión de Cristo, La Misa no termina—continúa en la forma en que vivimos.

La Misa es: La Cruz hecha presente - El cielo unido a la tierra - Cristo hablando ahora

Un sacrificio ofrecido con Él - La Presencia real recibida - Una misión enviada al mundo.

**La próxima vez que entres en la iglesia, haz una pausa antes de sentarte porque no estás simplemente entrando en un edificio. Estás entrando en el misterio más grande de la tierra.**

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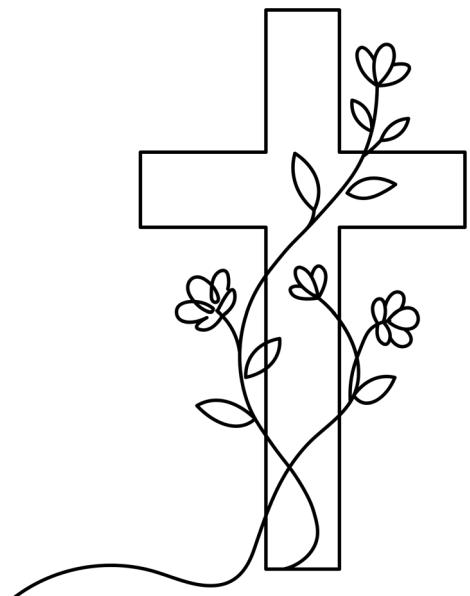
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| Michel, Daniel<br>Mireles, Geronimo & Rosa<br>Mitchell, Chris & Mary<br>Mondragon, Gustavo & Clemencia<br>Monterrey, Roger<br>Morales, Jose L. & Marisol G Florencio<br>Morales, Sandra<br>Muollo, Caesar<br>Muro, Saul & Leticia<br>Murray, Sean<br>Navarro, Rachel Angéla<br>Nelson, David & Corin<br>Nguyen, Hai & Victoria<br>Nguyen, Hung<br>Nila, Isaias & Rosa<br>Nocom, Angelina<br>Noel, Mike<br>Ochoa, Leticia<br>Oliva, Jayson & Rhea<br>O'Neill, Mary Jane<br>Opperman, Dale & Maria<br>Orozco, Ernesto y Nanci<br>Ortiz, Antonio & Yolanda<br>Pacete, Bernard & Marites<br>Paciotti, Douglas & Karen<br>Panaligan, Pablo & Violeta<br>Pareja, Bea Tricia<br>Parokkaran George, Mojo<br>Pascua, Roger & Fely<br>Peleka, Chad & Jiemilly<br>Pena, Noel & Lourdes<br>Peralta, Joe & Peggy<br>Perez, Ramon & Consuelo<br>Phillips, John & Susan<br>Pineda, Marcelino & Socorro<br>Pino, Marty<br>Plata, Sergio<br>Polangcos, Nenette<br>Ponce, Justin & Sarah<br>Ponce, Uriel & Maria<br>Prudhomme, Gregory<br>Prudhomme, Gregory & Karen<br>Puccini, Jenna & Matthew<br>Ou, Luke & Karen<br>Quiroz, Roderick & Cherry<br>Raby, Susan<br>Ramge, Linda<br>Ramos, Antonio & Magdalena<br>Ramos, Hector & Imelda<br>Ramos, Teresita<br>Rayos, Venustiano & Laura<br>Reda, Bernice | Reyes, Joel & Rosa<br>Reza, Antonio & Carmen<br>Rickards, James & Michelle<br>Riegelman, Mark<br>Rivera, Daniel & Maria<br>Robarge, Tim & Lori<br>Roberts, Chris & Diane<br>Rocha, Jesus & Perla<br>Rocheford, Jitsuko<br>Rodarte, N, Maria<br>Rodriguez, Eufemio & Alyn<br>Rodriguez, Jose & Rosa<br>Roe, Gina<br>Rojas, David & Irma<br>Roman, Gabriel & Irma<br>Romero, Elizabeth<br>Roque, Prudencio & Maria Arlene<br>Ruiz, Emmanuel & Riz<br>Ruiz, Leopoldo & Alva<br>Runde, Robert & Eileen<br>Ruppe, Randy & Judy<br>Ryan, Shannon & Teresa<br>Sabbara, Shyam<br>Sabers, Dennis & Dolores<br>Salazar, Corinna<br>Salcedo, Salome<br>Saldana, Salvador & Marbella<br>Sampson, Marilyn<br>Sanchez, Arturo & Patricia<br>Sanchez, Mario & Nancy<br>Santa Presca, Ramon & Marietta<br>Santos, Salvador & Gloria<br>Sapinoso, Antonio & Carolina<br>Sawdey, Teri<br>Scarborough, Tracy<br>Scheller, Maria<br>Schultz, John & Sarah<br>Schwebinz, Rosie & John<br>Seeckts, John & Marian<br>Segui, Romeo & Leonora<br>Seiwert, Eugene<br>Servin, Armando & Yolanda<br>Shields, Brian & Gloria<br>Shipman, Charles & Sheila<br>Silva, Franklin<br>Simpson, Alton & Mary Helen<br>Sijtar, Aristedes & Rhona<br>Solano, Ricardo & Miriam<br>Sotelo, Jose & Veronica<br>Soto, Peter & Shantal<br>Stann, Raymond | Strode, Michael & Carol<br>Sunga, Apolonio & Louella<br>Tagulao, Luis & Celestia Marie<br>Taitague, Anthony & Tara<br>Tams, Mary Ann<br>Tapang/Noza, Raymond/Alison-Janae<br>Tapia, Jose R.<br>Taylor, Joseph & Victoria<br>Tenorio, Ferdin&<br>Thulsiraj, Raj & Anna<br>Tichl, David & Maggie<br>Tirados, Armando & Mildred<br>Torres, John & Eva<br>Torres, Mauricio & Catalina<br>Tovar, Maria<br>Trejo, Procopio & Rebeca<br>Trevisan, Albert & Martha<br>Ugalde, Salvador & Maria<br>Urbiztondo, Grace<br>Uhilo, Carlo & Jesusa<br>Valdez, Robert & Rose<br>Valdez, Robert & Rose<br>Van Auken, Robert & Marilyn<br>Van Cura, David & Elvira<br>Van Doren, Francis & Joan<br>Vasquez, Larry & Malou<br>Venegas, Celestino<br>Vengco, Felipe & Zeynep<br>Viacruis-Hewitt, Agnes<br>Vieira, Eleanor<br>Villafuerte, Elias & Leticia<br>Villalobos & Magana, Linette & Mario<br>Villarreal, Juan<br>Villaseñor, Camelia<br>Villegas, Miguel & Eileen<br>Wagner, Mae<br>Wardrop, Christopher & Holly<br>Wasek, Joseph & Bonnie<br>Weeks, Lawrence<br>Wells, Margaret<br>Werley, Antonette<br>White, Joseph<br>Willis, Joseph & Anna<br>Wills, John & Anne<br>Winters, Joseph & Shannon<br>Witz, Greg & Laura<br>Wlaschin, Gerald & Margarita<br>Wong, Joseph & Imelda<br>Wright, Duane & Maria<br>Ybarra, John & Jocelyn<br>Zambrano, Paul & Lupi<br>Zeitler, Ilse<br>Zepeda, Antonio & Maryanne |
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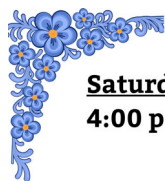
Thank you! *Gracias!* *Gamsahamnida!* *Cảm ơn!* *Salamat po!*  
*Grazie!* *Shukran!* *Dziękuję!* *Spasibo!* *Dalu!* *Vielen dank!*



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St. Catherine of Alexandria  
 Temecula





**Saturday, April 18**

- 4:00 pm** Vicente de Roxas  
Ernie Cruz, Jr.  
Lucila and Rick Molinos
- 6:00 pm** Claudia Elena Soto  
Elvira Sanchez  
Julio Enrique Restrepo  
Enoe Henao

**SUNDAY, April 19**

- 8:00 am** Women's Guild Members  
Tina Omalin  
Maxima Paragas  
Fr. John Wagner
- 10:00 am** Roman Carrillo  
Isidoro Gambo  
Msgr. Ray Kirk  
Fidel Cenidoza 90<sup>th</sup> Birthday
- 12:00 pm** Maverick Villon  
Ernie Cruz  
Camila Leal  
Charlotte Flynn
- 2:00 pm** Clara y Rodolfo Barrios Masariegos  
Silvia Larios
- 5:00 pm** Diane Nance  
Brian Flores  
Alejandro Concepcion  
Catherine M. Concepcion

**MASS INTENTIONS**

**Monday, April 20**

- 7:30 am** Luis Castro  
Elsa Eisenring  
Kami Carpenter  
Fred Knudtson

**Tuesday, April 21**

- 7:30 am** Tammy Gonzales  
Aunt Joy Rex  
Bear Carpenter

**Wednesday, April 22**

- 7:30 am** Mila Bacho  
Beth Carpenter  
Joe Thomas  
J.P. La Barrie

**Thursday, April 23**

- 7:30 am** Toni Taylor  
Graham Thomas  
Lily La Barrie
- 6:30 pm** Cristian Garcia  
German Campos  
Maria Elena Lucero

**Friday, April 24**

- 7:30 am** Josefina Pacer  
James Greene Sr.  
Antonio Del Rosario  
Perfecto Batu Zuniga



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and healing in  
Christ.

GOSPEL MEDITATION -April 19, 2026

3rd Sunday of Easter

Luke 24:13-35

When I first read Homer's *Odyssey* as a teenager, one scene captured my imagination: Odysseus finally returning home after 20 years, yet no one recognized him. Disguised as a beggar, he speaks with his wife, his son, and even his enemies. He is fully present, yet hidden. Only at the right moment does he reveal himself, and everyone realizes he has been with them all along. I was struck by the mystery that he could be so close to his loved ones, and yet they simply could not identify him.

A similar mystery is at the heart of today's Gospel. Two disciples walk the road to Emmaus with Jesus, but "their eyes were prevented from recognizing him." (Luke 24:16) He listens, teaches, and eats with them, yet they remain blind until he breaks the bread. Suddenly their eyes are opened – and at that very moment, he vanishes. His disappearance is not absence. Rather, it is revelation. The Risen Lord is now present in a new way, in the breaking of the bread and in the life of His Church.

Faith is this shift of vision. Instead of searching for a visible Jesus as if he were absent, we learn to recognize him unveiled in hidden ways – in Scripture proclaimed, in the Eucharist, in the sacraments, in the very life of the Church.

And what is true of him is true of us. Just as he disappears into the mission of his Body, we too are meant to be hidden in him. When we live hidden in Christ, we are seen for who we really are.

– Father John Muir



ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA (Gospel Meditations)

19 de abril de 2026

III Domingo de Pascua

Lucas 24:13-35

Señor Jesús, haz que comprendamos las Escrituras y enciende nuestro corazón mientras las escuchamos cada domingo en la Eucaristía. Es tu Palabra viva y eficaz la que enciende nuestro corazón, como a los discípulos de Emaús. ¡Qué alegría tan grande tener a Jesús Eucaristía entre nosotros como alimento vivo para el camino! Jesús se acerca discretamente en nuestra vida de cada día; se une a nosotros, nos consuela y nos anima a seguir adelante. No les dijiste al principio quién eras, sino que les explicaste las Escrituras para que ellos mismos te reconocieran.

Aunque fue tarde, lo hicieron: te invitaron a su casa, y allí surgió el milagro de reconocerte.

¿Dónde reconoces tú a Jesús en tu vida? ¿En qué etapa de tu historia se ha unido a ti?

Ayúdanos, Jesús, a sentir tu presencia en nuestra vida; que no pases desapercibido, a pesar del ruido y la monotonía del día a día. "Quédate con nosotros, ya está cayendo la tarde y se termina el día. Entró, pues, para quedarse con ellos" (Lucas 24:29). Así de importante es el camino de Emaús, que escuchamos cada tercer Domingo de Pascua. Jesús explica las Escrituras por el camino, no en una sinagoga; se le invita a quedarse en casa porque el día se acaba, y lo más hermoso: parte el pan para todos nosotros. No hay mejor manera de continuar celebrando la Pascua que invitar a Jesús Resucitado a casa, para platicar con Él, contarle lo que nos pasa, las alegrías y las tristezas, por medio de la oración. Para que Él renueve nuestra esperanza y nuestra fe. ¡Feliz Pascua!



**Readings for the week of April 19, 2026**

**Sunday: Acts 2:14, 22-33/Ps 16:1-2 and 5, 7-8, 9-10, 11/1 Pt 1:17-21/Lk 24:13-35**

**Monday: Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29**

**Tuesday: Acts 7:51-8:1a/ Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab/Jn 6:30-35**

**Wednesday: Acts 8:1b-8/ Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40**

**Thursday: Acts 8:26-40/ Ps 66:8-9, 16-17, 20/Jn 6:44-51**

**Friday: Acts 9:1-20/ Ps 117:1bc, 2/Jn 6:52-59**

**Saturday: 1 Pt 5:5b-14/ Ps 89:2-3, 6-7, 16-17/Mk 16:15-20**

**Next Sunday: Acts 2:14a, 36-41/Ps 23:1-3a, 3b-4, 5, 6/1 Pt 2:20b-25/Jn 10:1-10**

**Observances for the week of April 19, 2026**

**Sunday: 3rd Sunday of Easter**

**Tuesday: St. Anselm, Bishop and Doctor of the Church**

**Wednesday: Administrative Professionals' Day; Earth Day**

**Thursday: St. George, Martyr; St. Adalbert, Bishop and Martyr**

**Friday: St. Fidelis of Sigmaringen, Priest and Martyr; Arbor Day**

**Saturday: St. Mark, Evangelist**

**Next Sunday: 4th Sunday of Easter; World Day of Prayer for Vocations**

**Las lecturas de la semana del 19 de abril de 2026**

**Domingo: Hch 2, 14. 22-33/Sal 15, 1-2 y 5. 7-8. 9-10. 11/1 Pe 1, 17-21/Lc 24, 13-35**

**Lunes: Hch 6, 8-15/Sal 118, 23-24. 26-27. 29-30/Jn 6, 22-29**

**Martes: Hch 7, 51-8, 1/ Sal 30, 3-4. 6 y 7 y 8. 17 y 21/Jn 6, 30-35**

**Miércoles: Hch 8, 1b-8/ Sal 65, 1-3. 4-5. 6-7/Jn 6, 35-40**

**Jueves: Hch 8, 26-40/ Sal 65, 8-9. 16-17. 20/Jn 6, 44-51**

**Viernes: Hch 9, 1-20/ Sal 116, 1bc. 2/Jn 6, 52-59**

**Sábado: 1 Pe 5, 5-14/ Sal 88, 2-3. 6-7. 16-17/Mc 16, 15-20**

**Domingo siguiente: Hch 2, 14. 36-41/Sal 22, 1-3. 3-4. 5. 6/1 Pe 2, 20-25/Jn 10, 1-10**

**Las conmemoraciones de la semana del 19 de abril de 2026**

**Domingo: 3er Domingo de Pascua**

**Martes: San Anselmo, obispo y doctor de la Iglesia**

**Miércoles: Día de los Profesionales Administrativos; Día de la Tierra**

**Jueves: San Jorge, mártir; San Adalberto, obispo y mártir**

**Viernes: San Fidel de Sigmaringa, sacerdote y mártir; Día del Árbol**

**Sábado: San Marcos, evangelista**

**Domingo siguiente: 4º Domingo de Pascua; Día Mundial de Oración por las Vocaciones**

**Praying for one another is an important tradition in our Catholic faith communities. Here we list those who are presently in need of prayers, either for healing and restored health or for the peaceful repose of the souls of those who have recently passed into eternal life.**

**In order to keep the information current, we will list the names submitted for two weeks only. If the need still exists for the listing of those who are ill, please give us a call or send an email and we will gladly include the name again. To contact us, please call Mary Hitzeman in the Parish Office at 951-676-8136, or send an email to [mhitzeman@sbdioocese.org](mailto:mhitzeman@sbdioocese.org).**

Orar unos por otros es una tradición importante en nuestras comunidades de fe católica. Aquí presentamos a quienes actualmente necesitan oraciones, ya sea por sanación y recuperación de la salud o por el eterno descanso de quienes han fallecido recientemente y han pasado a la vida eterna.

Para mantener la información actualizada, incluiremos los nombres enviados por dos semanas solamente. Si aún existe la necesidad de mantener en la lista a quienes están enfermos, por favor llámenos o envíenos un correo electrónico y con gusto incluiremos el nombre nuevamente.

Para comunicarse con nosotros, por favor llame a Mary Hitzeman en la Oficina Parroquial al 951-676-8136, o envíe un correo electrónico a [mhitzeman@sbdiocese.org](mailto:mhitzeman@sbdioocese.org)

**Prayer Requests for Healing  
Petitionen de oracion por sanacion**

**GREGORY GOLAS**

**DARCIE DONOHUE**

**ELIZABETH PAVOLOUS**

**JEANNETE BURTON**

**BECKY RISHER**

**DONALD EDWARDS**

**PABLO VALLIN**

**JOYCE CAIN**

**ROSARIA RABBANI**

**NENETTE SAMONTE**

**Prayer Requests  
for The Repose  
of Souls**

**Peticiones de  
oracion por el  
descanso de las  
almas**

**MARIAN E. KOSCIELAK**

**MARGARET GEORGE**

**DCN FRED VON VOIGT**

**REV. CHARLES PATRON**

**ERNIE CRUZ, JR.**

**ANN O'DOHERTY**

**HIEDE MIZON**

# MARIAN EVENING

## PRAYER



EXPERIENCE A SPECIAL EVENING OF PRAYER AND REFLECTION, UNITING IN DEVOTION TO MARY, OUR CONSOLATION FOR THE WOUNDS OF THE HEART.

**TUESDAY, MAY 5<sup>TH</sup>,  
2026 AT 7:00 PM**



**REV. TIMOTHY  
DO, PASTOR**



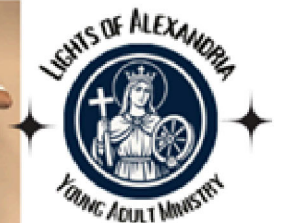
**VOCALIST:  
SR. MARY VU, CP**

A FREE REFRESHMENT FELLOWSHIP WILL FOLLOW THE EVENING PRAYER.

EVERYONE IS INVITED TO SHARE IN THIS HEALING EXPERIENCE OF FAITH AND COMMUNITY.



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# Faith Formation

## What's Happening...

- 4/21 – HS Formation
- 4/22 – K-8 Formation
- 4/23 – 2-8 Formation
- 4/26 – OCIA Youth at the 10:00 AM – Children's Liturgy, 2:00 PM – Children's Liturgy (SP)
- 4/27 – OCIA Adults
- 4/28 – LT Night (HS)
- 4/29 – K-8 Formation
- 4/30 – 2-8 Formation
- 5/2- Eucharistic Retreat Check-in: 8:45 AM start at 9am.
- 5/3 - OCIA Youth at the 10:00 AM – Children's Liturgy, 2:00 PM – Children's Liturgy (SP) **Youth Mass and LT Session check in 11: 30am. Dress appropriately for mass.**
- 5/4 - OCIA Adults
- 5/5 - No HS Formation
- 5/6 – K-8 Formation
- 5/7 – 2-8 Formation



*Annual Easter Egg Hunt  
Thank you to everyone that  
came to join us!*



## Rejoicing in New Life in Christ



Faith Formation Ministry

# Spring Clothing Drive

April 26, 2026

after all Masses on the plaza in front of the Church

Gently used items: Women's clothing, Men's clothing, Children's clothing, Linens, Shoes, Sandals, Blankets, Bedspreads

Please note that we are unable to accept undergarments or any items that is torn or soiled.

Clothes can also be dropped off at the youth center/faith formation office on April 29<sup>th</sup> & 30<sup>th</sup> from 4-7pm.

Every Donation Counts



Our youth showed up to serve—and serve they did! From greeting parishioners with warm smiles and offering hospitality after Mass, to preparing palms for Palm Sunday, assisting at the palm crosses table, and filling eggs for the Easter Egg Hunt, they truly lived out their call as the hands of Christ in service to others. We are so proud of each and every one of you!

A special thank you as well to Ms. Lisa, Ms. Viviana, Mrs. Juanita, and Mr. David for stepping in to lend their support. Your generosity and willingness to serve made a meaningful difference.



## Palm Sunday Service



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