

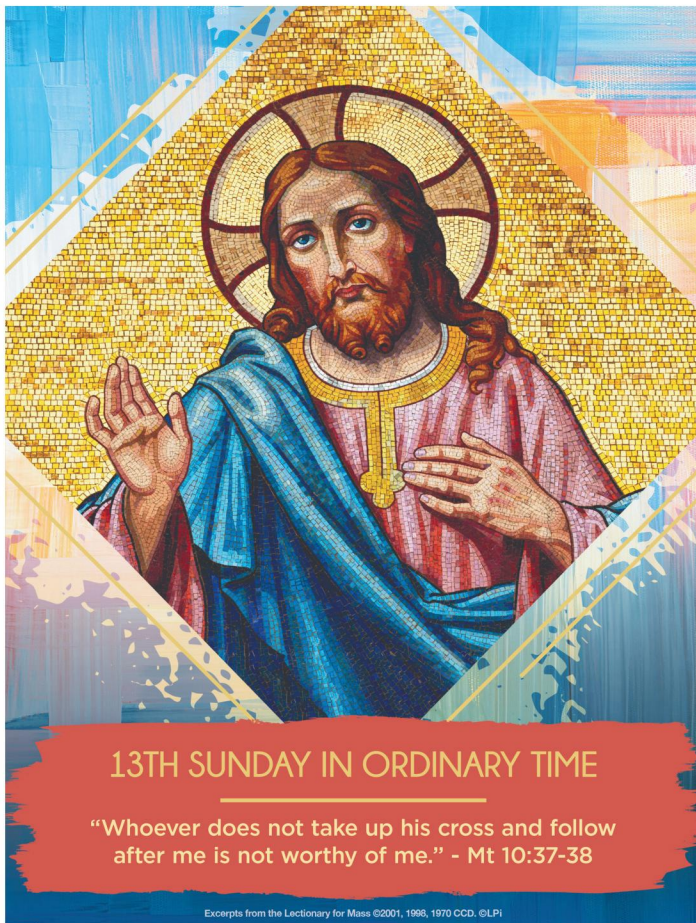
Welcome to St. Catherine of Alexandria Catholic Church

June 28, 2026

SUNDAY EVENING MASS TIME CHANGING

After a period of prayerful discernment and consultation, Father Timothy has decided to change the Sunday evening Mass time from 5:00 p.m. to 4:00 p.m. This decision was made after seeking input from our clergy, the parish advisory committee, and the ministers who faithfully serve at the Sunday evening Mass. The new Mass time will take effect beginning Sunday, August 2nd.

- Page 5 - Walk to Emmaus meeting
- Page 7 - New items at the Gift Shop
- Page 9 & 10- DDF Giving Opportunity
- Page 11 - Backpack and School Supplies Donations Being Accepted
- Page 14 - Young Adult Ministry News



PARISH OFFICES ARE CLOSED ON JULY 3 AND WILL REOPEN ON JULY 6

Our Address is:

41875 "C" Street
Temecula, CA 92592

Website:

stcatherineofalexandria.net
Contact the Parish Office at
951-676-4403
or email scatemecula@sbdioocese.org

Front Office Hours:

8:00 a.m. to 5 p.m.
Closed for lunch 12:30-1:30 p.m.

Confessions:

Saturdays at
2:30 p.m.

WEEKEND MASS SCHEDULE

Saturday

Vigil 4:00 PM (English)

6:00 PM (Spanish)

Sunday

8:00 AM (English)

10:00 AM (English)

12:00 PM (English)

2:00 PM (Spanish)

5:00 PM (English)

5:00 PM (Korean Mass on
2nd & 4th Sundays-Di Leo Hall)

Weekday Mass Times

Monday through Friday

7:30 AM (English)

Thursday 6:30 PM (Spanish) & Adoration

Mission Statement

By promoting the teachings of Jesus, St. Catherine of Alexandria welcomes all people to share in our blessed sacraments to strengthen and inspire our faith, to bring all closer in relationship to Jesus and creating friendship and unity in ethnic groups and committees as we walk in His footsteps daily.

La declaración de la misión

Al promover las enseñanzas de Jesús, Santa Catalina de Alejandría da la bienvenida a todas las personas a compartir nuestros santos sacramentos para fortalecer e inspirar nuestra fe, para acercar a todos a Jesús y crear una amistad y unidad en grupos étnicos y comités mientras caminamos en sus pasos todos los días.

Priests

Pastor Rev. Timothy Do
tdo@sbdiocese.org
Parochial Vicar Rev. Emmanuel Azudiugwu
eazudiugwu@sbdiocese.org
Parochial Vicar Rev. Alexander Ospina
aospina@sbdiocese.org

Deacons

Dcn. Eduardo Baltodano ebaltodano@sbdiocese.org
Dcn. John Gabriele jgabriele@sbdiocese.org
Dcn. Francisco Meza fmeza@sbdiocese.org
Dcn. Fernando Martinez fmartinez@sbdiocese.org
Dcn. Gerardo Vargas gvargas@sbdiocese.org
Dcn. Efren Ramirez (Retired) eramirez@sbdiocese.org
Dcn. Armando Servin (Retired) aservin@sbdiocese.org

Parish Directory

* Office Manager Ryan Kleinvachter
694-8614 ryankleinvachter@sbdiocese.org
* Director of Liturgy/Music Christina Gatica
225-6203 cgatica@sbdiocese.org
* Parish Accountant Jackie Alcaraz
695-6658 jalcaraz@sbdiocese.org
* Parish Secretary Mary Hitzeman
676-8136 mhitzeman@sbdiocese.org
* Housekeeper/Janitor Carmen Gonzalez
* Maintenance Jim Armijo

Faith Formation/Catechetical Ministry/OCIA

* Director Sharla Ortiz
676 2894 sortiz@sbdiocese.org
* Assistant Aida Baltazar
225 6203 abaltazar@sbdiocese.org
* Coordinator/Confirmation Andrea VanDeusen
693-2146 avandeusen@sbdiocese.org
* Young Adults Sr. Anh Giang.O.D.N
714-483-2331 giesuanh@gmail.com
* Adult OCIA/Confirmation Deacon John Gabriele in
English (see email above)
Deacon Eduardo Baltodano
Spanish(see email above)

Councils/Communities

Pastoral Advisory Council Virginia Payne
Vamalieta@yahoo.com
Finance Council John Phillips
jmphillips1989@msn.com
Latino Advisory Council Remigio Hernandez
spremy629@gmail.com
Filipino Community Leonard Sunga
909-838-2599 nadnad330@yahoo.com

Outreach Programs

Works of Mercy Ministry 951-676-2348

Ministerios En Espanol

Eucaristia Maria Altamirano (951)676-5747
Bautizo Aida Baltazar (951) 225-6203
Lectores Amado Garcia (760) 579-3220
Ujieres Remigio Hernandez (951) 551-2752
emy629@gmail.com

Clases Pre-matrimoniales Todos diacones
Consejeria Matrimonial Todos diacones
Anulamiento Todos diacones
Movimiento Familiar Wilfrido 951-216-0157
Or Lourdes 951 239-8907

Grupo De Oracion de Renovacion Carismatica 951 526-7521
Conquistando Las Naciones
Para Cristo Carlos Morales 281 691 2513
La Purisima Concepcion Connie Urzua 951 506 3881

Liturgical/Worship Ministries

Altar Servers Aida Baltazar 951 225-6203
Eucharistic Min. Cathy Sipkoi 949-533-5515
Readers Ivan Vela 951-676-4403
Art & Environment Cristina Castro 951 532 1507
crisjas_96@yahoo.com
Master of Ceremonies Larry Vasquez 951 316-9958
abvasquez@verizon.net
M-3 Brian Dempsey
bddempsey@gmail.com a

Hospitality/Greeters & Ushers Duane Wright 951-676-4403
Linen Ministry Imelda Cruz 951-972-4336
Music Coordinator Nancy Marshall 951-693-2144
English nmarshall@sbdiocese.org

Sacramental Life Ministries

Infant Baptism Jackie and Mark Alcaraz
Holy Communion to the Sick Christina Gatica
Wedding/Convalidation Christina Gatica
Annulments Sharla Ortiz
Funerals Christina Gatica

Christian Life Ministries

Knights of Columbus Jose Godinez 951-676-4403
Bereavement Ministry Margaret Sommers 818-917-8597
Women's Guild Rita McCook 949-793-2109
Consecration to Mary Celine Benon 310-801-8643
Social Ministry Lillian Rodriguez 619-895-3723
Divine Mercy Jocelyn Ybarra 951-676-5237
Rosary Vicky Felizardo 951-676-4403
Rosary Makers Julie Arias 951-676-4403
Pro Life Paul Watkins 951-676-4403
Road to Emmaus Patrick Wolff 951-676-4403
Bible Study Mark Perry 951-760-8943
Parish Life Ministry Jackie Alcaraz 951-695-6658
St. Michael's Men's Ministry Michael O'Neil 951 775 3256
Bread of Life Bible Study Beatrice Ortiz 951-374-2972

WORDS FROM OUR SHEPHERD

FR. TIMOTHY

The Silent Moments We Have Lost at Mass . . . and Why They Matter

One of the reasons many Catholics struggle to remain engaged at Mass is that we have gradually lost a sense of reverence. We are not always fully aware that we are standing on holy ground, in the presence of the living God. The celebration of the Eucharist is much more than a gathering of people; it is a sacred encounter with Christ. While fellowship and community are important aspects of parish life, the Mass itself is primarily a time of worship, prayer, and adoration.

One of the most important elements that helps us enter into this sacred encounter is silence. Silence is not simply the absence of sound. It is an essential part of prayer.

+ The Mass Is Not a Rush—It Is an Encounter. Sometimes Mass can feel hurried. Words follow words. Actions follow actions. One ritual leads immediately into another. There seems to be little space to breathe, reflect, or listen. Yet the liturgy was never designed to be rushed. The Mass is not a performance to watch or a series of rituals to complete as quickly as possible. It is a sacred encounter between God and His people. Every meaningful encounter requires moments of listening, not just speaking. If we are constantly moving from one action to the next without pause, we risk missing the deeper invitation that God is offering us.

+ The Church Actually Commands Silence. The Church explicitly teaches: “Sacred silence... is to be observed at the designated times.” (General Instruction of the Roman Missal, no. 45)

This means that silence is not optional. It is not merely a personal preference or a liturgical decoration. It is a prescribed and necessary part of the Mass. When silence is missing, something essential is missing.

+ The Moments We Are Supposed to Pause During the Eucharist.

1. After “Let Us Pray”. When the priest says, “Let us pray,” he is not simply introducing the next prayer. He is inviting the congregation to gather their intentions, recollect their hearts, and speak to God silently. The priest then offers the Collect, gathering together the prayers of the faithful into one prayer before God. This brief moment of silence helps transform the Mass from something we merely attend into something we actively celebrate.

2. After the Readings. After the proclamation of the Scriptures and the words, “The Word of the Lord,” there should be a moment of interior listening. God has just spoken to His people. If we move immediately to the next part of the liturgy, we may hear the words but fail to receive them. Silence allows the Word of God to echo within our hearts and begin its work of transformation.

3. After the Homily. The homily helps explain and apply God's Word to our daily lives. Hearts may be challenged, encouraged, or convicted. Yet too often we rush immediately to the next part of the Mass. This is the moment to ask ourselves: What is God saying to me today? What change is He inviting me to make? Silence gives us the opportunity to respond interiorly to the Lord.

4. After Holy Communion. Perhaps the most important silence of all comes after Holy Communion. Something extraordinary has just happened. We have received Jesus Christ—Body, Blood, Soul, and Divinity. The Lord Himself dwells within us in a unique and intimate way. This is a privileged moment for thanksgiving, adoration, praise, and personal prayer. Rather than immediately turning our attention elsewhere, we are invited to remain with the One we have just received.

+ Why Is Silence So Powerful? Silence is powerful because God often speaks not through noise, but through stillness. The prophet Elijah encountered the Lord not in the wind, earthquake, or fire, but in “a still small voice” (1 Kings 19:12). Silence allows: The Word of God to sink deeply into our hearts. Grace to act within us. The soul to respond to God's presence. Without silence, everything risks remaining external. We hear words, but they do not penetrate. We perform actions, but they do not transform us. When silence disappears, the Mass risks becoming mechanical. Prayers are said but not absorbed. Scriptures are heard but not lived. The Eucharist is attended but not truly encountered. Silence is not empty time. It is sacred time. It is the space where God works most deeply within the human heart.

As we enter the church, let us also remember that we are entering a sacred place, the house of God. Out of respect for the Lord truly present in the Blessed Sacrament and out of consideration for others who have come to pray, we should strive to maintain a spirit of silence and reverence before and after Mass. Conversations can be continued outside the church, allowing the sanctuary to remain a place of prayer, reflection, and encounter with God. By keeping silence in church, we not only honor God's presence but also help our brothers and sisters draw closer to Him in prayer.

PALABRAS DE NUESTRO PASTOR

PADRE TIMOTHY

Los momentos de silencio que hemos perdido en la Misa... y por qué son importantes

Una de las razones por las que a muchos católicos les cuesta mantenerse atentos y participativos durante la Misa es que hemos perdido gradualmente el sentido de reverencia. No siempre somos plenamente conscientes de que estamos en terreno sagrado, en presencia del Dios vivo. La celebración de la Eucaristía es mucho más que una reunión de personas; es un encuentro sagrado con Cristo. Si bien la fraternidad y la comunidad son aspectos importantes de la vida parroquial, la Misa en sí es, ante todo, un tiempo de culto, oración y adoración. Uno de los elementos más importantes que nos ayuda a entrar en este encuentro sagrado es el silencio. El silencio no es simplemente la ausencia de sonido; es una parte esencial de la oración.

La Misa no es una carrera: es un encuentro. A veces, la Misa puede dar la sensación de prisa. Unas palabras siguen a otras; unas acciones suceden a otras. Un rito da paso inmediatamente al siguiente. Parece haber poco espacio para respirar, reflexionar o escuchar. Sin embargo, la liturgia nunca fue diseñada para celebrarse con prisas. La Misa no es un espectáculo para observar ni una serie de ritos que completar lo más rápido posible; es un encuentro sagrado entre Dios y su pueblo. Todo encuentro significativo requiere momentos para escuchar, no solo para hablar. Si pasamos constantemente de una acción a otra sin pausa, corremos el riesgo de perdernos la invitación más profunda que Dios nos ofrece.

La Iglesia prescribe el silencio. La Iglesia enseña explícitamente: «El silencio sagrado... debe guardarse en los momentos señalados» (Instrucción General del Misal Romano, n.º 45). Esto significa que el silencio no es opcional. No es meramente una preferencia personal ni un adorno litúrgico; es una parte prescrita y necesaria de la Misa. Cuando falta el silencio, falta algo esencial.

Los momentos en los que debemos hacer una pausa durante la Eucaristía.

1. Después de «Oremos». Cuando el sacerdote dice «Oremos», no está simplemente introduciendo la siguiente oración. Está invitando a la asamblea a reunir sus intenciones, recoger el corazón y hablar con Dios en silencio. A continuación, el sacerdote pronuncia la oración colecta, uniendo las oraciones de los fieles en una sola plegaria ante Dios. Este breve momento de silencio ayuda a transformar la Misa: deja de ser algo a lo que simplemente asistimos para convertirse en algo que celebramos activamente.

2. Después de las lecturas. Tras la proclamación de las Escrituras y las palabras «Palabra de Dios», debe haber un momento de escucha interior. Dios acaba de hablar a su pueblo. Si pasamos inmediatamente a la siguiente parte de la liturgia, es posible que escuchemos las palabras, pero no lleguemos a acogerlas. El silencio permite que la Palabra de Dios resuene en nuestros corazones y comience su obra de transformación.

3. Después de la homilía. La homilía ayuda a explicar y aplicar la Palabra de Dios a nuestra vida cotidiana. Los corazones pueden sentirse interpelados, alentados o confrontados. Sin embargo, con demasiada frecuencia pasamos precipitadamente a la siguiente parte de la Misa. Este es el momento de preguntarnos: ¿Qué me dice Dios hoy? ¿A qué cambio me invita? El silencio nos brinda la oportunidad de responder interiormente al Señor.

4. Después de la Sagrada Comunión. Quizás el silencio más importante de todos sea el que sigue a la Sagrada Comunión. Acaba de ocurrir algo extraordinario. Hemos recibido a Jesucristo: Cuerpo, Sangre, Alma y Divinidad. El Señor mismo habita en nosotros de una manera única e íntima. Es un momento privilegiado para la acción de gracias, la adoración, la alabanza y la oración personal. En lugar de desviar inmediatamente nuestra atención hacia otra cosa, se nos invita a permanecer junto a Aquel que acabamos de recibir.

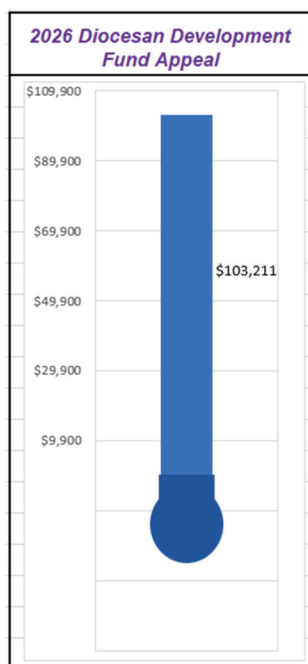
¿Por qué es tan poderoso el silencio? El silencio es poderoso porque Dios a menudo no habla a través del ruido, sino de la quietud. El profeta Elías no encontró al Señor en el viento, el terremoto o el fuego, sino en «el susurro de una brisa suave» (1 Reyes 19, 12).

El silencio permite: que la Palabra de Dios penetre profundamente en nuestros corazones; que la gracia actúe en nosotros; que el alma responda a la presencia de Dios. Sin silencio, todo corre el riesgo de quedarse en lo externo. Escuchamos palabras, pero no penetran. Realizamos acciones, pero no nos transforman.

Cuando desaparece el silencio, la Misa corre el riesgo de volverse mecánica. Se rezan oraciones, pero no se asimilan. Se escuchan las Escrituras, pero no se viven. Se asiste a la Eucaristía, pero no se tiene un verdadero encuentro con ella. El silencio no es tiempo vacío. Es tiempo sagrado. Es el espacio donde Dios obra más profundamente en el corazón humano.

Al entrar en la iglesia, recordemos también que estamos entrando en un lugar sagrado: la casa de Dios. Por respeto al Señor verdaderamente presente en el Santísimo Sacramento y por consideración hacia los demás que han acudido a orar, debemos esforzarnos por mantener un espíritu de silencio y reverencia antes y después de la Misa. Las conversaciones pueden continuarse fuera del templo, permitiendo así que el santuario siga siendo un lugar de oración, reflexión y encuentro con Dios. Al guardar silencio en la iglesia, no solo honramos la presencia de Dios, sino que también ayudamos a nuestros hermanos y hermanas a acercarse más a Él en la oración.

OFFERING – June 21, 2026 Sunday	
Sunday collection	\$13,971
Dropped at the Office	\$ 595
Online	<u>\$ 8,628</u>
Total	\$ 23,194



What would you like us to pray for?



thank you

**Diocesan
Development
Fund
Campaign
Progress
2026
Diocesan
Goal:
\$109,900
DDF Gifts
Received:
\$103,211**



“How is your prayer life? Jesus’ life was a constant prayer to the Father. In 1 Thessalonians, St. Paul tells us to “pray without ceasing.”

*How do you feel your prayer life is doing?
We all need guidance from time to time.*

After all, we are all human.

Join us for our next Walk to Emmaus presentation on Prayer. Learn how to deepen your relationship with God and make it more meaningful in your life. The journey continues on

June 29 at 6:00PM
in Di Leo Hall.

Everyone is welcome!



AFTER A PERIOD OF PRAYERFUL
DISCERNMENT AND
CONSULTATION, FATHER TIMOTHY
HAS DECIDED TO CHANGE THE
SUNDAY EVENING MASS TIME FROM
5:00 P.M. TO 4:00 P.M. THIS
DECISION WAS MADE AFTER
SEEKING INPUT FROM OUR CLERGY,
THE PARISH ADVISORY COMMITTEE,
AND THE MINISTERS WHO
FAITHFULLY SERVE AT THE SUNDAY
EVENING MASS.
THE NEW MASS TIME WILL TAKE
EFFECT BEGINNING
SUNDAY, AUGUST 2ND.

June 28, 2026
13th Sunday in Ordinary Time
Matthew 10:37-42

I still remember the first homily I ever preached as a new deacon. It was at the seminary, and the Gospel was this one: “Whoever loves father or mother more than me is not worthy of me.” (Matthew 10:37-38) Standing before more than 200 classmates and professors, I stumbled awkwardly through my words and realized how strange — almost insane — this teaching sounded. If anyone else said it, we would call it narcissistic or cultish.

And that is the point. I felt the weight of those words in my own heart then, as I still do today. Am I willing to live as though Christ’s claim on my love is absolute? Are you?

Over the years, I’ve learned that the more I do, the more everything else makes sense. Family, friendships, vocation, even my very self: all of it falls into place when my love for Jesus comes first. That is why he dares to speak this way. Our Lord is not a cult leader hungry for control. He is the Son of God, the source of life and love itself. To put him before everything else is not to lose, but to find... everything, and everyone, in him.

This week, name one thing or one person you are tempted to place before the Lord. Then consciously offer it back to him in prayer

-----Fr. John Muir



28 de junio de 2026
XIII Domingo del Tiempo Ordinario
Mateo 10:37-42

En cualquier cultura, la familia es muy importante. En tiempos de Jesús, la familia lo era todo. Por esa razón, Él hace una comparación tan profunda: al seguirlo y ser discípulo suyo, se deja lo más querido, que es la familia. Jesús debe ser el centro de todo. “El que ama a su padre o a su madre más que a mí, no es digno de mí; y el que ama a su hijo o a su hija más que a mí, no es digno de mí. Y el que no carga con su cruz y viene detrás de mí, no es digno de mí.” (Mateo 10:38).

Dios es muy generoso; nadie le gana en eso. Por eso, la recompensa a su seguimiento es inmensa: somos hijos e hijas adoptivos del mismo Padre que nos ama. ¿Qué tanto estoy dispuesto a seguir a Jesús de ese modo tan radical? Si tengo un llamado especial al sacerdocio o a la vida religiosa, ¿estoy dispuesto a seguirlo? La respuesta es personal; cada vocación es importante y todo implica sacrificio. Pero, a la vez, todo será recompensado con el ciento por uno. La generosidad de Dios no tiene medida. Señor, abre nuestro corazón a tu Palabra; invítanos a participar de tu amistad, para que vayamos a proclamar tu Reino de justicia y de paz, que tanta falta nos hace en la sociedad actual. Deseamos colaborar contigo, aunque sea desde nuestro hogar, siendo los mejores padres y madres de familia. Y desde mi cama de enfermo terminal, desde ahí, Señor, te digo con fe: Aquí estoy, cuenta conmigo.



SCA Gift Shop

Store hours

Monday-Friday

8:00 am - 10:00 am

Or by appointment

• 951-695-6658 •

Weekends display only



SCA Tienda de articulos

Horario de la tienda

Lunes a Viernes

8:00 am - 10:00 am

Por cita solamente

• 951-695-6658 •

Solo exhibicion los fines de
semana



New
Merchandise





UPCOMING FUNERALS

NONE CURRENTLY SCHEDULED
THIS WEEK



MASS INTENTIONS

Saturday, June 27

4:00 pm Charlyn Gillera Yerby
Abelicia Manning
Maria Pineda Southworth
Tom Higgins

6:00 pm Luis Silva
Maria Ayde Alzate
Lucely Lopez
Wilmar Contreras

Sunday, June 28

8:00 am Rosario Caisip
Merlita Amora
Mark Yong - Healing
Deacon Don and Mary Hitzeman

10:00 am Luis Silva
Edward R. Armijo
Jose and Luisa Follosio
Repose of the Soul of Jim Fedeles

12:00 pm Juan C. Cruz
Repose of the Soul of Raj Thulsiray
Federico Banaga
Alvena Banaga

2:00 pm Familia Lopez Morales
Senor San Jose
Familia Olmedo
Brooks Dunlapa

5:00 pm David Hafen
Anne Sanchez
Daniel Robledo Ozul
Maxima Ozul

Monday, June 29

7:30 am Kim Ballantyne
Charlotte Flores
Repose of the Soul of Norma Bequilla
Repose of the Soul of
Leonardo Gecain, Sr.

Tuesday, June 30

7:30 am Zachary Bateman
Repose of the Soul of Floria Limbao
Repose of the Soul of Roberto Dy
Fr. Alexander Ospina

Wednesday, July 1

7:30 am Kathleen Williams
Conrado De La Cruz
Whitfield Haydon
George Vowels

Thursday, July 2

7:30 am Elyssa Molines
Deacon Jim Kincaid
Repose of the Soul of Rosa Cardoza

6:30 pm Repose of the Soul of Maria Barth
Santiago Romero

Friday, July 3

7:30 am Repose of the Soul of Steve Haflich
Repose of the Soul of Gil Aguilar
Andrea Van Deusen
Anita and Peter Distefano



Help St. Catherine's reach our DDF goal!

Diocesan Development Fund or DDF is the annual fundraising campaign of the Diocese of San Bernardino for various important causes: support for Seminarians and Chaplains, Catholic Charities, ministers' formation, and many others. Every year, each parish is designated a goal amount. Once that parish reaches the goal, all funds given to DDF for that year will be sent back to the parish in full. No assessment will be taken out, meaning the Diocese will not include it in the yearly calculation of donations to be sent to the Diocese. Deposited in a restricted account that earns interest, surplus funds can be used for parish campus needs. Last year, we've reached our 2025 goal in July. This year, we are hoping to reach it again soon. Our 2026 parish goal is \$109,900. As of June 14, 2026, St. Catherine's Temecula received \$98,569. Thank you so much to all donors who contributed this year! We are so close to our goal, only a little more to go! The surplus funds will be used for the renovation of the courtyard, including major repair of the patio cover that will cost about \$110,000. This project will help protect over 100 families who come each Friday to get food from the heat or rain. The newly renovated courtyard will also be used for family gatherings for our parishioners. The surplus DDF funds will also help with the new church exit that is in the planning stages, and for the ongoing maintenance of the church campus and buildings.

Please prayerfully discern and consider being good stewards of God's blessings. If you have been contributing to DDF, thank you! We appreciate your help in building the church community! Please continue supporting the 2026 DDF to reach the parish goal this year. If you have not started, it's not too late! You can give via DDF envelopes or online.

Scan the QR code
to donate to the
**2026 Diocesan
Development Fund (DDF).**
St. Catherine of Alexandria
Temecula



Escanee el código
QR para donar al
**Fondo de Desarrollo
Diocesano 2026.**
St. Catherine of Alexandria
Temecula





**DIOCESAN
DEVELOPMENT
FUND** for the Diocese of
San Bernardino



**FONDO DE
DESARROLLO
DIOCESANO** para la Diócesis
de San Bernardino

¡Ayude a St. Catherine a alcanzar nuestra meta del DDF!

El Fondo de Desarrollo Diocesano (DDF, por sus siglas en inglés) es la campaña anual de recaudación de fondos de la Diócesis de San Bernardino destinada a diversas causas importantes: apoyo a seminaristas y capellanes, Catholic Charities, formación de ministros, entre otras. Cada año, se asigna una meta económica a cada parroquia. Una vez que la parroquia alcanza dicha meta, todos los fondos aportados al DDF durante ese año se devuelven íntegramente a la parroquia. No se aplica ninguna deducción; es decir, la Diócesis no incluye estos fondos en el cálculo anual de las contribuciones que deben remitirse a la sede diocesana. Los fondos excedentes se depositan en una cuenta restringida que genera intereses y pueden utilizarse para cubrir necesidades de las instalaciones parroquiales.

El año pasado, alcanzamos nuestra meta de 2025 en el mes de julio. Este año, esperamos lograrlo nuevamente pronto. Nuestra meta parroquial para 2026 es de \$109,900. Al 14 de junio de 2026, St.

Catherine (Temecula) había recibido \$98,569. ¡Muchas gracias a todos los donantes que han contribuido este año! Estamos muy cerca de la meta; ¡falta muy poco! Los fondos excedentes se destinarán a la renovación del patio, incluida una reparación mayor de la cubierta del mismo, cuyo costo será de aproximadamente \$110,000. Este proyecto ayudará a proteger del calor o la lluvia a más de 100 familias que acuden cada viernes a recibir alimentos. El patio renovado también servirá para reuniones familiares de nuestros feligreses. Asimismo, los fondos excedentes del DDF contribuirán a la construcción de una nueva salida de la iglesia —actualmente en fase de planificación— y al mantenimiento continuo de las instalaciones y edificios parroquiales.

Les invitamos a discernir en oración y a considerar cómo ser buenos administradores de las bendiciones de Dios. Si ya ha contribuido al DDF, ¡gracias! ¡Agradecemos su ayuda para construir la comunidad eclesial! Por favor, continúe apoyando la campaña DDF 2026 para alcanzar la meta parroquial de este año. Si aún no ha comenzado, ¡no es demasiado tarde! Puede realizar su donativo mediante los sobres del DDF o a través de internet.

Scan the QR code
to donate to the
**2026 Diocesan
Development Fund (DDF).**

St. Catherine of Alexandria
Temecula



Escanee el código
QR para donar al
**Fondo de Desarrollo
Diocesano 2026.**

St. Catherine of Alexandria
Temecula



Prayer Requests for Healing
Peticiones de oracion por sanacion

GREGORY GOLAS
 DARCIE DONOHUE
 ELIZABETH PAVOLOUS
 JEANNETE BURTON
 RUSSELL BURTON
 BECKY RISHER
 PABLO VALLIN
 LYNNE KAPRYN
 PAULINE KAMIENSKI
 ROBERT DOW
 CHRISTINA LIM
 ANDRES MERCANO
 ROSALINA MERCANO
 MA. CHRISTINA MERCANO



Praying for one another is an important tradition in our Catholic faith communities. Here we list those who are presently in need of prayers, either for healing and restored health or for the peaceful repose of the souls of those who have recently passed into eternal life. In order to keep the information current, we will list the names submitted for two weeks only. If the need still exists for the listing of those who are ill, please give us a call or send an email and we will gladly include the name again. To contact us, please call Mary Hitzeman in the Parish Office at 951-676-8136, or send an email to mhitzeman@sbdioocese.org.

Orar unos por otros es una tradición importante en nuestras comunidades de fe católica. Aquí presentamos a quienes actualmente necesitan oraciones, ya sea por sanación y recuperación de la salud o por el eterno descanso de quienes han fallecido recientemente y han pasado a la vida eterna.

Para mantener la información actualizada, incluiremos los nombres enviados por dos semanas solamente. Si aún existe la necesidad de mantener en la lista a quienes están enfermos, por favor llámenos o envíenos un correo electrónico y con gusto incluiremos el nombre nuevamente.

Para comunicarse con nosotros, por favor llame a Mary Hitzeman en la Oficina Parroquial al 951-676-8136, o envíe un correo electrónico a mhitzeman@sbdioocese.org

Prayer Requests for The Repose of Souls
Peticiones de oracion por el descanso de las almas

ROSARIA RABBANI
 MARIA BARTH
 JIM FEDELE
 JOHN BALISTERI
 LEONORA MERCANO
 ROSA CARDOZA
 DONALD EDWARDS
 JUANITO VENTURA
 LINDA BARBEAU



Help Us Bless Our Community's Students



Donations accepted from June 8th - July 19th

Items needed:

- Backpacks
- Notebooks
- Glue Sticks
- Folders
- Rulers
- Calculators
- Pencils, Pens
- Crayons, Markers



**money donations also accepted in the Works of Mercy envelopes (write school supplies donation on the front side of the envelope)*

All donations may be dropped off in the Works of Mercy bin located in the back of the church or dropped off in the church office during regular office hours

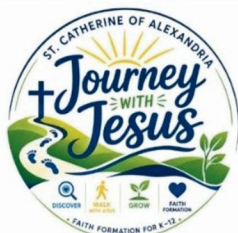




Our children gathered in joy and faith for the Children's Liturgy of the Word at the 10am Sunday Mass, where God's Word was broken open just for them. Moments like these help build a foundation of faith that will guide them as lifelong disciples of Christ.



Scan Below! Stay Informed!



Scan the QR code for Faith Formation Calendar of events/sessions and Office hours
Contact us: Call/text 951 387-5794

Faith Formation Registration

K-12 Faith Formation registration runs through **June 30th**. Late registration begins July 1, 2026. New families are encouraged to register **NOW**. Thank you!

----FAITH FORMATION CONTINUED----

Saint of the Week

Saint Irenaeus

Formed under St. Polycarp, a disciple of St. John the Apostle
 Patron Saint of Chatechists & Apologists
 Defender of Truth
 Wrote key works: *Against Heresies* and *The Demonstration of the Apostolic Preaching*
 Emphasized the unity of the Church and the shared apostolic faith across all nations
 Taught that knowing God brings true life and transformation
 Highlighted Christ's revelation as the way humanity comes to know God
 Described eternal life as communion with God, leading to immortality.



Faith Formation Word Search

F	A	I	T	H	P	R	A	Y	E	R	X	Q
G	O	S	P	E	L	M	N	B	V	C	Z	A
H	O	P	E	T	R	U	S	T	K	L	M	N
J	E	S	U	S	Q	W	E	R	T	Y	U	I
D	I	S	C	I	P	L	E	S	A	B	C	D
P	S	A	L	M	S	F	G	H	J	K	L	M
B	I	B	L	E	N	O	P	Q	R	S	T	U
C	H	U	R	C	H	V	W	X	Y	Z	A	B
M	E	R	C	Y	C	D	E	F	G	H	I	J
S	A	I	N	T	S	K	L	M	N	O	P	Q
W	O	R	S	H	I	P	R	S	T	U	V	W
L	O	V	E	X	Y	Z	A	B	C	D	E	F
G	R	A	C	E	H	I	J	K	L	M	N	C

Grateful for the opportunity to gather in Arizona for the Catholic Youth Ministry Conference alongside priests and fellow ministers dedicated to walking with young people in faith. This time of learning, prayer, and fellowship reminds us of how blessed we are to be called to guide and accompany our youth on their faith journey's Moments like these renew our purpose, strengthen our unity as a team, and "fill our leadership cups," so that we can continue to serve with joy, patience, and a deeper well of spiritual energy for the young Church we love.



Faith Into Action!

Trusting God and living our faith without fear

Jesus tells us not to be afraid, because we are deeply known and loved by God. This week, we are invited to live with courage and trust in Him.

Choose one or more of the following ways to put your faith into action:

- **Speak with courage:** Share one moment this week where your faith matters (a prayer before a meal, a kind word, or standing up for what is right).
- **Trust God in worry:** When you feel anxious or uncertain, pause and pray: "Jesus, I trust in You."
- **Be a light:** Do one quiet act of kindness that shows God's love without expecting recognition.
- **Family faith moment:** Share this Gospel with your family and talk about a time when trusting God helped you overcome fear.



JUNE

LIGHTS OF ALEXANDRIA

YOUNG ADULT MINISTRY

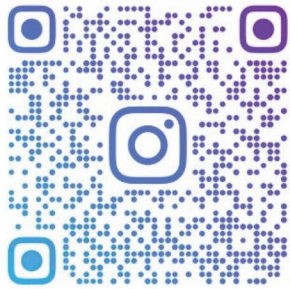


Bible Study 1st and 3rd Wednesdays @6:30pm
Sheridan Room L-4

Physical Activities 2nd and 4th Saturdays

Diving into Pope Leo's Magnifica Humanitas
2nd and 4th Mondays @6:30pm L-4

Beach Takeover June 27th @4pm Oceanside



LIGHTSOFALEXANDRIA



Follow us on Instagram for events and updates! Join our GroupMe for all communications! See you soon!

ABOUT US!

St. Catherine of Alexandria, Temecula officially has a Young Adult Ministry called Lights of Alexandria! We are young adults carrying the light of Christ wherever we go. We hope to continue to prosper and be a home for all young adults in Temecula and beyond!




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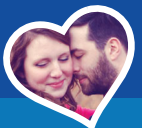
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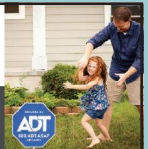
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