



Welcome to St. Catherine
Of Alexandria Catholic
Church
June 22, 2025

- ⇒ **BINGO—First evening, June 24, 2025.**
Doors open at 5 p.m. See page 3 for details!
- ⇒ **Seasons of Hope, Bereavement meeting,**
June 24, 2025, from 1:30 p.m. until 3:00 p.m. See page 3 for details.

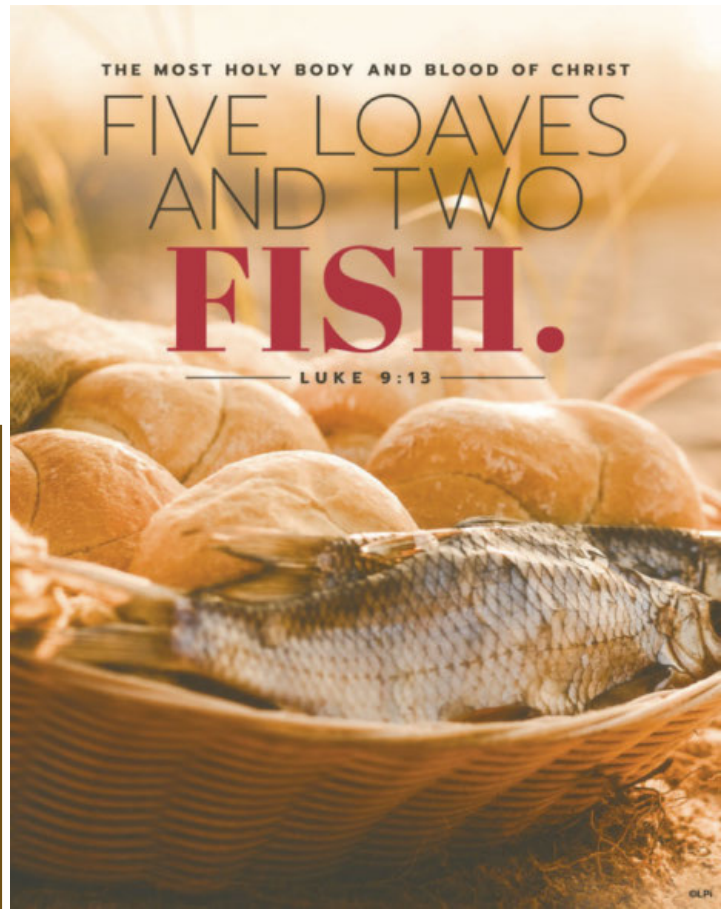


We need more of your photos for our Parish Directory. Please send your family's photo to: mhitzeman@sbdiocese.org

Please don't wait until the last minute. The deadline is June 30.

Mission Statement

By promoting the teachings of Jesus, St. Catherine of Alexandria welcomes all people to share in our blessed sacraments to strengthen and inspire our faith, to bring all closer in relationship to Jesus and creating friendship and unity in ethnic groups and committees as we walk in His footsteps daily.



**ADDRESS: 41875 "C" Street,
Temecula, California 92592
WEBSITE:**

**stcatherineofalexandria.net
Contact the Parish Office
951 676 4403 or email:
scatemecula@sbdiocese.org**

**FRONT OFFICE HOURS
8:00 AM-5:00 PM
MONDAY THROUGH FRIDAY.
Closed for lunch 12:30-1:30 PM**

**CONFESSIONS: Saturdays at
2:30 PM and Wednesday 4:00-
5:00 PM**

La declaración de la misión

Al promover las enseñanzas de Jesús, Santa Catalina de Alejandría da la bienvenida a todas las personas a compartir nuestros santos sacramentos para fortalecer e inspirar nuestra fe, para acercar a todos a Jesús y crear una amistad y unidad en grupos étnicos y comités mientras caminamos en sus pasos todos los días.

WEEKEND MASS SCHEDULE**Saturday****Vigil 4:00 PM (English)****6:00 PM (Spanish)****Sunday****8:00 AM (English)****10:00 AM (English)****12:00 PM (English)****2:00 PM (Spanish)****5:00 PM (English)****5:00 PM (Korean Mass on****2nd & 4th Sundays-Di Leo Hall)****Weekday Mass Times****Monday through Friday****7:30 AM (English)****Thursday 6:30 PM (Spanish) & Adoration****Priests**

Pastor

Rev. Timothy Do

tdo@sbdiocese.org

Parochial Vicar

Rev. Emmanuel Azudiugwu

eazudiugwu@sbdiocese.org

Parochial Vicar

Rev. Alexander Ospina

aospina@sbdiocese.org

Priest in Residence

Rev. Anthony Dao

Deacons

Deacon Eduardo Baltodano

951 676-2348

ebaltodano@sbdiocese.org

Deacon John Gabriele

951 676-2348

jgabriele@sbdiocese.org

Deacon Francisco Meza

951 676 2348

fmeza@sbdiocese.org

Deacon Fernando Martinez

951 676 -2348

fmartinez@sbdiocese.org

Deacon Eflen Ramirez

951 676 2348 (Retired Deacon)

eramirez@sbdiocese.org

Deacon Armando Servin

951 676 2348(Retired Deacon)

aservub@sbdiocese.org

Parish Directory

Pastoral Care Coordinator/

Ryan Kleinvachter

951-694-8614

and Office Manager

ryankleinvachter@sbdiocese.org

Director Of Liturgy

Yolanda Ortiz

951 695-6657

y.ortiz@sbdiocese.org

Parish Accountant

Jeckie Alcaraz

951-695-6658

jalcaraz@sbdiocese.org

Bulletin Editor/and

Mary Hitzeman

951-676-8136

Parish Secretary

mhitzeman@sbdiocese.org

Housekeeper/Janitor

Carmen Gonzalez

951-676-4403

Ministerios En Espanol

Coordinadora de Ministerios

Aida Baltazar

951-225-6203

Hispanos

abaltazar@sbdiocese.org

Eucaristia

Maria Altamirano

951-676-5747

Bautizos

Aida Baltazar

951-225-6203

Lectores

Amado Garcia

760 579-3220

Movimiento Familiar

Wilfrido and

951-216-0157

Lourdes Martinez

951-239-8097

Caritas Asesoramiento Union De Los Enfermos

909-763-4970 #449

Grupo De Oracion de Renovacion Carismatica

526-7521

Ujieres

Aida Baltazar

951-225-6203

Clases Pre-matrimoniales

Todos diacones

Consejeria Matrimonial

Todos diacones

Anulamiento

Todos diacones

Conquistands Las Nacianes

Para Cristo

Carlos Morales

281-691-2513

Faith Formation/Catechetical Ministry/ocia

Director

Sharla Ort

951-676-2894

sortiz@sbdiocese.org

Coordinator

Aida Baltazar

951-225-6203

abaltazar@sbdiocese.org

Young Adult Ministry

Sr. Anh Giang, O.D.N.

714-483-2331

giesuanh@gmail.com

Liturgical / Worship Ministries

Altar Servers

Aida Baltazar

951-225-6203

Eucharistic Ministers

Cathy Sipkoi

949-533-5515

Readers

Ivan Vela/Ernie Cruz

951-676-4403

Art & Env. Banners

John & Laura Johnson

951-303-1859

And Decorations

Jill Gonzales

951-471-2692

M3

Nick Ventrone

951-775-3739

Master of Ceremonies

Ryan Kleinvachter

951-694-8614

Hospitality/Greeters &

Ushers

Duane Wright

Linen Ministry

Imelda Cruz

951-972-4336

Music

Music Director

Nancy Marshall

951-693-2144

nmarshall@sbdiocese.org

Sacramental Life Ministries

Infant Baptism

Jeckie & Mark Alcaraz

951-695-6658

Holy Communion/Sick

Yolanda Ortiz

951-695-6657

y.ortiz@sbdiocese.org

Wedding/Convalidation

Yolanda Ortiz

951-695-6657

(assisted By Nancy Marshall)

Funerals

Yolanda Ortiz

951-695-6657

(assisted By Nancy Marshall)

Family Healing

951-676-4403

(Service to the Divorced and Couples with Impediments to Receive Sacraments)

Outreach Programs

Birth Choice

Crisis Pregnancy

951-296-3441

Rachel's Vineyard

Dolores Dunphy

951-325-7702

(Post Abortion Healing

St. Vincent De Paul

Help/Food Pantry

951 587-6752

Catholic Charities

909 388 1239

Christian Life Ministries

Filipino Ministry

Frank Arias III

951-676-4403

Korean Ministry

Agnes Lee

415-260-6024

macgirlee@yahoo.com

Knights of Columbus

Steve Gossett

951 595 3496

Bereavement Ministry

Margaret Sommers

818 917 8597

Women's Guild

Rita McCook

949-793-2109

rita@ritamccook.com

Consecration to Mary

Celina Benon

310-801-8643

Social Ministry

Lillian Rodriguez

619-895-3723

Divine Mercy

Jocelyn Ybarra

951-676-5237

Rosary

Vicky Felizardo

951-676 4403

Our Lady of Hope

Bea Galindo Ortiz

951-676-4403

Ministry for the

Fr. Emmanuel Azudiugwu

Homebound

Rosary Makers

Julie Arias

951-676-4403

Pro Life

Paul Watkins

951-676-4403

Road to Emmaus-Adult

Faith Enrichment

Patrick Wolff

951-676 4403

Bible Study

Mark Perry

951-760-8943

Parish Life Ministry

Jeckie Alcaraz

951-695-6658

Maintenance Ministry

Jim Armijo

951-676 4403

Councils

Pastoral Advisory Council

Renee' Micallef

951-676-4403

Finance Council

John Phillips

951-676-4403

Latino Advisory Council

Tony Carbajal

951-676--4403

TO REPORT THE SEXUAL ABUSE OF A CHILD by a priest, deacon, Employee or volunteer, call the toll free Sexual Misconduct Hotline 1-888-206-9090

PARA REPORT EL ABUSO SEXUAL DE UN MENOR por parte de un sacerdote, diácono, empleado o voluntario, llame a la Línea Directa de Conducta Sexual Inapropiada al 1-888-206-9090

**STATIONS****FACEBOOK****ONLINE GIVING****BULLETIN**



St. Catherine of Alexandria

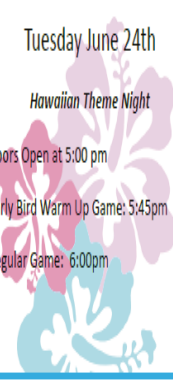
Summer Bingo Series

Join us for fun & fellowship.

Please arrive early to purchase your game package, grab some refreshments and enjoy a chat with your fellow parishioners and friends. We will begin promptly.

\$20.00 minimum buy-in

Concessions available for a nominal fee.

Tuesday June 24th <i>Hawaiian Theme Night</i> Doors Open at 5:00 pm Early Bird Warm Up Game: 5:45pm Regular Game: 6:00pm  <i>Volunteers are needed. Please contact Jeckie in the parish office for more information. (951) 695-6698</i>	Tuesday July 29th <i>Backyard BBQ Fun Theme</i> Doors Open at 5:00 pm Early Bird Warm Up Game: 5:45pm Regular Game: 6:00pm 	Saturday, August 16th SENIOR DAY! Doors Open at 9:00am Early Bird Warm Up Game: 9:45am Regular Game: 10:00am 
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The Seasons of Hope Series

Seasons of Hope is a unique grief support program for Catholics that focuses on the spiritual side of grieving the death of a loved one. It invites those who mourn to accompany one another and to meet Christ through Scripture, prayer, reflection, and simple activities that offer comfort and help to foster healing and spiritual growth.

Our next meeting will occur on June 24 from 1:30 p.m. to 3:30 p.m. Please call us if you have any questions or would like to participate. We will meet in room L-3.

Coordinators:
Margaret Sommers:
 818-917-8597 or
Betsy Bartz:
 760-574-1044



Mark and Jeckie Alcaraz are originally from the Philippines, and they moved to Temecula in 2008 from Orange County.

Married at St. Christopher's Church in Moreno Valley in 2004, they just celebrated their 21st year anniversary last Sunday. They have one daughter, Alexis, who just finished her freshman year in college at USD. The family have been active parishioners of St. Catherine in Temecula for over 15 years.

Jeckie is the Parish Accountant, and works on accounting and finance reporting for St. Catherine's Church. She is also part of the new Parish Life Ministry for community and fundraising events. She currently serves as an EMHC, Baptism Co-Coordinator, Catechist for Faith Formation and is a member of the Filipino Ministry.

Mark, currently works as part time IT staff (including Sound and AC systems) and works full time at Verizon as a Computer Engineer. He serves in the following ministries: MC, M3, EMHC, Baptism Co-Coordinator, Campus Security, Catechist for Faith Formation, Knights of Columbus and the Filipino Ministry.

Jeckie and Mark are about to enter their second year of Diaconate Formation. Please keep them in your prayers!

Words from our Shepherd

From our Pastor, Fr. Timothy Do

What does it mean to say "We pray through Christ our Lord" at the end of our prayers?

During Mass and the liturgy, prayers are often directed to God, the Father. For example, the Collect prayer (the opening prayer) of Epiphany Mass says, *"O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face."*

When we say, "We pray through Christ our Lord," this phrase has many meanings.

First, it emphasizes the role of Jesus as the mediator, who is the only mediator between God and humanity.

Second, Jesus is the mediator because He brought salvation to mankind through the mystery of His death and Resurrection.

Third, Jesus is the mediator because He is the head of the Church, and the Church is the incarnation of Christ. He is our sponsor before God. In 1 John 2:1, St John wrote, *"My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One."*

Fourth, Jesus is the mediator because He helps us when we pray and He gives strength to our prayers. Let us listen to Jesus himself speaking to us and the words of Jesus recorded by St. John in his Gospel, chapter 17, verse 20, *"Truly, I say to you, brothers, whatever you ask the Father, He will give you in my name."*

Why does Jesus play such a role when we pray? For He is the only intermediary between God and us. St. Paul the Apostle says this in his letter to the Ephesians 5:20, *"In all circumstances and in all things, give thanks to God the Father, in the name of Jesus Christ our Lord."* In his letter to the Colossians 3:17, St. Paul again says, *"Whatever you do, whatever you say, do it, speak in the name of Jesus and give thanks to God the Father through him."* We can find many other verses and passages in the letters of St. Paul the Apostle or in the New Testament books on this subject.



¿Qué significa "Oramos por Cristo nuestro Señor" al final de nuestras oraciones?

Durante la Misa y la liturgia, las oraciones suelen dirigirse a Dios Padre. Por ejemplo, la oración colecta (oración inicial) de la misa de Epifanía dice: *"Oh Dios, que por la guía de una estrella manifestaste a tu Hijo único a los pueblos de la tierra: Conducenos, a quienes ahora te conocemos por la fe, a tu presencia, donde podamos contemplar tu gloria cara a cara"*.

Cuando decimos: "Oramos por Cristo nuestro Señor", esta frase tiene muchos significados.

Primero, enfatiza el papel de Jesús como mediador, el único mediador entre Dios y la humanidad.

En segundo lugar, Jesús es el mediador porque trajo la salvación a la humanidad mediante el misterio de su muerte y resurrección.

En tercer lugar, Jesús es el mediador porque es la cabeza de la Iglesia, y la Iglesia es la encarnación de Cristo. Él es nuestro patrocinador ante Dios. En 1 Juan 2:1, San Juan escribió: *«Hijitos míos, les escribo esto para que no pequen. Pero si alguno peca, abogado tenemos ante el Padre: a Jesucristo, el Justo»*.

En cuarto lugar, Jesús es el mediador porque nos ayuda cuando oramos y fortalece nuestras oraciones. Escuchemos a Jesús mismo dirigiéndose a nosotros y las palabras que San Juan registró en su Evangelio, capítulo 17, versículo 20: *«En verdad les digo, hermanos, que todo lo que pidan al Padre en mi nombre les será dado»*.

¿Por qué Jesús desempeña este papel cuando oramos? Porque Él es el único intermediario entre Dios y nosotros. El apóstol San Pablo lo dice en su carta a los Efesios 5:20: *«En todas las circunstancias y en todas las cosas, den gracias a Dios Padre, en el nombre de Jesucristo, nuestro Señor»*. En su carta a los Colosenses 3:17, San Pablo vuelve a decir: *«Todo lo que hagan y todo lo que digan, haganlo, haganlo en el nombre de Jesús y den gracias a Dios Padre por medio de él»*. Podemos encontrar muchos otros versículos y pasajes en las cartas del apóstol San Pablo o en los libros del Nuevo Testamento sobre este tema.

OFFERING – June 15, 2025

Sunday collection	\$ 14,319
Dropped Off/Mailed to Office	\$ 5,464
Online	\$ 8,040
Total	\$ 27,823

Diocesan Development Fund Campaign Progress

2025 Diocesan Goal: \$114,100

DDF Gifts Received: \$99,195

Once we meet our DDF goal, all funds received will go back to the parish.

Whether you donate in person at Mass or the parish office, by mail or online, we would like to thank you all for your continued financial support and prayers. Our parish remains alive and vibrant because of your generosity of time, talent and treasure. Please prayerfully consider including

St. Catherine of Alexandria, Temecula in your will.

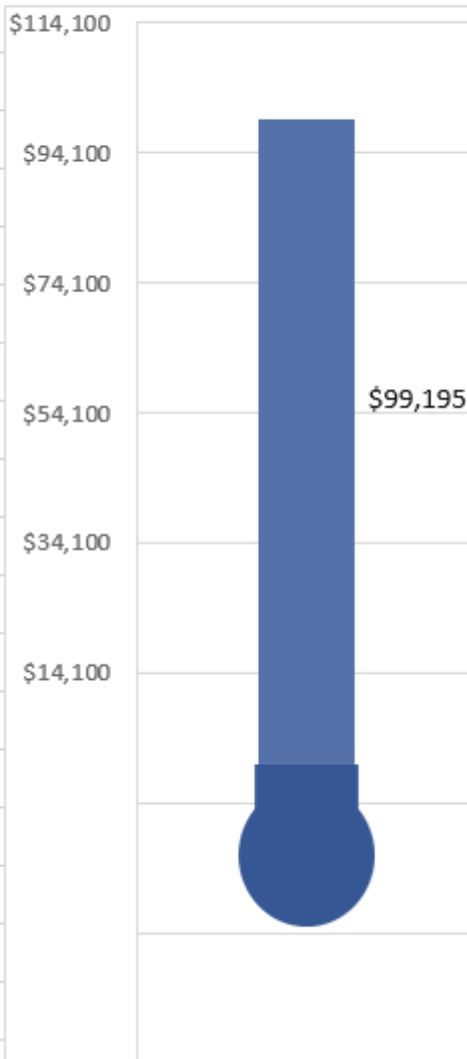
May God bless each and every one of you.



Please prayerfully consider including St. Catherine of Alexandria, Temecula in your Will or Trust



2025 Diocesan Development Fund Appeal



REMINDER TO ALL PARENTS OF YOUTH GRADES 1 TO 5:

We encourage you to come to the 10 a.m. Mass in English or 2 p.m. Mass in Spanish for Children's Liturgy of the Word during those Masses.

This is a program where young children (Grades 1-5) are dismissed from the main Mass during the Liturgy of the Word to participate in a separate, age-appropriate celebration of the readings. This allows them to engage with the scriptures and reflect on God's word in a way that is meaningful for their understanding.



RECORDATORIO PARA TODOS LOS PADRES DE NIÑOS, DE GRADOS 1 AL 5:

Les animamos a asistir a la Misa de las 10 a.m. en inglés o a la Misa de las 2 p.m. en español, donde se ofrece la Liturgia de la Palabra para Niños durante esas celebraciones.

Este es un programa en el cual los niños pequeños (grados 1 al 5) se retiran de la Misa principal durante la Liturgia de la Palabra para participar en una celebración separada, adaptada a su edad, de las lecturas. Esto les permite interactuar con las Sagradas Escrituras y reflexionar sobre la Palabra de Dios de una manera significativa y acorde con su comprensión.



A Steward's Way: From a Summary of the U.S. Bishops' Pastoral Letter on Stewardship

The life of a Christian steward models the life of Jesus. It is challenging and even difficult, in many respects, yet intense joy comes to those who take the risk to live as Christian stewards. Women and men who seek to live as stewards learn that "all things work for good for those who love God" (Rom 8:28).

After Jesus, we look to Mary as an ideal steward. As the Mother of Christ, she lived her ministry in a spirit of fidelity and service; she responded generously to the call. We must ask ourselves: Do we also wish to be disciples of Jesus Christ and Christian stewards to our world and our Church? Central to our human and Christian vocations, as well as to the unique vocation each one of us receives from God, is that we be good stewards of the gifts we possess. God gives us this divine-human workshop, this world and Church of ours.

The Spirit shows us the way. Stewardship is a part of that journey.

To be a Christian Steward

"As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Pt 4:10).

What identifies a steward? Safeguarding material and human resources and using them responsibly are one answer; so is generous giving of time, talent, and treasure. But being a Christian steward means more. As Christian stewards, we receive God's gifts gratefully, cultivate them responsibly, share them lovingly in justice with others, and return them with increase to the Lord.

Stewards of the Church

Stewards of God's gifts are not passive beneficiaries. We cooperate with God in our own redemption and in the redemption of others. We are also obliged to be stewards of the Church—collaborators and cooperators in continuing the redemptive work of Jesus Christ, which is the Church's essential mission. This mission—proclaiming and teaching, serving and sanctifying—is our task. It is the personal responsibility of each one of us as stewards of the Church. All members of the Church have their own roles to play in carrying out its mission:

Parents who nurture their children in the light of faith;

Parishioners who work in concrete ways to make their parishes true communities of faith and vibrant sources of service to the larger community;

All Catholics who give generous support—time, money, prayers and personal service according to their circumstances—to parish and diocesan programs

And to the universal Church.

El Camino del Corresponsable: Resumen de la Carta Pastoral de los Obispos de

EE. UU. sobre la Corresponsabilidad

La vida de un administrador cristiano refleja la vida de Jesús. Es desafiante e incluso difícil en muchos aspectos, pero una intensa alegría llena a quienes se arriesgan a vivir como verdaderos administradores cristianos. Hombres y mujeres que buscan vivir de esta manera aprenden que "todo contribuye al bien de los que aman a Dios" (Rom 8,28).

Después de Jesús, vemos a María como la corresponsable ideal. Como Madre de Cristo, vivió su ministerio con un espíritu de fidelidad y servicio; respondió generosamente al llamado.

Debemos preguntarnos: ¿Deseamos también ser discípulos de Jesucristo y cristianos corresponsables de nuestro mundo y de nuestra Iglesia? Es fundamental para nuestra vocación humana y cristiana, así como para la vocación única que cada uno de nosotros recibe de Dios, que seamos buenos administradores de los dones que poseemos. Dios nos da este taller divino-humano, este mundo y nuestra Iglesia.

El Espíritu nos muestra el camino. La administración es parte de ese camino.

Ser un Administrador Cristiano

"Cada uno según el don que ha recibido, minístrelo a los otros, como buenos administradores de la multiforme gracia de Dios" (1 Pedro 4:10).

¿Qué identifica a un administrador? Salvaguardar los recursos materiales y humanos y usarlos responsablemente es una respuesta; también lo es la generosidad de dar tiempo, talento y tesoro. Pero ser un administrador cristiano significa más. Como administradores cristianos, recibimos los dones de Dios con gratitud, los cultivamos responsablemente, los compartimos con amor y justicia con los demás y los devolvemos con creces al Señor.

Administradores en la Iglesia

Los administradores de los dones de Dios no somos beneficiarios pasivos. Cooperamos con Dios en nuestra propia redención y en la redención de los demás. También estamos obligados a ser administradores de la Iglesia: colaboradores y cooperadores en la continuación de la obra redentora de Jesucristo, que es la misión esencial de la Iglesia. Esta misión —proclamar y enseñar, servir y santificar— es nuestra tarea. Es responsabilidad personal de cada uno de nosotros como administradores de la Iglesia. Todos los miembros de la Iglesia tienen su propio papel que desempeñar en el cumplimiento de su misión:

Los padres, que educan a sus hijos a la luz de la fe;

Los feligreses, que trabajan de manera concreta para que sus parroquias sean verdaderas comunidades de fe y fuentes vibrantes de servicio a la comunidad en general; Todos los católicos, que brindan generoso apoyo —tiempo, dinero, oraciones y servicio personal según sus circunstancias— a los programas parroquiales y diocesanos; y a la Iglesia universal.



Holy Communion

In the ancient sacrifices, both Jewish and pagan, those who took part were given part of the meat of the sacrificed animal, in the hope of a sort of communion with the divinity. In the Mass, after the sacrifice itself is completed, we have the unspeakable privilege of receiving the flesh and blood of the Divine Victim, who is not dead, but living, and comes to give life in abundance to our souls.

This Holy Communion, if we are rightly disposed, produces an increase in sanctifying grace - the ability to take in the vision of God in the life to come - plus a special claim to actual graces as needed, forgiveness of venial sin for which one is repentant, help to keep from mortal sin, and an increase in the virtue of love.

But dispositions are needed, for even though the Eucharist contains the very Author of all grace, it does not operate like magic: we must do what we can.

We must of course have the state of grace. Without it would be sacrilege, and an added mortal sin to receive. Right intention is also needed, i.e., to please God, to be more closely united with Him, to gain a remedy for our weaknesses.

It is not required to be free from all venial sin. The reception itself may forgive venial sins for which one is sorry. But the fruits of receiving are reduced. It is especially needed that one be free from all deliberate venial sin - in contrast to sins of weakness, sins when one is taken off guard.

For fullest benefits, we should be free from all attachment to anything sinful. Some have as it were a gap in their purpose of amendment, as if they said, for example: "I do not intend to commit mortal sins, nor all venial sins. But there are some reservations: if it is hard to stick to the truth, I will not do so, or if it is hard to keep a conversation going without a bit of detraction, that is all right too. These dispositions, sometimes called "affection to venial sin" impose as it were a clamp on one's heart, for he/she has decided to go so far and no farther. So they effectively prevent spiritual growth beyond a certain point. How sad that many who could grow much, block growth by this means.

But mere carelessness, lack of preparation, or lack of thanksgiving can be harmful. Pope John Paul II, in his very first Encyclical, *Redemptor hominis* #20, said that if one does not constantly try to grow spiritually, receiving the Eucharist would "lack its full redeeming effectiveness" and there could even be a spiritual loss. To receive out of mere routine, with no special care, no thanksgiving, is more apt to cause spiritual loss than gain.

To prepare, one should think in advance about what he/she is going to do, especially during the Mass. After receiving, it is valuable to try for recollection, in humility to adore the Lord present we adore the Lord present within us, to give thanks, to express sorrow for deficiencies, to ask for helps to do better. It is very good to stay a few minutes after the end of the Mass to continue this thanksgiving.

Of course one should be decently dressed to receive. Some give scandal and lead others into sin in the very act of coming.

The Eucharistic fast has now been reduced to one hour - abstaining from food and drink (except water). The time is computed up to the actual time of reception. The sick, even if not confined to bed, and those actually engaged in caring for them at the time, need not observe any period of fasting. The same applies to the elderly, according to the new Code of Canon Law # 919. 3.

Children should begin to receive when they have reached the use of reason, but not before they have made their first confession. Once one has begun to receive, there is the obligation of receiving at least once a year, at Easter time, unless there is a reasonable cause for using a different time.

Pastors should see to it that the sick can receive at times. Those who are in danger of death are obliged to receive the Sacred Host as Viaticum, which means provision for the journey -into the next life.

The present law allows quite a few occasions when the Holy Eucharist may be received under both species. However, Christ is received whole and entire under one form only, for He dies no more: body and blood are never separated. (Cf. First Corinthians 11. 26-27, noting that in v. 26, the word and shows that both species are needed to express the death of the Lord, but for Holy Communion, only one species is needed. Hence the word or is used in v. 27).

When actual reception is not possible, one may profitably make a spiritual communion, by a fervent desire to receive sacramentally. This keeps the soul united with Jesus during the day, and prepares better for the actual reception.

Taken from A Basic Catholic Catechism by Fr. William G. Most.

Prayer Requests for the Repose of Souls

Peticiones de oración por el descanso de las almas

Eternal rest, grant unto them, O Lord, and let perpetual light shine upon them.

Concédeles, oh Señor, el Descanso eterno, y brille para ellos la luz perpetua

**Braiden Flynn
Steve Haflich**

Eduardo Torres

Prayer Requests for Healing

Peticiones de oración por sanación

For those who are sick, may Christ's divine mercy bring them strength and comfort.

Para los enfermos, que la divina misericordia de Cristo les traiga fuerza y Consuelo

Lori Valentine

Jenn Voss

Robert Solaire

Tommy Rosenbusch

Janet Alberto Matias

Taylor Hurst

Amanda Coffman

Leonel & Pita Luna

Loretta Marcum

Randy Simpson

Caleb Risher

Victor Gonzalez

Jason Mano

John Bell, Jr.

Marie Kessler

Daniel Hitzeman

Once our prayer request lists become full, we remove all the names and start a new list. If you or a loved one were on the previous list and still wish to be included on this list, please let Mary in the front office know. The number is 951 676 8136 or mhitzeman@sbdiocese.org

Una vez que nuestras listas de peticiones de oración se llenan, eliminamos todos los nombres y comenzamos una nueva lista. Si usted o un ser querido estaba en la lista anterior y aún desea ser incluido en esta lista, infórmese a Mary en la oficina principal. El número es 951 676 8136 o mhitzeman@sbdiocese.org

Walk to Emmaus Announcement

We are moving to **Thursday** evening for our next Walk to Emmaus presentation. We will meet on

Thursday, June 26 at 6:00 PM in Di Leo Hall.

Our upcoming topic will be a Catholic's interpretation of Revelation, and it isn't scary.

Hope to see you there!

Everyone is welcome!



MASS INTENTIONS

SATURDAY, JUNE 21

4:00 PM

Guillermo DeGuzman

Joyce Cain

Dr. Henry, Kathleen and Sean Williams

Joseph Wong

Elise Homme

6:00 PM

Eusebio Gonzalez

Carlos Martinez

Sara Dolores Martinez Lemus

Ana Leticia Vasquez

SUNDAY, JUNE 22

8:00 AM

Flor de Maria del Carmen Rodriguez

Theresa Schneider

Margarita and Daniel Amora

Francisco Agregado

10:00 AM

Boy Francisco Agregado

John Dallabetta

Manuel Benedicto

Deacon John Depner

12:00 PM

All Women's Guild members celebrating

Birthdays and Anniversaries

Clarence Villon

Ludovico Oquendo

Robert Emeka Anigbogu

2:00 PM

Clara and Rodolfo Barrios Mazariegas

Manuel Herrera

Santos Inocentes

Celia Sanchez Nicolas

5:00 PM

Leo Calabrese

Michael Cappelluti

Iluminada Quiambao

Ceferino Reyes

MONDAY, JUNE 23

7:30 AM

Zosimo Polangcos

Lenard Goble

Joseph Chung

Guillermo Velarde

TUESDAY, JUNE 24

7:30 AM

Steven Bell

Daniel Michael Cline

WEDNESDAY, JUNE 25

7:30 AM

Edith Naldo Ricketts

Luis Silva

Guillermo M. DeGuzman

Liliana Riofrio

THURSDAY, JUNE 26

7:30 AM

Louise Sunga

6:30 PM

Intenciones de los Feligreses

FRIDAY, JUNE 27

7:30 AM

Suva Lobos

Leonard and Lorelei Sunga and family

Lourdes Castillo

FAITH FORMATION

Formation Registrations

Ongoing Formation, Reconciliation, Eucharist, Confirmation, and OCIA

Final Date! Registration will be open on **Sunday, June 22 9:00 AM – 1:00 PM in the Youth Center.** Please note: Registration fees will increase after June 22 for late sign-ups. We encourage all families to register early to ensure placement and avoid the late fee. For questions or more information, please contact the Faith Formation Office.

¡Fecha Finales! La inscripción estará abierta el **domingo 22 de junio de 9:00 AM a 1:00 PM en el Centro de Jóvenes.** Nota: Las tarifas de inscripción aumentarán después del 22 de junio para inscripciones tardías. Animamos a todas las familias a inscribirse con anticipación para asegurar su lugar y evitar el cargo adicional. Para preguntas o más información, comuníquese con la Oficina de Formación en la Fe.

Helpers needed: We are looking for volunteers that would like to help in the faith formation office with preparation for the upcoming formation year. If you are interested, please call 951 387-5794. Thank you.

VBS 2025 Registration

June 22nd at the Youth Center from 9am-1pm
June 29th in the Plaza after the 8am, 10am, 12pm,
and 2pm Masses

Dear Families,

We invite all children from **Kindergarten to 5th grade** to our Vacation Bible School (VBS)! Get ready for a week full of adventures, games, music, crafts, and powerful lessons about God's love.

Dates: July 21st–25th

Time: 9:00 a.m. to 12:00 p.m.

Cost: \$75 per child

You won't want to miss it!

Come make new friends and grow in your faith this summer. Jesus is waiting for you with open arms!

For more information, please contact Mrs. Aida at (951) 225-6203 or email abaltazar@sbdiocese.org.



Congratulations to All the Newly Confirmed!

With joy, we congratulate all the youth and adults who have received the Sacrament of Confirmation. We celebrate not only a new step in your faith journey but a renewed outpouring of the Holy Spirit in your hearts. God bless you all today and always.



Dear families of our parish community,

In these times when the world pulls us in many directions, we invite you to place Christ at the center of your homes. The family is the first domestic church—the place where children learn to love, to pray, and to live according to the values of the Gospel.

We encourage you to take a few moments each day to pray together as a family, to read the Word of God, and to participate actively in the life of the parish. Small daily gestures—like giving thanks before meals or praying before bed—plant seeds of faith that will bear abundant fruit.

May the Lord bless each of your families, and may Mary, our Mother, always intercede for you.

Blessings,

Faith Formation Staff



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VISION-MISSION

We envision a community of young people who are rooted in faith, passionate in service, courageous in truth, and joyful in their mission of evangelization. Our mission is to nurture the whole person's growth of every youth through a holistic program.

ACTIVITIES

- Eucharist celebration
- Prayer - Retreat
- Faith - Bible Sharing
- Mission trips
- Community services
- Outdoor activities
- Music - Sports
- Conferences
- others...



AGE

18 - 39 years old

TIME & PLACE

- ⌚ Sundays: 5 p.m.: Eucharistic celebration
- 6 p.m.: Meetings and activities

📍 Saint Catherine of Alexandria, 41875 C St, Temecula, CA 92592



Sr. Erika, O.D.N.
+760-906-0630
erika.vellejoa@cdm.edu.co

CONTACTS

Sr. Anh GIANG, O.D.N.
+ 714-483-2331
giesuanh@gmail.com



Comunidad Latino de Santa Catalina de Alejandría



¡Gracias a todas las mujeres que participaron en nuestro retiro! Queremos expresar nuestro más sincero agradecimiento a cada una de ustedes que hizo parte del retiro este pasado 7 de junio. Fue un tiempo lleno de amor, fe, y renovación espiritual.

Damos gracias a Dios por la vida de la predicadora Ana Gmeiner, quien fue un instrumento poderoso del Señor para hablarnos al corazón y guiarnos a una experiencia profunda con Su presencia. ¡Qué bendición tan grande fue compartir juntas este tiempo!

Que lo que recibimos ese día siga dando fruto en cada una de nosotras. Sigamos caminando juntas en fe, apoyándonos como mujeres de Dios, con corazones dispuestos a servir y crecer.

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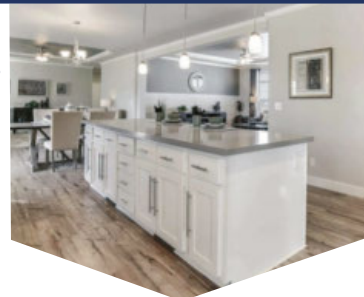
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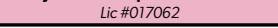
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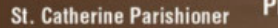


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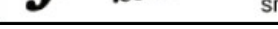
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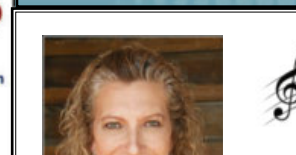
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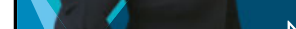
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