



THE ASCENSION OF THE LORD

"All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." - Mt 28:18b-19

Our Address is:

41875 "C" Street
Temecula, CA 92592

Website:

stcatherineofalexandria.net
Contact the Parish Office at
951-676-4403
or email scatemecula@sbdioocese.org

Front Office Hours:

8:00 a.m. to 5 p.m.
Closed for lunch 12:30-1:30 p.m.

Confessions:

Saturdays at
2:30 p.m.

Welcome to St. Catherine of Alexandria Catholic Church May 17, 2026

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Fr. Timothy, in English and Spanish

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WEEKEND MASS SCHEDULE

Saturday

Vigil 4:00 PM (English)

6:00 PM (Spanish)

Sunday

8:00 AM (English)

10:00 AM (English)

12:00 PM (English)

2:00 PM (Spanish)

5:00 PM (English)

5:00 PM (Korean Mass on
2nd & 4th Sundays-Di Leo Hall)

Weekday Mass Times

Monday through Friday

7:30 AM (English)

Thursday 6:30 PM (Spanish) & Adoration

Mission Statement

By promoting the teachings of Jesus, St. Catherine of Alexandria welcomes all people to share in our blessed sacraments to strengthen and inspire our faith, to bring all closer in relationship to Jesus and creating friendship and unity in ethnic groups and committees as we walk in His footsteps daily.

La declaración de la misión

Al promover las enseñanzas de Jesús, Santa Catalina de Alejandría da la bienvenida a todas las personas a compartir nuestros santos sacramentos para fortalecer e inspirar nuestra fe, para acercar a todos a Jesús y crear una amistad y unidad en grupos étnicos y comités mientras caminamos en sus pasos todos los días.

Priests

Pastor Rev. Timothy Do
tdo@sbdiocese.org
Parochial Vicar Rev. Emmanuel Azudiugwu
eazudiugwu@sbdiocese.org
Parochial Vicar Rev. Alexander Ospina
aospina@sbdiocese.org

Deacons

Dcn. Eduardo Baltodano ebaltodano@sbdiocese.org
Dcn. John Gabriele jgabriele@sbdiocese.org
Dcn. Francisco Meza fmeza@sbdiocese.org
Dcn. Fernando Martinez fmartinez@sbdiocese.org
Dcn. Gerardo Vargas gvargas@sbdiocese.org
Dcn. Efren Ramirez (Retired) eramirez@sbdiocese.org
Dcn. Armando Servin (Retired) aservin@sbdiocese.org

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* Parish Accountant Jeckie Alcaraz
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* Parish Secretary Mary Hitzeman
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*Housekeeper/Janitor Carmen Gonzalez
* Maintenance Jim Armijo

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*Adult OCIA/Confirmation Deacon John Gabriele in
English (see email above)
Deacon Eduardo Baltodano
Spanish(see email above)

Councils/Communities

Pastoral Advisory Council Virginia Payne
Vamalieta@yahoo.com
Finance Council John Phillips
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Latino Advisory Council Remigio Hernandez
spremy629@gmail.com
Filipino Community Leonard Sunga
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Korean Community Agnes Lee
macgirllee@yahoo.com

Outreach Programs

Works of Mercy Ministry 951-676-2348

Ministerios En Espanol

Eucaristia Maria Altamirano (951)676-5747
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Lectores Amado Garcia (760) 579-3220
Ujieres Remigio Hernandez (951) 551-2752
emy629@gmail.com

Clases Pre-matrimoniales Todos diacones
Consejeria Matrimonial Todos diacones
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Movimiento Familiar Wilfrido 951-216-0157
Or Lourdes 951 239-8907

Grupo De Oracion de Renovacion Carismatica 951 526-7521
Conquistando Las Naciones Para Cristo Carlos Morales 281 691 2513
La Purisima Concepcion Connie Urzua 951 506 3881

Liturgical/Worship Ministries

Altar Servers Aida Baltazar 951 225-6203
Eucharistic Min. Cathy Sipkoi 949-533-5515
Readers Ivan Vela 951-676-4403

Art & Environment(Banners)
John and Laura Johnson
951-303-1859

Art & Environment (Decorations)
Jill Gonzales
951-471-2692

Master of Ceremonies
Ryan Kleinvachter
951-694-8614
M-3 Brian Dempsey
bddempsey@gmail.com

Hospitality/Greeters & Ushers Duane Wright 951-676-4403
Linen Ministry Imelda Cruz 951-972-4336
Music Coordinator Nancy Marshall 951-693-2144
English nmarshall@sbdiocese.org
Music Coordinator Christina Gatica 951-587-0023
cgatica@sbdiocese.org

Sacramental Life Ministries

Infant Baptism Jeckie and Mark Alcaraz
Holy Communion to the Sick Yolanda Ortiz
Wedding/Convalidation Yolanda Ortiz
Annulments Sharla Ortiz
Funerals Yolanda Ortiz

Christian Life Ministries

Knights of Columbus Jose Godinez 951-676-4403
Bereavement Ministry Margaret Sommers 818-917-8597
Women's Guild Rita McCook 949-793-2109
Consecration to Mary Celine Benon 310-801-8643
Social Ministry Lillian Rodriguez 619-895-3723
Divine Mercy Jocelyn Ybarra 951-676-5237
Rosary Vicky Felizardo 951-676-4403
Rosary Makers Julie Arias 951-676-4403
Pro Life Paul Watkins 951-676-4403
Road to Emmaus Patrick Wolff 951-676-4403
Bible Study Mark Perry 951-760-8943
Parish Life Ministry Jeckie Alcaraz 951-695-6658
St. Michael's Men's Ministry Michael O'Neil 951 775 3256
Bread of Life Bible Study Beatrice Ortiz 951-374-2972

Marian Evening Prayer with Fr. Timothy Do and Sr. Mary Vu. What a beautiful evening of prayer and music – faith and community



WORDS FROM OUR SHEPHERD

FR. TIMOTHY

Why Catholics Do Not Announce Chapter and Verse at Mass

From time to time, you may be asked by fellow Christians: “Why don’t Catholics mention chapter and verse when reading the Bible at Mass?”

It is a thoughtful question—and one that opens the door to a deeper understanding of what truly happens when we gather for the Eucharist.

Reading vs. Proclaiming

To answer well, we must first distinguish between reading and proclaiming.

To read is to look at a text and seek to understand it.

To proclaim is to announce a message with authority.

At Mass, Catholics do not simply read Scripture—we proclaim it.

The Word of God at Mass is not treated as a private text for study, but as a living message proclaimed publicly to God’s people. This is why each reading concludes with: “The Word of the Lord,” and the Gospel with: “The Gospel of the Lord.” These are not just formal endings. They are declarations of faith: This is not merely human speech—God is speaking to us now.

The Liturgy Is Not a Bible Study

It may surprise some to learn that the Church has already carefully arranged the Scripture readings for every day of the year. Through a three-year cycle of Sunday readings—and a separate cycle for weekdays—the faithful are gradually led through the entire story of salvation.

Anyone with a missal or liturgical calendar can know the readings for today, tomorrow, and even major feasts years in advance.

This means the Mass is not intended to be the first encounter with these texts. Ideally, the readings are prepared and prayed with beforehand. Then, at Mass, we do not analyze the Word—we receive it.

Why Chapter and Verse Are Not Announced

If a lector were to say, “A reading from the Book of Isaiah, chapter 55, verses 1–3,” what would likely happen? Many would begin flipping through their Bibles, searching for the passage, focusing on locating the text rather than listening to it. In that moment, the liturgy risks shifting from proclamation to study. But the Mass is not a classroom—it is an act of worship.

For this reason, chapter and verse references are intentionally omitted. Not to diminish Scripture, but to elevate it—so that it is heard as a living Word addressed to the whole assembly.

At Mass, we are not invited to search the text, but to listen to the voice of God.

The Wisdom of the Church

It is also worth remembering that the Bible was not originally written with chapter and verse numbers. These were added centuries later (in the 13th and 16th centuries) to help with study and reference.

The liturgy preserves a more ancient and sacred way of encountering Scripture: not as a collection of numbered lines, but as a unified proclamation of God’s saving Word.

Hearing with Faith

After each reading, we respond: “Thanks be to God.”

This is not a polite conclusion—it is an act of faith. We are acknowledging that we have heard God Himself speak. At Mass, the Word of God is not a dead text from the past. Scripture is a living voice, proclaimed in the present, received in faith, and brought to fulfillment in the Eucharist.

So the next time you hear, “The Word of the Lord,” resist the urge to search for numbers. Instead, open your heart, listen deeply, and respond with conviction: “Thanks be to God.”

PALABRAS DE NUESTRO PASTOR

PADRE TIMOTHY

Por qué los católicos no anuncian capítulo y versículo en la Misa

A veces, otros cristianos pueden preguntarnos:

“¿Por qué los católicos no mencionan capítulo y versículo cuando leen la Biblia en la Misa?”

Es una buena pregunta—y nos ayuda a comprender mejor lo que realmente sucede cuando nos reunimos para la Eucaristía.

Leer vs. Proclamar

Para responder bien, primero debemos distinguir entre leer y proclamar.

Leer es mirar un texto y tratar de entenderlo.

Proclamar es anunciar un mensaje con autoridad.

En la Misa, los católicos no solo leemos la Sagrada Escritura—la proclamamos.

La Palabra de Dios en la Misa no es un texto para estudio privado, sino un mensaje vivo proclamado públicamente al Pueblo de Dios. Por eso cada lectura termina con:

“Palabra de Dios,” y el Evangelio con: “Palabra del Señor.”

No son simples fórmulas. Son una profesión de fe:

No es palabra humana—Dios mismo nos está hablando ahora.

La liturgia no es un estudio bíblico

Muchos no se dan cuenta de que la Iglesia ha organizado cuidadosamente las lecturas bíblicas para cada día del año. A través de un ciclo de tres años para los domingos—y otro para los días de semana—los fieles recorren poco a poco toda la historia de la salvación.

Cualquiera que tenga un misal o calendario litúrgico puede conocer las lecturas de hoy, de mañana e incluso de las grandes fiestas con anticipación.

Esto significa que la Misa no es el primer encuentro con estos textos. Idealmente, las lecturas se preparan y se meditan en casa. Luego, en la Misa, no las analizamos—las recibimos.

Por qué no se anuncian capítulo y versículo

Si el lector dijera: “Lectura del libro de Isaías, capítulo 55, versículos 1-3,” ¿qué pasaría?

Muchos empezarían a buscar en sus Biblias, concentrándose en encontrar el texto en lugar de escucharlo. En ese momento, la liturgia podría pasar de proclamación a estudio. Pero la Misa no es una clase—es un acto de adoración. Por eso, los capítulos y versículos se omiten intencionalmente. No para ocultar la Biblia, sino para elevarla—para que sea escuchada como una Palabra viva dirigida a toda la asamblea.

En la Misa, no estamos llamados a buscar el texto, sino a escuchar la voz de Dios.

La sabiduría de la Iglesia

También es importante recordar que la Biblia no fue escrita originalmente con capítulos y versículos. Estos se añadieron siglos después (en los siglos XIII y XVI) para facilitar el estudio y la referencia.

La liturgia conserva una forma más antigua y sagrada de escuchar la Escritura:

no como líneas numeradas, sino como una proclamación viva de la Palabra salvadora de Dios.

Escuchar con fe

Después de cada lectura respondemos: “Te alabamos, Señor.”

No es una simple respuesta—es un acto de fe. Reconocemos que hemos escuchado a Dios mismo. En la Misa, la Palabra de Dios no es un texto muerto del pasado. Es una voz viva, proclamada en el presente, recibida con fe y llevada a su plenitud en la Eucaristía.

Así que la próxima vez que escuches: “Palabra de Dios,” no te apresures a buscar números.

Abre tu corazón, escucha con atención y responde con fe: “Te alabamos, Señor.”





St. Catherine of Alexandria Women's Guild
Please join us for our last meeting/luncheon of the year!

Enjoy a Springtime lunch, a perfect way to gather in friendship and celebrate our time together.

As a meaningful close to our year, we will be sharing a beautiful and inspiring presentation on The Marian Apparitions of our Blessed Mother around the World.

This heartfelt reflection will highlight the grace, message and devotion surrounding these sacred moments in our faith.

It promises to be thought-provoking, uplifting and truly special, something you will not want to miss.

Thursday, May 21, 2026

11:00 am to 2:00 pm in Di Leo Hall

41875 C Street, Temecula CA

\$15.00 Members / \$20.00 Non-members

RSVP to Karen Prudhomme at (951) 440 - 9044 by May 16

Bring your checks to the office or give them to any WG Board member NO LATER than Monday, May 18



DO YOU KNOW THAT ST. CATHERINE OF ALEXANDRIA HAS A BEREAVEMENT SUPPORT MINISTRY? IF YOU HAVE RECENTLY LOST A LOVED ONE, COME AND JOIN US TO PRAY AND FOLLOW THE SEASONS OF HOPE PROGRAM. PLEASE CONTACT MARGARET SOMMERS @818 917 8597 OR BETSY BARTZ @760 574 1044.



Estás cordialmente invitado, todos los jueves de mayo a honrar a nuestra Santísima Madre, con el ofrecimiento de flores y el rezo del Santo Rosario, a las 5:30 P.M.



You are cordially invited, every Thursday in May, to honor our Blessed Mother with the offering of flowers and the praying of the Holy Rosary at 5:30 P.M.

Patron Saints

Question:

Why are some saints honored as “patron saints”?

Answer:

Each person is unique and each of us has different gifts, interests, talents, and, yes, even struggles and areas where we need to grow. This is no less true of those holy women, men, and children who have been canonized or beatified.

Because we believe that the saints and blessed are both models of faith and intercessors, Christians have looked to certain holy people as role models and heavenly protectors for occupations, spiritual charisms, and even special places. Although the Church sometimes names a person as a patron saint (e.g. Saint Philip Neri as the patron of Rome, Saint Clare of Assisi as the patroness of television, or Saint Aloysius Gonzaga as the patron of youth and young adults), more often it is popular devotion that inspires lay Christians to turn to a particular saint or blessed for heavenly help and support. This is how, for example, Saint Cecilia came to be honored as the patroness of musicians, Saint Toribio Romo as patron of migrants coming into the United States, and Saint Gertrude of Nivelles as patroness of cat lovers. Although there are official and unofficial lists of patron saints, we should always feel free to ask any and all the saints to give us their patronage and protection in whatever it is that we need.



MASS INTENTIONS

Saturday, May 16

4:00 pm Paola Navarro
Ernie Cruz, Jr.
Manuel Rodriguez Macias
Daniel Wright

6:00 pm Felix Anaya Alegria
Abundia Cruz
Asdrubal Obando
Julio Enrique Restrepo

SUNDAY, May 17

8:00 am Rudy Esteban
Damiana Salenga
Ernie Cruz Jr
Zane Amorsolo

10:00 am Women’s Guild Active Members
Dcn Dennis Malkowski
Ann O’Doherty
Janet Fegan

12:00 pm Aaron Villon
Manuel Rodriguez Macias
Maria Pineda Southworth
Attorney Nolet

2:00 pm Clara y Rodolfo Barrios
Mazariegos
Victoria Trujillo
Eterno Decanso Catalina
Jimenez
Martinez Family

5:00 pm Prudencio Rabanos
Rogelio y Priscilla Tirona
Imelda Magsaysay
Lucy Ramirez

Monday, May 18

7:30 M Manuel Rodriguez Macias
The Jocelyn Roman Family
The Yasser Aquila Todd Family
Teofila Cusi

Tuesday, May 19

7:30 am Manuel Rodriguez Macias
Gloria Lopez
Rita Hayden
Rolando Cusi

Wednesday, May 20

7:30 am Manuel Rodriguez Macias
Jose Perez Zaragoza
Concepcion Garcia Zaragoza
Judge Vicente Cusi

Thursday, May 21

7:30 am Manuel Rodriguez Macias
Nicolas Cusi
Frans Martina Blanco
Rogelio and Priscilla Tirona

6:30 pm Manuel Rodriguez Macias
Intenciones de las Feligreses

Friday, May 22

7:30 am Manuel Rodriguez Macias
Rosaria Rabbani
Bobby Blanco
Rogelio and Priscilla Tirona

Update on the Exit-Only Driveway

We are pleased to share an important update regarding a project aimed at improving the safety and flow of traffic on our parish campus. In response to ongoing concerns about the exiting from the parking lot, we are beginning the initial stages of an engineering project to create an exit-only driveway leading from our parking lot to Santiago Road.

To assist us in this effort, we have partnered with Temecula Engineering Consultants, Inc., who will guide the development of plans for the proposed exit-only driveway and help us navigate the process of working with the City of Temecula. Their expertise will be instrumental in ensuring that the project is both safe and in compliance with all local regulations.

The initial step in the project is to conduct a topographical survey of the area where the driveway is being proposed. After the survey is complete, the next step is to have Temecula Engineering Consultants, Inc. file an application to vacate the existing restrictions along Santiago Road adjacent to our parking lot.

As we move forward with the project, we humbly ask for your prayers for the success of this endeavor, that it may be carried out smoothly and ultimately benefit all who come to our parish. We also invite those who are able to consider offering financial support to help bring this project to completion.

A surveying team from Temecula Engineering Consultants Inc. conducting a topographical survey of the proposed driveway location.



Un equipo de topografía de Temecula Engineering Consultants Inc. realizando un levantamiento topográfico de la ubicación propuesta para la entrada vehicular.



Actualización sobre la salida exclusiva para vehículos

Nos complace compartir una importante actualización sobre un proyecto destinado a mejorar la seguridad y la fluidez del tráfico en nuestro recinto parroquial. En respuesta a las inquietudes recurrentes sobre la salida del estacionamiento, estamos iniciando las etapas iniciales de un proyecto de ingeniería para crear una salida exclusiva para vehículos que conecte nuestro estacionamiento con la calle Santiago.

Para apoyarnos en este esfuerzo, nos hemos asociado con Temecula Engineering Consultants, Inc., quienes guiarán el desarrollo de los planos para la salida exclusiva propuesta y nos ayudarán a gestionar el proceso con la Ciudad de Temecula.

Su experiencia será fundamental para garantizar que el proyecto sea seguro y cumpla con todas las regulaciones locales. Los primeros pasos del proyecto consisten en realizar un levantamiento topográfico del área donde se propone construir la salida. Una vez finalizado el levantamiento, el siguiente paso es que Temecula Engineering Consultants, Inc. presente una solicitud para eliminar las restricciones existentes a lo largo de la calle Santiago, adyacente a nuestro estacionamiento.

A medida que avanzamos con este proyecto, les pedimos humildemente sus oraciones para que esta iniciativa se desarrolle sin contratiempos y beneficie a todos los que asisten a nuestra parroquia. También invitamos a quienes puedan a considerar brindar apoyo financiero para contribuir a la realización de este proyecto.

2026 Diocesan Development Fund (DDF) Donors A-J

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Balanza, Edgar and Jenny Lou	Cheng, Lincoln and Nemelyn	Fernandez, Kathy	Hancock, Dwayne & Kathleen	
Ball, Bianca	Cinco, Alain and Agnes	Fernando, Rafael and Magdalena	Harley, Joseph and Sheila	
Balondo, Reynaldo & Roselyn	Ciotti, Lisa	Filardo, Edward and Marie	Hart, Stephen and Karen	
Balsar, Richard and Anne	Clark, Philip and Carolyn	Filice, Albert	Hart, Stephen and Karen	
Baitodano, Eduardo and Maria	Clement, Todd	Flisinger, William and Shannon	Hawk, Tim and Delilah	
Banaga, Chester and Maria	Collo, Leo and Carmina	Fitzpatrick, Emily	Hazell, Jeffrey and Mary	
Barbosa, Noel and Farah	Compas, David and Margaret	Fitzpatrick, Kieran	Hendel, Michael and Mary	
Barron, James and Marlene	Condit, Michael and Georgia	Flores, Antonio and Lorena	Henkel, Martha	
Beal, Gabriel and Miranda	Cook, Russell and Patricia	Flores, Cesar and Sonia	Hergth, Lang and May	
Beil, Patricia	Cornejo, Antoinette	Flores, Ernesto and Evelyn	Hernandez, Ricardo & JoeAnna	
Beilosillo, Corazon	Creamer, Kathleen	Foggetti, Vito and Rosa	Hernandez, Rita	

Thank you! *Gracias!* *Gamsahamnida!* *Cảm ơn!* *Salamat po!*
Grazie! *Shukran!* *Dziekuje!* *Spasibo!* *Dalu!* *Vielen dank!*

Prayer Requests for Healing
Peticiones de oracion por sanacion

GREGORY GOLAS
DARCIE DONOHUE
ELIZABETH PAVOLOUS
JEANNETE BURTON
BECKY RISHER
PABLO VALLIN
JOYCE CAIN
NENETTE SAMONTE
BOB MEADE
BONNIE WILLIAMS
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DONALD EDWARDS
JIM FEDELE
JASMIN FUENTES
LORETTA MARCUM
NANCY McCARTHY
JUDY CIORA

Prayer Requests for The Repose of Souls
Peticiones de oracion por el descanso de las almas

MARIAN E. KOSCIELAK
MARGARET GEORGE
REV. CHARLES PATRON
ERNIE CRUZ, JR.
ANN O'DOHERTY
HIEDE MIZON
PACIENCIA UMALI
EDITA LUCIA UMALI
ALFREDO GUNIO
ROSARIA RABBANI
GENO MCGOVERN
RITA HAYDEN
RONALD RODARTE
THELMA RODRIQUEZ
CYNTHIA ROBIO
MARIAN LUZ SANTOS
CHARLYN GILLERA YERBY

Santos Patronos

Pregunta: ¿Por qué algunos santos son honrados como “santos patronos”?

Respuesta: Cada persona es única y cada uno de nosotros tiene diferentes dones, intereses, talentos y, sí, incluso luchas y áreas en las que necesitamos crecer. Esto no es menos cierto para aquellas mujeres, hombres y niños santos que han sido canonizados o beatificados.

Debido a que creemos que los santos y los beatos son modelos de fe e intercesores, los cristianos han mirado a ciertas personas santas como modelos a seguir y protectores celestiales para ocupaciones, carismas espirituales e incluso lugares. Aunque la Iglesia a veces nombra a una persona como santo patrón (por ejemplo, San Felipe Neri como patrón de Roma, Santa Clara de Asís como patrona de la televisión, o San Luis Gonzaga como patrón de los jóvenes y adultos jóvenes), más a menudo es devoción popular que inspira a los cristianos laicos a volverse hacia un santo o beato en particular en busca de ayuda y apoyo celestial. Así, por ejemplo, se llegó a honrar a Santa Cecilia como patrona de los músicos, a Santo Toribio Romo como patrono de los inmigrantes que vienen a Estados Unidos y a Santa Gertrudis de Nivelles como patrona de los amantes de los gatos. Aunque existen listas oficiales y no oficiales de santos patronos, siempre debemos sentirnos libres de pedir a todos y cada uno de los santos que nos brinden su patrocinio y protección en lo que sea que necesitemos

Praying for one another is an important tradition in our Catholic faith communities. Here we list those who are presently in need of prayers, either for healing and restored health or for the peaceful repose of the souls of those who have recently passed into eternal life.

In order to keep the information current, we will list the names submitted for two weeks only. If the need still exists for the listing of those who are ill, please give us a call or send an email and we will gladly include the name again. To contact us, please call Mary Hitzeman in the Parish Office at 951-676-8136, or send an email to mhitzeman@sbdiocese.org.



Orar unos por otros es una tradición importante en nuestras comunidades de fe católica. Aquí presentamos a quienes actualmente necesitan oraciones, ya sea por sanación y recuperación de la salud o por el eterno descanso de quienes han fallecido recientemente y han pasado a la vida eterna. Para mantener la información actualizada, incluiremos los nombres enviados por dos semanas solamente. Si aún existe la necesidad de mantener en la lista a quienes están enfermos, por favor llámenos o envíenos un correo electrónico y con gusto incluiremos el nombre nuevamente.

Para comunicarse con nosotros, por favor llame a Mary Hitzeman en la Oficina Parroquial al 951-676-8136, o envíe un correo electrónico a mhitzeman@sbdiocese.org

Have you heard of PMFP?

It stands for Parish Ministers' Formation Program. It is an adult faith formation program for all those seeking to learn more about their Catholic faith, especially those who feel called to grow in discipleship and service.

PMFP is a basic level adult faith formation program in which you will learn more about Prayer, Scripture, the meaning of Jesus' life, death, and resurrection in our lives, our role in the Church today and our discipleship.

All adults who desire to learn more about their Catholic faith are invited to join us! We especially encourage those serving in parish ministries to register and attend.

The classes meet weekly online. PMFP is offered twice a year beginning in late summer and again in the beginning of the new year. Find upcoming start dates and course information on the MFI website at www.mfisbdiocese.org.

The cost of the program is \$220 per participant, plus the cost of books and materials. After you register, you will receive access to a financial support form.



¿Has oído hablar de PMFP?

Significa Programa de Formación de Ministros Parroquiales. Es un programa de formación en la fe para adultos dirigido a todas las personas que desean aprender más sobre su fe católica, especialmente aquellas que se sienten llamadas a crecer en el discipulado y el servicio. PMFP es un programa básico de formación en la fe para adultos en el que aprenderás más sobre la oración, la Sagrada Escritura, el significado de la vida, muerte y resurrección de Jesús en nuestras vidas, nuestro papel en la Iglesia hoy y nuestro discipulado.

¡Todos los adultos que desean aprender más sobre su fe católica están invitados a unirse!

Animamos especialmente a quienes sirven en ministerios parroquiales.

Las clases se reúnen semanalmente en línea. PMFP se ofrece dos veces al año: una vez a finales del verano y otra al comienzo del nuevo año. Encuentra las próximas fechas de inicio y la información de los cursos en el sitio web de MFI: www.mfisbdiocese.org.

El costo del programa es de \$220 por participante, más el costo de libros y materiales.

Después de inscribirte, recibirás acceso a un formulario de apoyo financiero.

FAITH FORMATION

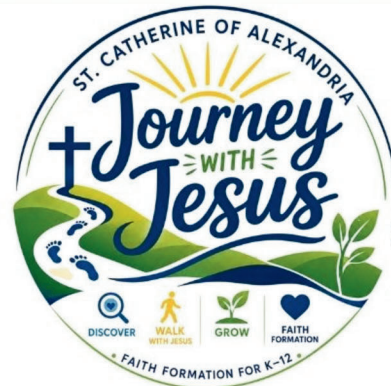
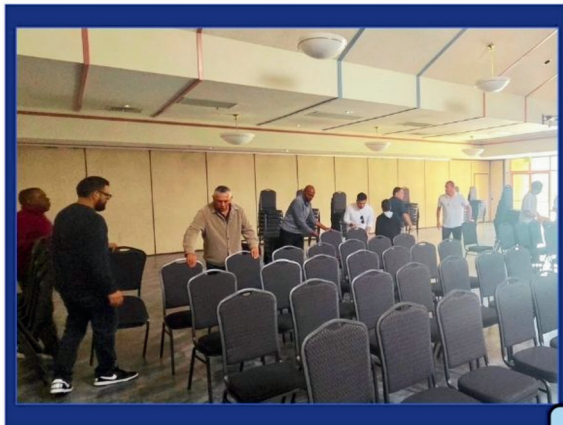


thanks
A LOT!



upcoming **EVENTS**

A big thank you to all the dads and big brothers who jumped in to help set out chairs for our Faith Formation children. Your kindness and willingness to serve are greatly appreciated. Thank you for supporting the formation ministry!



Scan the QR code for

Faith Formation

- Calendar of events/sessions
- Office hours

SCAN ME



K-12 Faith Formation Registration

K-12 Faith Formation registration begins May 26th and runs through June 30th. Late registration begins July 1, 2026. New families are encouraged to register early. Thank you!

VBS Registration

ON THE PLAZA AFTER MASSES
MAY 17TH AND JUNE 14TH

IN THE YOUTH CENTER
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Mondays 9am-12pm
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On May 2, 2026, all of our children who will be receiving the Sacrament of First Holy Communion on May 16, 2026 participated in a special retreat day. During the retreat, the children were given a tour of the church to help them better understand the sacred items and spaces within our church and the meaning behind them. Thank you to everyone who helped make this day a meaningful experience for our children. Please continue to keep all of our First Holy Communion candidates and their families in your prayers as they prepare to receive Jesus in the Eucharist for the first time.



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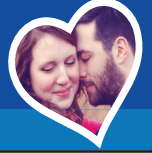
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