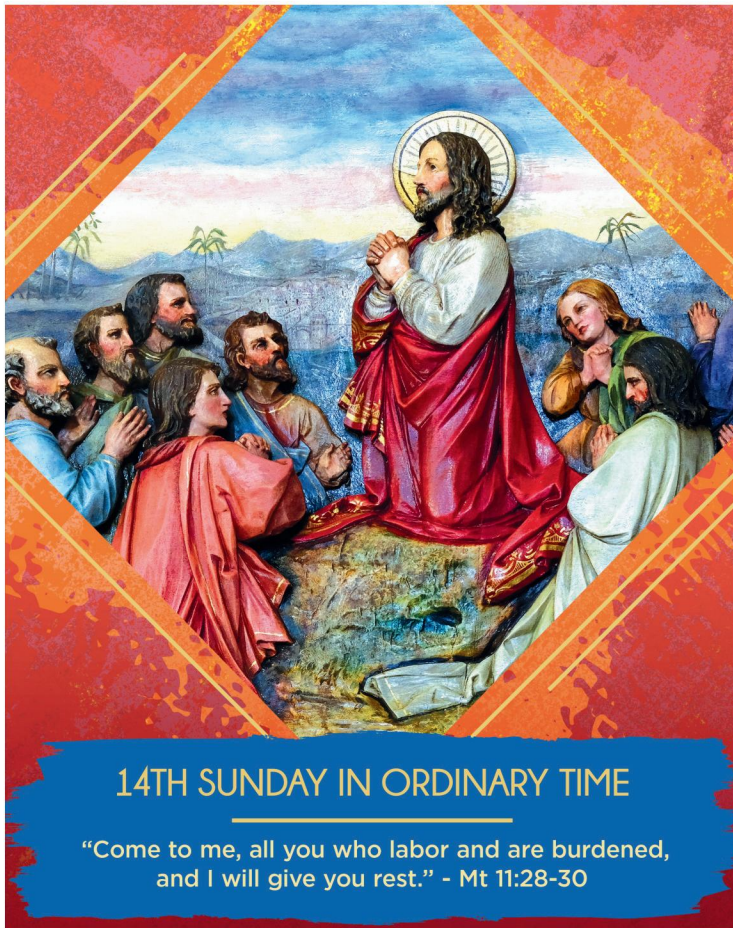




Our Address is:

41875 "C" Street
Temecula, CA 92592

Website:

stcatherineofalexandria.net
Contact the Parish Office at
951-676-4403
or email scatemecula@sbdioocese.org

Front Office Hours:

8:00 a.m. to 5 p.m.
Closed for lunch 12:30-1:30 p.m.

Confessions:

Saturdays at
2:30 p.m.

Welcome to St. Catherine of Alexandria Catholic Church

July 5, 2026

**HAPPY 250TH BIRTHDAY,
AMERICA!!**

- Pages 3 and 4 - Words from our Shepherd, Fr. Timothy, in English and Spanish
- Page 5 - Filipino Dancers at the Diocese
- Page 5 - Fourth of July Prayer
- Page 7 - Gift Shop hours
- Page 7 - Sunday Evening Mass Time to Change
- Page 9 - DDF Donors A-F – Thank You!!
- Page 11 - Backpack and School Supplies Donations Being Accepted
- Page 12 - Family Bingo and BBQ
- Pages 13 and 14 - Faith Formation News
- Page 14 - Altar Server Training

WEEKEND MASS SCHEDULE

Saturday

Vigil 4:00 PM (English)

6:00 PM (Spanish)

Sunday

8:00 AM (English)

10:00 AM (English)

12:00 PM (English)

2:00 PM (Spanish)

5:00 PM (English)

5:00 PM (Korean Mass on
2nd & 4th Sundays-Di Leo Hall)

Weekday Mass Times

Monday through Friday

7:30 AM (English)

Thursday 6:30 PM (Spanish) & Adoration

Mission Statement

By promoting the teachings of Jesus, St. Catherine of Alexandria welcomes all people to share in our blessed sacraments to strengthen and inspire our faith, to bring all closer in relationship to Jesus and creating friendship and unity in ethnic groups and committees as we walk in His footsteps daily.

La declaración de la misión

Al promover las enseñanzas de Jesús, Santa Catalina de Alejandría da la bienvenida a todas las personas a compartir nuestros santos sacramentos para fortalecer e inspirar nuestra fe, para acercar a todos a Jesús y crear una amistad y unidad en grupos étnicos y comités mientras caminamos en sus pasos todos los días.

Priests

Pastor Rev. Timothy Do
tdo@sbdiocese.org
Parochial Vicar Rev. Emmanuel Azudiugwu
eazudiugwu@sbdiocese.org
Parochial Vicar Rev. Alexander Ospina
aospina@sbdiocese.org

Deacons

Dcn. Eduardo Baltodano ebaltodano@sbdiocese.org
Dcn. John Gabriele jgabriele@sbdiocese.org
Dcn. Francisco Meza fmeza@sbdiocese.org
Dcn. Fernando Martinez fmartinez@sbdiocese.org
Dcn. Gerardo Vargas gvargas@sbdiocese.org
Dcn. Efren Ramirez (Retired) eramirez@sbdiocese.org
Dcn. Armando Servin (Retired) aservin@sbdiocese.org

Parish Directory

* Office Manager Ryan Kleinvachter
694-8614 ryankleinvachter@sbdiocese.org
* Director of Liturgy/Music Christina Gatica
225-6203 cgatica@sbdiocese.org
* Parish Accountant Jackie Alcaraz
695-6658 jalcaraz@sbdiocese.org
* Parish Secretary Mary Hitzeman
676-8136 mhitzeman@sbdiocese.org
* Housekeeper/Janitor Carmen Gonzalez
* Maintenance Jim Armijo

Faith Formation/Catechetical Ministry/OCIA

* Director Sharla Ortiz
676 2894 sortiz@sbdiocese.org
* Assistant Aida Baltazar
225 6203 abaltazar@sbdiocese.org
* Coordinator/Confirmation Andrea VanDeusen
693-2146 avandeusen@sbdiocese.org
* Young Adults Sr. Anh Giang.O.D.N
714-483-2331 giesuanh@gmail.com
* Adult OCIA/Confirmation Deacon John Gabriele in
English (see email above)
Deacon Eduardo Baltodano
Spanish(see email above)

Councils/Communities

Pastoral Advisory Council Virginia Payne
Vamalieta@yahoo.com
Finance Council John Phillips
jmphillips1989@msn.com
Latino Advisory Council Remigio Hernandez
spremy629@gmail.com
Filipino Community Leonard Sunga
909-838-2599 nadnad330@yahoo.com

Outreach Programs

Works of Mercy Ministry 951-676-2348

Ministerios En Espanol

Eucaristia Maria Altamirano (951)676-5747
Bautizo Aida Baltazar (951) 225-6203
Lectores Amado Garcia (760) 579-3220
Ujieres Remigio Hernandez (951) 551-2752
emy629@gmail.com

Clases Pre-matrimoniales Todos diacones
Consejeria Matrimonial Todos diacones
Anulamiento Todos diacones
Movimiento Familiar Wilfrido 951-216-0157
Or Lourdes 951 239-8907

Grupo De Oracion de Renovacion Carismatica 951 526-7521
Conquistando Las Naciones
Para Cristo Carlos Morales 281 691 2513
La Purisima Concepcion Connie Urzua 951 506 3881

Liturgical/Worship Ministries

Altar Servers Aida Baltazar 951 225-6203
Eucharistic Min. Cathy Sipkoi 949-533-5515
Readers Ivan Vela 951-676-4403
Art & Environment Cristina Castro 951 532 1507
crisjas_96@yahoo.com
Master of Ceremonies Larry Vasquez 951 316-9958
abvasquez@verizon.net
M-3 Brian Dempsey
bddempsey@gmail.com a

Hospitality/Greeters
& Ushers Duane Wright 951-676-4403
Linen Ministry Imelda Cruz 951-972-4336
Music Coordinator Nancy Marshall 951-693-2144
English nmarshall@sbdiocese.org

Sacramental Life Ministries

Infant Baptism Jackie and Mark Alcaraz
Holy Communion to the Sick Christina Gatica
Wedding/Convalidation Christina Gatica
Annulments Sharla Ortiz
Funerals Christina Gatica

Christian Life Ministries

Knights of Columbus Jose Godinez 951-676-4403
Bereavement Ministry Margaret Sommers 818-917-8597
Women's Guild Rita McCook 949-793-2109
Consecration to Mary Celine Benon 310-801-8643
Social Ministry Lillian Rodriguez 619-895-3723
Divine Mercy Jocelyn Ybarra 951-676-5237
Rosary Vicky Felizardo 951-676-4403
Rosary Makers Julie Arias 951-676-4403
Pro Life Paul Watkins 951-676-4403
Road to Emmaus Patrick Wolff 951-676-4403
Bible Study Mark Perry 951-760-8943
Parish Life Ministry Jackie Alcaraz 951-695-6658
St. Michael's Men's Ministry Michael O'Neil 951 775 3256
Bread of Life Bible Study Beatrice Ortiz 951-374-2972

WORDS FROM OUR SHEPHERD

FR. TIMOTHY

The Sign of the Cross at Mass: How Many Times?

From time to time, parishioners ask me: "Father, how many times should we make the Sign of the Cross during Mass?" Some wonder whether it is only at the beginning and end of Mass, while others ask about the Gospel or before receiving Holy Communion.

These are good questions. Rather than becoming anxious about "doing it correctly," it is helpful to understand the meaning behind these beautiful gestures. When we understand why the Church asks us to do something, our participation in the Mass becomes more prayerful and meaningful.

At Mass, there are two different forms of this sacred gesture: The full Sign of the Cross and the small triple Sign of the Cross. Each has its own purpose and meaning.

The full Sign of the Cross is the familiar gesture traced over the forehead, chest, and shoulders while invoking the Holy Trinity. The Church requires this gesture at two principal moments during Mass.

At the beginning of Mass the priest begins the celebration by saying:

"In the name of the Father, and of the Son, and of the Holy Spirit." This is much more than an opening greeting. It marks the beginning of the sacred action. We leave behind the concerns of daily life and enter into the worship of God in the name of the Blessed Trinity.

At the final blessing. Before the dismissal, the priest blesses the congregation. Once again, we make the Sign of the Cross as we receive God's blessing and prepare to be sent into the world. The Mass does not end at the church doors; rather, we are commissioned to live what we have celebrated.

These two full Signs of the Cross beautifully frame the Sacred Mysteries—one opens the celebration, and the other sends us forth. Therefore, strictly speaking, the Church requires two full Signs of the Cross during Mass.

The Sign Before the Gospel: A Different Sign with a Different Meaning

Just before the Gospel is proclaimed, Catholics make a different gesture. Instead of the full Sign of the Cross, we trace three small crosses: on the forehead - on the lips - on the heart

This ancient gesture is a silent prayer: "Lord, may Your Word be in my mind, on my lips, and in my heart." We ask God to help us understand His Word, proclaim it faithfully, and live it sincerely. This gesture is part of the liturgy itself and prepares us to listen attentively to Christ, who speaks to His Church through the Gospel.

What About the Other Times People Make the Sign of the Cross?

You may notice some Catholics making the Sign of the Cross: Before or after receiving Holy Communion, during the elevation of the Host or Chalice, during moments of personal prayer at Mass, or when entering or leaving their pew. These gestures are not required by the liturgical rubrics, but they are generally considered personal acts of devotion. The Church carefully guides the structure of the Mass while also allowing room for personal expressions of reverence and prayer. As long as such gestures are made humbly and do not distract others, they can be beautiful signs of personal faith and devotion.

So, during celebration the Eucharist, two full Signs of the Cross are made during Mass: at the beginning and at the final blessing; one triple Sign of the Cross is made before the Gospel; and additional Signs of the Cross are usually personal devotional practices and are not required.

Most importantly, we should never approach these gestures with fear or anxiety. The Sign of the Cross is not merely a movement of the hand. It is the Gospel traced upon the body. It is a silent profession of faith. It is a reminder that we belong to Christ, who redeemed us through His Cross. Every time we make this sacred sign, may we do so thoughtfully, reverently, and with love.

"In the name of the Father, and of the Son, and of the Holy Spirit. Amen."

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PALABRAS DE NUESTRO PASTOR

PADRE TIMOTHY

La Señal de la Cruz en la Misa: ¿Cuántas Veces?

De vez en cuando, los feligreses me preguntan: «Padre, ¿cuántas veces debemos hacer la Señal de la Cruz durante la Misa?». Algunos se preguntan si es solo al comienzo y al final de la Misa, mientras que otros preguntan sobre el Evangelio o antes de recibir la Sagrada Comunión.

Estas son buenas preguntas. Más que inquietarnos por “hacerlo correctamente”, es útil comprender el significado detrás de estos hermosos gestos. Cuando entendemos por qué la Iglesia nos pide hacer algo, nuestra participación en la Misa se vuelve más orante y significativa.

En la Misa, existen dos formas diferentes de este gesto sagrado: la Señal de la Cruz completa y la pequeña triple Señal de la Cruz. Cada una tiene su propio propósito y significado.

La Señal de la Cruz completa es el gesto familiar que se traza sobre la frente, el pecho y los hombros mientras se invoca a la Santísima Trinidad. La Iglesia requiere este gesto en dos momentos principales durante la Misa.

Al comienzo de la Misa, el sacerdote inicia la celebración diciendo:

«En el nombre del Padre, y del Hijo, y del Espíritu Santo».

Esto es mucho más que un saludo inicial. Marca el comienzo de la acción sagrada. Dejamos atrás las preocupaciones de la vida cotidiana y entramos en la adoración de Dios en el nombre de la Santísima Trinidad.

En la bendición final. Antes de la despedida, el sacerdote bendice a la congregación. Una vez más, hacemos la Señal de la Cruz al recibir la bendición de Dios y prepararnos para ser enviados al mundo. La Misa no termina en las puertas de la iglesia; más bien, somos enviados a vivir lo que hemos celebrado.

Estas dos Señales de la Cruz completas enmarcan hermosamente los Sagrados Misterios: una abre la celebración y la otra nos envía a la misión. Por lo tanto, estrictamente hablando, la Iglesia requiere dos Señales de la Cruz completas durante la Misa.

La Señal Antes del Evangelio: Un Signo Diferente con un Significado Diferente

Justo antes de que se proclame el Evangelio, los católicos hacen un gesto distinto. En lugar de la Señal de la Cruz completa, trazamos tres pequeñas cruces: en la frente, en los labios y en el corazón.

Este antiguo gesto es una oración silenciosa:

«Señor, que Tu Palabra esté en mi mente, en mis labios y en mi corazón».

Pedimos a Dios que nos ayude a comprender Su Palabra, proclamarla fielmente y vivirla sinceramente.

Este gesto forma parte de la liturgia misma y nos prepara para escuchar atentamente a Cristo, quien habla a Su Iglesia a través del Evangelio.

¿Qué Hay de las Otras Veces en que las Personas Hacen la Señal de la Cruz?

Puede que note a algunos católicos haciendo la Señal de la Cruz: antes o después de recibir la Sagrada Comunión, durante la elevación de la Hostia o del Cáliz, durante momentos de oración personal en la Misa, o al entrar o salir de su banco. Estos gestos no son requeridos por las rúbricas litúrgicas, pero generalmente se consideran actos personales de devoción. La Iglesia guía cuidadosamente la estructura de la Misa, al mismo tiempo que permite espacio para expresiones personales de reverencia y oración. Mientras tales gestos se hagan con humildad y no distraigan a los demás, pueden ser hermosos signos de fe y devoción personal.

Así pues, en la Eucaristía, se requieren dos Señales de la Cruz completas durante la Misa: al comienzo y en la bendición final; se hace una triple Señal de la Cruz antes del Evangelio; y las Señales de la Cruz adicionales suelen ser prácticas devocionales personales y no son obligatorias.

Lo más importante es que nunca debemos acercarnos a estos gestos con miedo o ansiedad. La Señal de la Cruz no es simplemente un movimiento de la mano. Es el Evangelio trazado sobre el cuerpo. Es una profesión silenciosa de fe. Es un recordatorio de que pertenecemos a Cristo, quien nos redimió por medio de Su Cruz. Cada vez que hagamos este signo sagrado, que lo hagamos con reflexión, reverencia y amor.

«En el nombre del Padre, y del Hijo, y del Espíritu Santo. Amén.»

 *The Filipino Ministry -
Diocese of San Bernardino* 

2026 PAGDIRIWANG

*Isang Daigdig ng Indakan at Kantahan
Sama-Samang Pagsulong sa Mapayapang
Kinabukasan*

**One World of Dance and Song
Moving Forward Together Toward a Peaceful Future**

Highlander Auditorium
850 N. San Antonio Avenue, Upland

July 11, 2026
Matinee: 3:00 pm • Gala: 7:00 pm




Tickets: Matinee \$25.00 • Gala: \$35.00
To purchase tickets and for sponsorships/ads/
greetings and donations, see the back page of flyer,
scan the QR Code, or use the link
<https://pdf.ac/yoo4MSaj8>



PAGDIRIWANG 2026 – Filipino Culture Night

Join us for Pagdiriwang 2026, the major fundraising event of the **Filipino Ministry of the Diocese of San Bernardino**. Filipino Ministries and Communities throughout the Diocese are encouraged to participate in this celebration of Filipino faith, culture, and heritage.

Proceeds support the Philippine Medical Mission, Seminarian Fund, Disaster Relief Efforts and Youth & Young Adult Formation Programs.

We are proud that the St. Catherine of Alexandria Filipino Community Dancers will perform the traditional folk dance - Paypay de Manila.

The event will feature two performances on
July 11, 2026

3:00 PM (Matinee) and 7:00 PM (Gala)

Tickets: Matinee \$25 • Gala \$35

Highlander Auditorium
850 N. San Antonio Avenue
Upland, CA

For tickets and information, contact Joy Vargo at
(951) 972-7102.

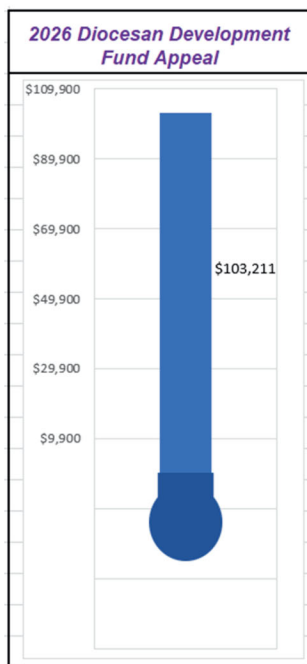
Thank you for your support!

GRANT, WE PRAY, O HEAVENLY FATHER,
A CLEAR AND UNITED VOICE TO ALL YOUR SONS
AND DAUGHTERS GATHERED IN YOUR CHURCH
IN THIS DECISIVE HOUR IN THE HISTORY OF
OUR NATION, SO THAT, WITH EVERY TRIAL
WITHSTOOD AND EVERY DANGER OVERCOME—
FOR THE SAKE OF OUR CHILDREN, OUR
GRANDCHILDREN, AND ALL WHO COME AFTER
US—THIS GREAT LAND WILL ALWAYS BE “ONE
NATION, UNDER GOD, INDIVISIBLE, WITH
LIBERTY AND JUSTICE FOR ALL.” WE ASK THIS
THROUGH CHRIST OUR LORD. AMEN.

OFFERING – June 21, 2026 Sunday	
Sunday collection	\$13,971
Dropped at the Office	\$ 595
Online	<u>\$ 8,628</u>
Total	\$ 23,194

thank you

**Diocesan
Development
Fund
Campaign
Progress
2026
Diocesan
Goal:
\$109,900
DDF Gifts
Received:
\$103,211**



What would you like us to pray for?



Happy Fourth of July

MAY GOD BLESS
OUR NATION AND
ITS PEOPLE AS WE
CELEBRATE 250
YEARS OF LIBERTY
AND FREEDOM





SCA Gift Shop

Store hours

Monday-Friday

8:00 am – 10:00 am

Or by appointment

• 951-695-6658 •

Weekends display only



SCA Tienda de artículos

Horario de la tienda

Lunes a Viernes

8:00 am – 10:00 am

Por cita solamente

• 951-695-6658 •

Solo exhibicion los fines de
semana



SUNDAY EVENING MASS TIMES CHANGING

After a period of prayerful discernment and consultation, Father Timothy has decided to change the Sunday evening Mass time from 5:00 p.m. to 4:00 p.m. This decision was made after seeking input from our clergy, the parish advisory committee, and the ministers who faithfully serve at the Sunday evening Mass.

The new Mass time will take effect beginning Sunday, August 2nd.

Después de un período de oración, discernimiento y consulta, el Padre Timothy ha decidido cambiar el horario de la Misa dominical de la tarde de las 5:00 p. m. a las 4:00 p. m. Esta decisión se tomó después de solicitar la opinión de nuestro clero, del comité consultivo parroquial y de los ministros que sirven fielmente en la Misa dominical de la tarde.

El nuevo horario de la Misa entrará en vigor a partir del domingo 2 de agosto.

Readings for the week of July 5, 2026

Sunday: Zec 9:9-10/Ps 145:1-2, 8-9, 10-11, 13-14/Rom 8:9, 11-13/Mt 11:25-30

Monday: Hos 2:16, 17c-18, 21-22/Ps 145:2-3, 4-5, 6-7, 8-9/Mt 9:18-26

Tuesday: Hos 8:4-7, 11-13/Ps 115:3-4, 5-6, 7ab-8, 9-10/Mt 9:32-38

Wednesday: Hos 10:1-3, 7-8, 12/Ps 105:2-3, 4-5, 6-7/Mt 10:1-7

Thursday: Hos 11:1-4, 8e-9/Ps 80:2ac and 3b, 15-16/Mt 10:7-15

Friday: Hos 14:2-10/Ps 51:3-4, 8-9, 12-13, 14 and 17/Mt 10:16-23

Saturday: Is 6:1-8/Ps 93:1ab, 1cd-2, 5/Mt 10:24-33

Next Sunday: Is 55:10-11/Ps 65:10, 11, 12-13, 14/Rom 8:18-23/Mt 13:1-23 or 13:1-9

Las lecturas de la semana del 5 de julio de 2026

Domingo: Zac 9, 9-10/Sal 144, 1-2. 8-9. 10-11. 13-14/Rom 8, 9. 11-13/Mt 11, 25-30

Lunes: Os 2, 16. 17-18. 21-22/Sal 144, 2-3. 4-5. 6-7. 8-9/Mt 9, 18-26

Martes: Os 8, 4-7. 11-13/Sal 114, 3-4. 5-6. 7-8. 9-10/Mt 9, 32-38

Miércoles: Os 10, 1-3. 7-8. 12/Sal 104, 2-3. 4-5. 6-7/Mt 10, 1-7

Jueves: Os 11, 1-4. 8-9/Sal 79, 2 y 3. 15-16/Mt 10, 7-15

Viernes: Os 14, 2-10/Sal 50, 3-4. 8-9. 12-13. 14 y 17/Mt 10, 16-23

Sábado: Is 6, 1-8/Sal 92, 1. 1-2. 5/Mt 10, 24-33

Domingo siguiente: Is 55, 10-11/Sal 66, 10. 11. 12-13. 14/Rom 8, 18-23/Mt 13, 1-23 o 13, 1-9

GOSPEL MEDITATION

July 5, 2026

Fourteenth Sunday in Ordinary Time

Matthew 11:25-30

This weekend, our nation celebrates the 250th anniversary of the signing of the Declaration of Independence. Unlike most nations, the United States was not founded primarily on a shared ethnicity, language, or culture. Instead, our founders built a political community out of diverse peoples united by a shared vision of liberty. That vision echoes something deep in the Christian mystery revealed in today's Gospel.

Jesus returns to his hometown. The people see only what is familiar: the carpenter, the son of Mary, one of their own. As Mark tells us, "They took offense at him. Jesus said, 'A prophet is not without honor except in his native place and among his own kin and in his own house.'" Their narrow vision blinds them. Jesus has come to inaugurate a new communion that transcends geography, bloodlines, and culture. He has come to unite all people in himself.

At its best, America's national unity reflects this possibility, which fully subsists only in the Catholic Church. Our unity is not based on ancestry or tribe, but on a shared commitment to higher ideals. For this reason, we can love our country with gratitude while situating patriotism within the broader horizon of faith.

Rooted in Christ, we are less vulnerable to the unholy tribalism that threatens civic life and faith. This weekend, let us thank God for our nation and pray that we also live as citizens of Heaven in Jesus Christ.

— Father John Muir

MEDITACIÓN DEL EVANGELIO

5 de julio de 2026

XIV Domingo del Tiempo Ordinario

Mateo 11, 25-30

Vivimos en tiempos donde la gratitud y la confianza en la familia y en la sociedad han perdido su valor. Muy poco se agradece y la confianza está muchas veces a prueba entre las personas. ¿Dónde están esos sentimientos de aprecio por las cosas buenas? ¿Dónde se ha quedado la confianza del uno para el otro? Reconocer estos sentimientos en las personas que nos rodean y en nosotros mismos es un verdadero reto. Hoy, la Palabra de Dios nos muestra cómo Jesús es agradecido con su Padre: "Yo te alabo, Padre, Señor del cielo y de la tierra, porque has mantenido ocultas estas cosas a los sabios y entendidos y las has revelado a la gente sencilla" (Mateo 11:25). Jesús nos da muestra de la confianza que existe entre el Padre y el Hijo.

Actualmente, ¿cuáles serán las cosas sencillas que debemos perseguir? La sencillez, la confianza y la gratitud, de seguro, se encuentran en una búsqueda sincera con el mismo Hijo de Dios. La base es la relación personal que llevemos con el Señor por medio de la oración y el acercamiento sincero a los sacramentos de la Reconciliación y la Eucaristía. Los cristianos no debemos permitir que la tibieza y el cansancio nos alejen de la búsqueda de un encuentro íntimo con Jesucristo para aprender de sus enseñanzas. Cada día es una oportunidad para un nuevo comienzo y para seguirlo con fidelidad. Recordemos que "su yugo es suave y su carga ligera". ¡Es la promesa al seguirlo!

2026 Diocesan Development Fund (DDF) Donors A-F

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Anthony, Sheddick & Kristine	Bonney, Robert and Nenita	Cornejo, Antoinette	Espinosa, Mariano and Marina
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Avila-Guzman, Nick and Elvira	Caceres, Andrew & Jacqueline	Davis, Robert and Martina	Fitzpatrick, Emily
Azzarello, Charles and Evelyn	Cajala, Mariah	De la Rosa, Elizabeth	Fitzpatrick, Kieran
Bacho, Nathaniel and Mila	Calabrese Jr., Leo and Maria	De Matte, David and Michal Ellen	Flores, Alex and Karina
Bagorio, Oscar and Rosemary	Camacho, Ezequiel and Maria	Degay, Ronnie and Lilibeth	Flores, Antonio and Lorena
Bailey, Jill	Campbell, Timothy & Rebecca	Dela Vina, Victor and Cecilia	Flores, Cesar and Sonia
Balanza, Edgar and Jenny Lou	Cantu, Artemio and Salud	Delgado, Jacob	Flores, Ernesto and Evelyn
Ball, Bianca	Carantes, Arlon and Leonila	Demigillo, Josemaria y Ma Pamela	Foggetti, Vito and Rosa
Balondo, Reynaldo & Roselyn	Cardenas, Savannah	Dempsey, Brian and Julianna	Follis, Alan and Elvira
Balser, Richard and Anne	Carranza, Consuelo	Di Iorio & Poste, Aniello & Alethea	Forslund, Mike
Baltodano, Eduardo and Maria	Castillo, Norma	Diaz, Antonio and Graciela	Franco, Oscar and Carolina
Banaga, Chester and Maria	Castro, Alfredo and Bibiana	Diaz, Herminio and Angelina	Fraynd, Matthew and Laura
Barbosa, Noel and Farah	Castro, Diosdado and Cristina	Diaz, Roberto and Leticia	Fuentes, Juan Antonio & Maria
Barra, Vincent and Virginia	Castro, Socorro	DiGiovanni, Martin and Nancy	Fulgar, Mark and Elisa

Thank you! *Gracias!* *Gamsahamnida!* *Cám ơn!* *Salamat po!*

Grazie! *Shukran!* *Dziekuje!* *Spasibo!* *Dalu!* *Vielen dank!*



UPCOMING FUNERALS

ROGELIO CHAVEZ
JUNE 30, 2026 AT 10:00 AM



MASS INTENTIONS

Saturday, July 4

4:00 pm Timothy Striby
Repose of the Soul of Leonora Serna
Aguinaldo
Josefina Nabung
Repose of the Soul of Marianne
Fortune Laxa Banting

6:00 pm David Quintero
Saul Garibay Cervantes

Sunday, July 5

8:00 am Jim Astrauckas
Alejandro de Guzman, Jr.
Alejandro de Guzman, Sr.
Carmen Gonzalez - Birthday

10:00 am Repose of the Soul of Jim Fedele
Jesse Sablan
Karen Sablan
Nelson Brindle

12:00 pm Michael A. Barraza - Birthday
Daniel Mendoza - Birthday
Grace Urbiztondo and sons
Maria Pineda Southworth

2:00 pm MFCC
Antonio Rodriguez
Camilo Arias
Almas en el Purgatorio

5:00 pm Jesse Sablan
Karen Sablan
Repose of the Soul of Ernie Cruz
Carlos Antonio Castro

Monday, July 6

7:30 am Fr. Wolfgang Seitz
Repose of the Soul of Corazon Chua
Repose of the Soul of Bella Limbao
Repose of the Soul of Victoria Dych

Tuesday, July 7

7:30 am Mylah Naggar
Repose of the Soul of Dominick
Venancio Delgadillo
Robert and Gilha Rivera - 42nd
Anniversary
Repose of the soul of Filomena
Agsalud

Wednesday, July 8

7:30 am Repose of the Soul of Joshua Gutierrez
Justin Greene
Sofia Godinez
Bella Flores

Thursday, July 9

7:30 am Deacon Efren Ramirez - Birthday
Repose of the Soul of Joseph Chung
Repose of the Soul of Leonard Goble
Zanea Amorsolo - Birthday

6:30 pm Martin Machado and Rosy Lopez

Friday, July 10

7:30 am Rhoda Estrella Itchon
Mark Alcaraz - Birthday
Delia Marquez
Nicole Ashley - In Thanksgiving

Prayer Requests for Healing
Peticiones de oracion por sanacion

GREGORY GOLAS
 DARCIE DONOHUE
 ELIZABETH PAVOLOUS
 JEANNETE BURTON
 RUSSELL BURTON
 BECKY RISHER
 PABLO VALLIN
 LYNNE KAPRYN
 PAULINE KAMIENSKI
 ROBERT DOW
 CHRISTINA LIM
 ANDRES MERCANO
 ROSALINA MERCANO
 MA. CHRISTINA MERCANO



Praying for one another is an important tradition in our Catholic faith communities. Here we list those who are presently in need of prayers, either for healing and restored health or for the peaceful repose of the souls of those who have recently passed into eternal life. In order to keep the information current, we will list the names submitted for two weeks only. If the need still exists for the listing of those who are ill, please give us a call or send an email and we will gladly include the name again. To contact us, please call Mary Hitzeman in the Parish Office at 951-676-8136, or send an email to mhitzeman@sbdioocese.org.

Orar unos por otros es una tradición importante en nuestras comunidades de fe católica. Aquí presentamos a quienes actualmente necesitan oraciones, ya sea por sanación y recuperación de la salud o por el eterno descanso de quienes han fallecido recientemente y han pasado a la vida eterna.

Para mantener la información actualizada, incluiremos los nombres enviados por dos semanas solamente. Si aún existe la necesidad de mantener en la lista a quienes están enfermos, por favor llámenos o envíenos un correo electrónico y con gusto incluiremos el nombre nuevamente.

Para comunicarse con nosotros, por favor llame a Mary Hitzeman en la Oficina Parroquial al 951-676-8136, o envíe un correo electrónico a mhitzeman@sbdioocese.org

Prayer Requests for The Repose of Souls
Peticiones de oracion por el descanso de las almas

ROSARIA RABBANI
 MARIA BARTH
 JIM FEDELE
 JOHN BALISTERI
 LEONORA MERCANO
 ROSA CARDOZA
 DONALD EDWARDS
 JUANITO VENTURA
 LINDA BARBEAU
 FRANKIE SHAY



Help Us Bless Our Community's Students

Donations accepted from June 8th - July 19th



Items needed:

- Backpacks
- Notebooks
- Glue Sticks
- Folders
- Rulers
- Calculators
- Pencils, Pens
- Crayons, Markers



*money donations also accepted in the Works of Mercy envelopes (write school supplies donation on the front side of the envelope)

All donations may be dropped off in the Works of Mercy bin located in the back of the church or dropped off in the church office during regular office hours



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FAITH FORMATION

The Gospel

Gospel

Matthew 11:25-30

Understanding the Gospel

Why do you think Jesus says that God reveals His truth to "little ones" instead of only the wise and learned?

What qualities do children often have that help them trust God?

What do you think Jesus means when He says, "Come to me, all you who labor and are burdened"?

Applying It to Daily Life

What are some practical ways teenagers can come to Jesus when life gets stressful?

How can prayer help lighten our burdens?

What is one worry or challenge you can give to Jesus this week?

How can we help carry someone else's burden, just as Jesus helps carry ours?

Volunteers Needed at the Faith Formation Office

We are looking for volunteers to assist in the Faith Formation Office.

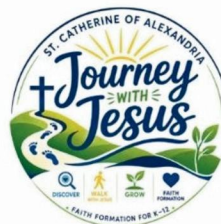
If you are interested in helping, please contact us for more information at 951 387-5794. Thank you for your support!

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Saint of the Week

Saint Anthony Mary Zaccaria

- Patron saint of physicians.
- Born in 1502 in Italy and trained as a physician before becoming a priest
- Helped establish a women's religious community focused on active service
- Promoted frequent Eucharist and devotion to Christ crucified
- Focused on spiritual renewal, preaching, and pastoral care
- Canonized in 1897



Scan the QR code for Faith Formation Calendar of events/sessions and Office hours
Contact us: Call/text 951 387-5794

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VBS is officially here!



As we begin our Vacation Bible School week (July 6-10), we ask you to join us in prayer for God's blessings upon all of our children, youth volunteers, adult leaders & staff.

Lord, fill our days with joy, friendship, and opportunities to grow closer to You. Keep everyone safe, strengthen our volunteers, and help each child discover the wonder of Your love through all they experience this week. May this be a week filled with faith, fun, and lasting memories that bring us closer to You. Amen.

Faith Formation Word Jumble

1. HTAIF _____
2. RPYAER _____
3. SJSEU _____
4. SOSRC _____
5. BLEBI _____

Unscramble these faith-filled words!



Family Faith Challenge

This week's challenge invites families to slow down, grow together in faith, and notice God's presence in everyday summer moments.

Gratitude in the Ordinary

- Each day, name one blessing at the dinner table
- Create a "Thank You Jar" and add notes of gratitude throughout the week
- Attend Mass together and thank God for one specific gift in your life



Faith Focus: "Give thanks in all circumstances" (1 Thessalonians 5:18)

Altar Servers

Have you already made your First Holy Communion? Would you like to be part of our altar server ministry?

We invite you to serve God during Mass, growing in your faith and helping in the celebration of the Eucharist.

If you are interested, please contact the formation office for more information at 951-387-5794.

It will be a joy to have you in this beautiful ministry!

.....

Ya hiciste tu Primera Comuni3n? ¿Te gustaría ser parte de nuestros servidores del altar? Te invitamos a servir a Dios durante las Misas, creciendo en tu fe y ayudando en la celebraci3n de la Eucaristía. Si estás interesado(a), por favor comunícate con la oficina formacion para más informaci3n. ¡Será una alegría tenerte en este hermoso ministerio! al 951 387 5794

jumble answers: faith • prayer • Jesus • Cross • bible


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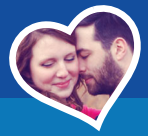
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