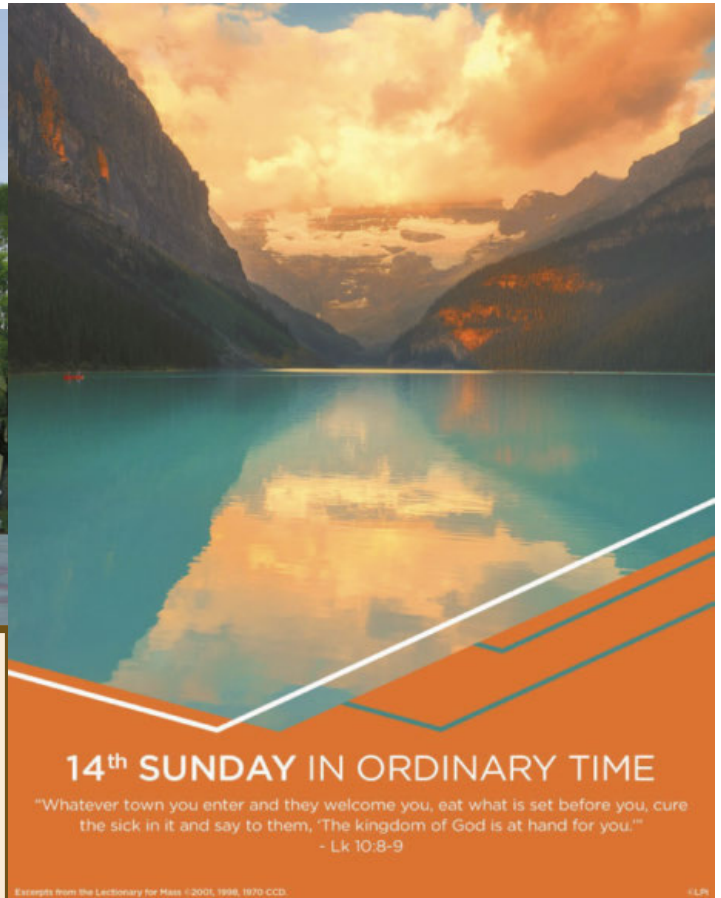




**Welcome to St. Catherine
Of Alexandria
July 6, 2025
14th Sunday in Ordinary
Time**

***See page 6 for information about Fr. Anthony Di Leo's recent move.**

***See page 9 for information about our Vacation Bible School.**



**ADDRESS: 41875 "C" Street,
Temecula, California 92592**

WEBSITE:

stcatherineofalexandria.net

Contact the Parish Office

951 676 4403 or email:

scatemecula@sbdiocese.org

FRONT OFFICE HOURS

8:00 AM-5:00 PM

MONDAY THROUGH FRIDAY.

Closed for lunch 12:30-1:30 PM

**CONFESSIONS: Saturdays at
2:30 PM and Wednesday 4:00-
5:00 PM**

Mission Statement

By promoting the teachings of Jesus, St. Catherine of Alexandria welcomes all people to share in our blessed sacraments to strengthen and inspire our faith, to bring all closer in relationship to Jesus and creating friendship and unity in ethnic groups and committees as we walk in His footsteps daily.

La declaración de la misión

Al promover las enseñanzas de Jesús, Santa Catalina de Alejandría da la bienvenida a todas las personas a compartir nuestros santos sacramentos para fortalecer e inspirar nuestra fe, para acercar a todos a Jesús y crear una amistad y unidad en grupos étnicos y comités mientras caminamos en sus pasos todos los días.

WEEKEND MASS SCHEDULE**Saturday****Vigil 4:00 PM (English)****6:00 PM (Spanish)****Sunday****8:00 AM (English)****10:00 AM (English)****12:00 PM (English)****2:00 PM (Spanish)****5:00 PM (English)****5:00 PM (Korean Mass on****2nd & 4th Sundays-Di Leo Hall)****Weekday Mass Times****Monday through Friday****7:30 AM (English)****Thursday 6:30 PM (Spanish) & Adoration****Priests**

Pastor

Rev. Timothy Do

tdo@sbdiocese.org

Parochial Vicar

Rev. Emmanuel Azudiugwu

eazudiugwu@sbdiocese.org

Parochial Vicar

Rev. Alexander Ospina

aospina@sbdiocese.org

Priest in Residence

Rev. Anthony Dao

Deacons

Deacon Eduardo Baltodano

951 676-2348

ebaltodano@sbdiocese.org

Deacon John Gabriele

951 676-2348

jgabriele@sbdiocese.org

Deacon Francisco Meza

951 676 2348

fmeza@sbdiocese.org

Deacon Fernando Martinez

951 676 -2348

fmartinez@sbdiocese.org

Deacon Efrén Ramirez

951 676 2348 (Retired Deacon)

eramirez@sbdiocese.org

Deacon Armando Servin

951 676 2348(Retired Deacon)

aservub@sbdiocese.org

Parish Directory

Pastoral Care Coordinator/

Ryan Kleinvachter

951-694-8614

and Office Manager

ryankleinvachter@sbdiocese.org

Director Of Liturgy

Yolanda Ortiz

951 695-6657

y.ortiz@sbdiocese.org

Parish Accountant

Jeckie Alcaraz

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Bulletin Editor/and

Mary Hitzeman

951-676-8136

Parish Secretary

mhitzeman@sbdiocese.org

Housekeeper/Janitor

Carmen Gonzalez

951-676-4403

Ministerios En Español

Coordinadora de Ministerios

Aida Baltazar

951-225-6203

abaltazar@sbdiocese.org

Hispanos

Maria Altamirano

951-676-5747

Eucaristia

Aida Baltazar

951-225-6203

Bautizos

Amado Garcia

760 579-3220

Lectores

Wilfrido and

951-216-0157

Movimiento Familiar

Lourdes Martinez

951-239-8097

Caritas Asesoramiento Union De Los Enfermos

909-763-4970 #449

Grupo De Oracion de Renovacion Carismatica

526-7521

Ujieres

Aida Baltazar

951-225-6203

Clases Pre-matrimoniales

Todos diacones

Consejeria Matrimonial

Todos diacones

Anulamiento

Todos diacones

Conquistands Las Nacianes

Para Cristo

Carlos Morales

281-691-2513

Faith Formation/Catechetical Ministry/ocia

Director

Sharla Ort

951-676-2894

sortiz@sbdiocese.org

Coordinator

Aida Baltazar

951-225-6203

abaltazar@sbdiocese.org

Young Adult Ministry

Sr. Anh Giang, O.D.N.

714-483-2331

giesuanh@gmail.com

Liturgical / Worship Ministries

Altar Servers

Aida Baltazar

951-225-6203

Eucharistic Ministers

Cathy Sipkoi

949-533-5515

Readers

Ivan Vela/Ernie Cruz

951-676-4403

Art & Env. Banners

John & Laura Johnson

951-303-1859

And Decorations

Jill Gonzales

951-471-2692

M3

Nick Ventrone

951-775-3739

Master of Ceremonies

Ryan Kleinvachter

951-694-8614

Hospitality/Greeters &

Ushers

Duane Wright

Linen Ministry

Imelda Cruz

951-972-4336

Music

Music Director

Nancy Marshall

951-693-2144

nmarshall@sbdiocese.org

Sacramental Life Ministries

Infant Baptism

Jeckie & Mark Alcaraz

951-695-6658

Holy Communion/Sick

Yolanda Ortiz

951-695-6657

y.ortiz@sbdiocese.org

Wedding/Convalidation

Yolanda Ortiz

951-695-6657

(assisted By Nancy Marshall)

Funerals

Yolanda Ortiz

951-695-6657

(assisted By Nancy Marshall)

Family Healing

951-676-4403

(Service to the Divorced and Couples with Impediments to Receive Sacraments)

Outreach Programs

Birth Choice

Crisis Pregnancy

951-296-3441

Rachel's Vineyard

Dolores Dunphy

951-325-7702

(Post Abortion Healing

St. Vincent De Paul

Help/Food Pantry

951 587-6752

Catholic Charities

909 388 1239

Christian Life Ministries

Filipino Ministry

Frank Arias III

951-676-4403

Korean Ministry

Agnes Lee

415-260-6024

macgirlee@yahoo.com

Knights of Columbus

Steve Gossett

951 595 3496

Bereavement Ministry

Margaret Sommers

818 917 8597

Women's Guild

Rita McCook

949-793-2109

rita@ritamccook.com

Consecration to Mary

Celina Benon

310-801-8643

Social Ministry

Lillian Rodriguez

619-895-3723

Divine Mercy

Jocelyn Ybarra

951-676-5237

Rosary

Vicky Felizardo

951-676 4403

Our Lady of Hope

Bea Galindo Ortiz

951-676-4403

Ministry for the

Fr. Emmanuel Azudiugwu

Homebound

Rosary Makers

Julie Arias

951-676-4403

Pro Life

Paul Watkins

951-676-4403

Road to Emmaus-Adult

Faith Enrichment

Patrick Wolff

951-676 4403

Bible Study

Mark Perry

951-760-8943

Parish Life Ministry

Jeckie Alcaraz

951-695-6658

Maintenance Ministry

Jim Armijo

951-676 4403

Councils

Pastoral Advisory Council

Virginia Payne

951-676-4403

Finance Council

John Phillips

951-676-4403

Latino Advisory Council

Tony Carbajal

951-676--4403

TO REPORT THE SEXUAL ABUSE OF A CHILD by a priest, deacon, Employee or volunteer, call the toll free Sexual Misconduct Hotline 1-888-206-9090

PARA REPORT EL ABUSO SEXUAL DE UN MENOR por parte de un sacerdote, diácono, empleado o voluntario, llame a la Línea Directa de Conducta Sexual Inapropiada al 1-888-206-9090

**STATIONS****FACEBOOK****ONLINE GIVING****BULLETIN**



Ladies of Our Parish!

We warmly Welcome You to join our Women's Guild Ministry!
This year, we are looking forward to a wonderful calendar filled with fun, activities, love, charitable outreach, and meaningful fellowship.

Come be a part of this vibrant community of loving women!

Saint Catherine of Alexandria Women's Guild was established in 1993 for the purpose of promoting Spiritual, Social, and Service opportunities for the women of the parish, 18 years of age and older. The Women's Guild meets monthly, on the 3rd Thursday of the month, for the purpose of prayer, fellowship, and fundraising. Our monthly meetings include activities that provide many opportunities for its members to meet new women of the parish, renew friendships, and participate in the active life of the parish.

Fundraising funds collected during the year go towards fulfilling the financial needs of the Parish, charitable organizations within our ministries and the community.

Thank you and may God Bless you!

For more Information, please contact:

Rita McCook, New President of St. Catherine of Alexandria Women's Guild
(949) 793-2109 / rita@ritamccook.com

What do you want us to pray for?
Que necesitas? que nosotros oremos por

Words from our Shepherd

From our Pastor, Fr. Timothy Do

Dear brothers and sisters in Christ,

In the liturgy in general and in the Mass in particular, we use the word “Amen” many times. So, what does Amen mean? In Hebrew, Amen is an adjective which has the root of a verb Aman, which means sustainable – sure – faithful and genuine. Before Amen became the response of the people when attending the service, in the Old Testament, the Israelites used Amen to refer to God in the sense that He is the True One. For example, in Isaiah chapter 65, verse 16, the prophet Isaiah says, “Whoever invokes a blessing in the land will do so by the one true God; whoever takes an oath in the land will swear by the one true God. For the past troubles will be forgotten and hidden from my eyes.” “True God” here means amen.

The New Testament also calls Christ the amen of God. That is, He is a witness to God's faithfulness. For example, in the second letter to the Corinthians, chapter 1, verse 20, the apostle Paul said the following, “For no matter how many promises God has made, they are ‘Yes’ in Christ. And so through him the ‘Amen’ is spoken by us to the glory of God.” Or in Revelation, chapter 3, verse 14, the apostle John says, “To the angel of the church in Laodicea write: These are the words of the Amen, the faithful and true witness, the ruler of God’s creation.”

In the liturgy, Amen is also used as the word to end our hymns, chants, and prayers. Amen appears in the last four verses of Psalms 40, 71, 88, and 105. This is the response of the people when attending the liturgy. The word Amen in this context means that the people obey or accept the Word of God that they have just heard or read. For example, the prophet Jeremiah, in chapter 28, verse 6, says, “Amen! May the Lord do so!” Amen is also the answer of the early Christians when they attend the liturgy. For example, in the first letter to the Corinthians, chapter 14, verse 16, the Apostle said, “Otherwise when you are praising God in the Spirit, how can someone else, who is now put in the position of an inquirer, say ‘Amen’ to your thanksgiving, since they do not know what you are saying? You are giving thanks well enough, but no one else is edified.” Or in Revelation, chapter 7, verses 11-12, the apostle John writes, “All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, saying: ‘Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!’”

Amen appears quite a lot with the function of ending hymns and blessings. For example, in the letter to the Romans, in chapter 1, verse 25, the apostle Paul writes, “Instead of the true God, they followed false gods, they worshipped creatures instead of the Creator himself. Praise to Him forever and ever, Amen.”

Amen appears as the conclusion to any prayer or supplication. For example, in the letter to the Romans, chapter 15, verses 32-33, the apostle Paul wrote, “So that I may come to you with joy, by God’s will, and in your company be refreshed. The God of peace be with you all. Amen.” It shows that in the Old Testament the Israelites use the word Amen to call God in the sense that God is the Truth.

In the New Testament, the word Amen is also used to refer to Christ in the sense that Christ is a faithful witness to God.

In the liturgy Amen is used as a response of the people when they participate in the liturgy. Amen is used to conclude the hymn, the praise of blessings, and the prayers in the liturgy. In the context of a profession of faith, Amen means that I truly believe so. For example, when the Eucharistic Minister holds up the Eucharist and says to the recipient, “The Body of Christ,” the recipient responds “Amen.” It means that I truly believe that this is the Holy Body of Christ. When “Amen” is said at the end of a prayer, it means let it be done.

Palabras de nuestro Pastor

Queridos hermanos y hermanas en Cristo:

En la liturgia en general, y en la Misa en particular, usamos la palabra “Amén” muchas veces. Entonces, ¿qué significa “Amén”? En hebreo, “Amén” es un adjetivo que tiene su raíz en el verbo “Amán”, que significa sustentable, seguro, fiel y genuino. Antes de que “Amén” se convirtiera en la respuesta del pueblo al participar en el servicio, en el Antiguo Testamento, los israelitas usaban “Amén” para referirse a Dios en el sentido de que Él es el Verdadero. Por ejemplo, en Isaías capítulo 65, versículo 16, el profeta Isaías dice: “El que invoque una bendición en la tierra lo hará por el Dios verdadero; y el que jure en la tierra jurará por el Dios verdadero. Porque las angustias pasadas serán olvidadas y estarán ocultas a mis ojos.” Aquí, “Dios verdadero” significa “Amén”.

El Nuevo Testamento también llama a Cristo el Amén de Dios. Es decir, Él es testigo de la fidelidad de Dios. Por ejemplo, en la segunda carta a los Corintios, capítulo 1, versículo 20, el apóstol Pablo dijo lo siguiente: “Porque todas las promesas de Dios son en él ‘sí’, y por eso también por medio de él decimos el ‘Amén’, para la gloria de Dios.” O en Apocalipsis, capítulo 3, versículo 14, el apóstol Juan dice: “Escribe al ángel de la iglesia en Laodicea: Esto dice el Amén, el testigo fiel y verdadero, el principio de la creación de Dios.”

En la liturgia, “Amén” también se usa como palabra para concluir nuestros himnos, cánticos y oraciones. “Amén” aparece en los últimos versículos de los Salmos 40, 71, 88 y 105. Esta es la respuesta del pueblo cuando asiste a la liturgia. La palabra “Amén”, en este contexto, significa que el pueblo obedece o acepta la Palabra de Dios que acaba de escuchar o leer. Por ejemplo, el profeta Jeremías, en el capítulo 28, versículo 6, dice: “¡Amén! ¡Así lo haga el Señor!” “Amén” también es la respuesta de los primeros cristianos cuando participaban en la liturgia. Por ejemplo, en la primera carta a los Corintios, capítulo 14, versículo 16, el apóstol dice: “Pues si alabas a Dios con el espíritu, ¿cómo podrá decir ‘Amén’ a tu acción de gracias quien no entiende lo que dices? Tú das gracias bien, pero el otro no queda edificado.” O en Apocalipsis, capítulo 7, versículos 11-12, el apóstol Juan escribe: “Todos los ángeles estaban de pie alrededor del trono, de los ancianos y de los cuatro seres vivientes. Cayeron rostro en tierra delante del trono y adoraron a Dios, diciendo: ‘¡Amén! ¡La alabanza, la gloria, la sabiduría, la acción de gracias, el honor, el poder y la fuerza, sean a nuestro Dios por los siglos de los siglos! ¡Amén!’”

“Amén” aparece bastante en función de concluir himnos y bendiciones. Por ejemplo, en la carta a los fieles, capítulo 1, versículo 25, el apóstol Pablo escribe: “En lugar del Dios verdadero, siguieron a falsos dioses, adoraron a las criaturas en vez del Creador mismo. ¡A Él sea la alabanza por los siglos de los siglos! Amén.”

“Amén” aparece como conclusión de cualquier oración o súplica. Por ejemplo, en la carta a los Romanos, capítulo 15, versículos 32-33, el apóstol Pablo escribió: “Así podré llegar a ustedes con alegría, si es la voluntad de Dios, y descansar entre ustedes. Que el Dios de la paz esté con todos ustedes. Amén.” Esto muestra que en el Antiguo Testamento los israelitas usaban la palabra “Amén” para referirse a Dios en el sentido de que Dios es la Verdad.

En el Nuevo Testamento, la palabra “Amén” también se usa para referirse a Cristo en el sentido de que Cristo es testigo fiel de Dios.

En la liturgia, “Amén” se usa como respuesta del pueblo cuando participa en la liturgia. “Amén” se usa para concluir el himno, la alabanza de las bendiciones y las oraciones en la liturgia. En el contexto de una profesión de fe, “Amén” significa que verdaderamente lo creo. Por ejemplo, cuando el Ministro de la Eucaristía eleva la Eucaristía y dice al que la va a recibir: “El Cuerpo de Cristo”, entonces el que la recibe responde: “Amén”. Eso significa que verdaderamente creo que este es el Cuerpo Santo de Cristo. Cuando se dice “Amén” al final de una oración, significa: así sea.



FAREWELL FR. ANTHONY DI LEO!

On June 16, our beloved former pastor and one of the men responsible for our church being built, Fr. Anthony Di Leo, moved to San Diego to reside in an assisted living facility. He is almost 95 years old and is in need of a little more care and company. The above picture on the left was taken at the breakfast for him after the Mass of Thanksgiving for him on June 16, 2025. Sitting with him is Fr. Timothy, our current pastor, and Msgr. Lopez, the Vicar General for the Diocese. And Fr. Anthony, of course. The next picture is with his friend, Fr. Gino Galley, at the facility where he is now residing. We pray for him and wish him the best! He is an amazing man and he will be missed!

PMFP is now open for registration. This is an adult faith formation program for anyone seeking to learn more about their Catholic faith.

It is highly recommended for all catechists or anyone thinking about becoming a catechist. All classes will take place online (via Zoom). The deadline for registration is July 25, 2025.

Please contact Yolanda Ortiz for additional information and requirements regarding registration. Her information is in the bulletin (page 2).

El PMFP ya tiene abiertas las inscripciones. Este programa de formación en la fe para adultos está dirigido a quienes desean profundizar en su fe católica.

Es muy recomendable para catequistas o para quienes estén pensando en serlo.

Todas las clases se impartirán en línea (vía Zoom). La fecha límite de inscripción es el 25 de julio de 2025. Para obtener más información y conocer los requisitos de inscripción, comuníquese con Yolanda Ortiz. Su información se encuentra en el boletín (pagina 2).

During the Jubilee Year



Confessions

- Every Saturday at 2:30
- Wednesdays 4-5pm

Adoration Every Friday

- 1st Friday of the Month with the Divine Mercy Chaplet from 8am-12pm
- All other Fridays- Adoration following the Daily Mass in Silence until 10am

St. Catherine of Alexandria is a designated Pilgrim Site.

Durante el Año Jubilar a partir del 1 de febrero de 2025

Confesiones: Todos los sábados a las 2:30 PM, Los miércoles de 4:00 PM a 5:00 PM

Adoración: Todos los viernes. Primer viernes del mes con la Coronilla de la Divina Misericordia de 8:00 AM a 12:00 PM

Todos los demás viernes: Adoración en silencio después de la Misa diaria hasta las 10:00 AM

We continue to share a weekly section from *Spes non Confundit*, Pope Francis' latest document. Continue reading to deepen your reflection and understanding!

Source: https://www.vatican.va/content/francesco/en/bulls/documents/20240509_spes-non-confundit_bolla-giubileo2025.html

9. Looking to the future with hope also entails having enthusiasm for life and a readiness to share it. Sadly, in many situations this is lacking. A first effect of this is the loss of the desire to transmit life. A number of countries are experiencing an alarming decline in the birthrate as a result of today's frenetic pace, fears about the future, the lack of job security and adequate social policies, and social models whose agenda is dictated by the quest for profit rather than concern for relationships. In certain quarters, the tendency "to blame population growth, instead of extreme and selective consumerism on the part of some, is one way of refusing to face the [real] issues". [5]

9. Mirar el futuro con esperanza también equivale a tener una visión de la vida llena de entusiasmo para compartir con los demás. Sin embargo, debemos constatar con tristeza que en muchas situaciones falta esta perspectiva. La primera consecuencia de ello es la pérdida del deseo de transmitir la vida. A causa de los ritmos frenéticos de la vida, de los temores ante el futuro, de la falta de garantías laborales y tuteladas sociales adecuadas, de modelos sociales cuya agenda está dictada por la búsqueda de beneficios más que por el cuidado de las relaciones, se asiste en varios países a una preocupante disminución de la natalidad. Por el contrario, en otros contextos, «culpar al aumento de la población y no al consumismo extremo y selectivo de algunos es un modo de no enfrentar los problemas». [5]

Prayer Requests for the Repose of Souls

Peticiones de oración por el descanso de las almas

Eternal rest, grant unto them, O Lord, and let perpetual light shine upon them.

Concédeles, oh Señor, el Descanso eterno, y brille para ellos la luz perpetua

**Braiden Flynn
Steve Haflich**

**Eduardo Torres
Joseph McGowan**

Prayer Requests for Healing

Peticiones de oración por sanación

For those who are sick, may Christ's divine mercy bring them strength and comfort.

Para los enfermos, que la divina misericordia de Cristo les traiga fuerza y Consuelo

Lori Valentine

Jenn Voss

Robert Solaire

Tommy Rosenbusch

Janet Alberto Matias

Taylor Hurst

Amanda Coffman

Leonel & Pita Luna

Jim McCulley

Rolando Mercano

Frank Mangiapane

Marita Galura

Rosalina Mercano

Ma. Christina Mercano

Loretta Marcum

Randy Simpson

Caleb Risher

Victor Gonzalez

Jason Mano

John Bell, Jr.

Marie Kessler

Daniel Hitzeman

Judy Ciora

Lina Kinnick

Maria Metcalfe

Linda Barbeau

Andres Mercano

Once our prayer request lists become full, we remove all the names and start a new list. If you or a loved one were on the previous list and still wish to be included on this list, please let Mary in the front office know. The number is 951 676 8136 or mhitzeman@sbdiocese.org

Una vez que nuestras listas de peticiones de oración se llenan, eliminamos todos los nombres y comenzamos una nueva lista. Si usted o un ser querido estaba en la lista anterior y aún desea ser incluido en esta lista, infórmele a Mary en la oficina principal. El número es 951 676 8136 o mhitzeman@sbdiocese.org

MASS INTENTIONS

SATURDAY, JULY 5

4:00 PM

Jim Astrauckas

Estela Sanchez Belen

Salvador Laguna

Marcelina Laguna

6:00 PM

Catalina and Antonia Alcantar

Beatriz and Josefina Alcantar

Miguel Gonzalez

Blanca Silvia Hernandez Porras

SUNDAY, JULY 6

8:00 AM

Roman Carrillo

Irene Bell Birthday

Lillian Perez Birthday

Rolando Mercano

10:00 AM

Carlos Antonio Castro Castro

Pasquel Paredes

Kris Budearson

Milagros de la Torre

12:00 PM

Teresa Paolillo

Priscila Bacho

Sam Dettorrie

2:00 PM

Leslie Yanira Rivera

Movimiento Familiar Cristiano Catolico

Antonio Rodriguez

Jorge Madrigal

5:00 PM

Intentions of Parishioners

Steve Haflich

MONDAY, JULY 7

7:30 AM

Mylah Naggar

Leonard F. Nault

Patricia Bell Birthday

Tranquilina Nazar

TUESDAY, JULY 8

7:30 AM

Intentions of Parishioners

WEDNESDAY, JULY 9

7:30 AM

Aurora A. Datoc

Sophie Medina

Maria Elena Norwood

THURSDAY, JULY 10

7:30 AM

Intentions of Parishioners

6:30 PM

Intenciones de los feligreses

FRIDAY, JULY 11

7:30 AM

Ashley Reynolds



FAITH FORMATION



VBS 2025 Registration

If you missed VBS registration call or text 951 387-5794 to set up an appointment to come in to register. You won't want to miss it!

We invite all children from Kindergarten to 5th grade to our Vacation Bible School (VBS)! Get ready for a week full of adventures, games, music, crafts, and powerful lessons about God's love.

Dates: July 21st-25th / Time: 8:30 a.m. to 12:30 p.m./ Cost: \$75 per child

Come make new friends and grow in your faith this summer.

Jesus is waiting for you with open arms!



We sincerely thank the volunteers who helped us with registration last Sunday. We truly appreciate your time and support.

Agradecemos sinceramente a los voluntario que nos ayudó con la inscripción el domingo pasado. Agradecemos profundamente su tiempo y apoyo.



Registrations for Faith Formation

If you missed registration days, — there's still time to register your child for the upcoming faith formation year. We are currently offering appointments to help families complete the registration process.

Please contact us to schedule an appointment. Appointments will be scheduled between the hours of 9am - 12pm and 2pm - 4pm Monday-Friday.

Please bring copies of certificates for any sacraments already received and if you are not baptized please bring your birth certificate.

To schedule an appointment, please call us at 951 387-5794 or email us at abaltazar@sbdiocese.org.

Late fee will apply.

In this Jubilee Year, the Church invites us to open our hearts to God's mercy and to journey together toward a more vibrant, deeper, and more committed faith. This time of grace is a beautiful opportunity to renew our encounter with Christ, the face of the Father's mercy.

As a Faith Formation community, we wish to live this Jubilee with hope and joy, and accompany you on this holy journey. We encourage you to participate wholeheartedly, to rediscover the power of forgiveness, to return to the sources of the Word and the Sacraments, and to place Christ at the center of family life.

May our homes be small sanctuaries of love, where our children learn to trust in God, to pray, to love their neighbors, and to live with hope. We do not journey alone.



**Remember to pray
for our parish
community**

Comunidad Latino de Santa Catalina de Alejandría



Invitación a la Consagración a María

Te invitamos cordialmente a participar en la Consagración a María, que se llevará a cabo al final de la Misa del jueves 17 de julio.

Por favor, llega a las 6:00 p.m. para que podamos rezar juntos el Santo Rosario antes de la celebración.

Se recomienda confesarse antes de la Consagración, como preparación espiritual para este momento tan especial.

Si tienes preguntas, comunícate con las personas encargadas. Su información de contacto se encuentra al final de este mensaje.

Connie 818-489-2114
Celina 310-801-8643

¿Estás por cumplir tus XV años?

¡Te invitamos a prepararte espiritualmente para este momento tan especial en tu vida!

Participa en nuestras clases de formación religiosa para quinceañeras. nuestras clases de formación religiosa.

Inicio: Julio 12th

Costo total: \$150 (incluye material y constancia)

Lugar: Salón

Horarios: 9am a 12pm

Informes e inscripciones: Aida B. 951-225-6203 Correo electrónico abaltazar@sbdiocese.org



WE'RE HIRING!

AD SALES EXECUTIVES

BE YOURSELF.
BRING YOUR PASSION.
WORK WITH PURPOSE.

- Paid training
- Some travel
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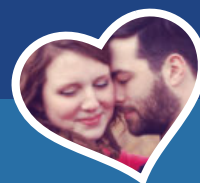
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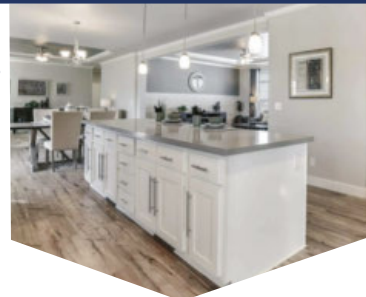
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