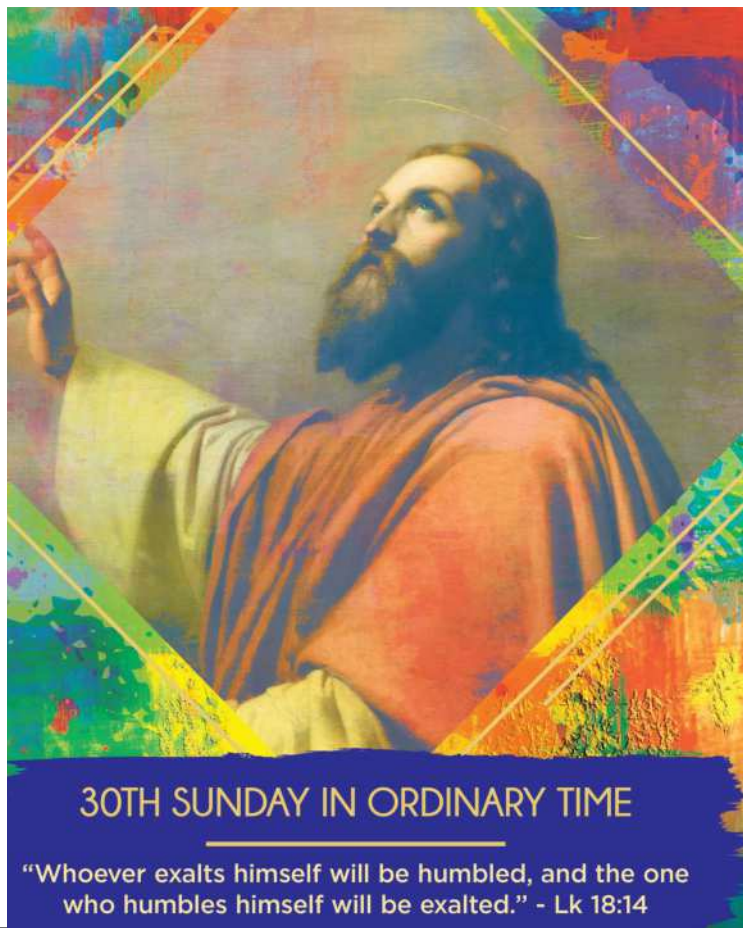




30TH SUNDAY IN ORDINARY TIME

"Whoever exalts himself will be humbled, and the one who humbles himself will be exalted." - Lk 18:14

Our Address is:

41875 "C" Street
Temecula, CA 92592

Website:

stcatherineofalexandria.net
Contact the Parish Office at
951-676-4403 or email scatemecula@sbdioocese.org

Front Office Hours:

8:00 a.m. to 5 p.m.
Closed for lunch 12:30-1:30 p.m.

Confessions:

Saturdays at
2:30 p.m. AND
Wednesday at 4:00 p.m. only until November 26.

WELCOME TO ST. CATHERINE OF ALEXANDRIA CATHOLIC CHURCH

November 2, 2025

- See page 4 for information on Women's Guild November Soup and Saints Luncheon
- See pages 8 and 9 for "Words from our Pastor" and "Palabras de Nuestro Pastor".
- IMPORTANT INFORMATION ON PAGE 10.
- Page 14 is the last page but has important information about our Advent Missions and PMFP.
- Remember to change your clocks back if you haven't already!

WEEKEND MASS SCHEDULE

Saturday

Vigil 4:00 PM (English)
6:00 PM (Spanish)

Sunday

8:00 AM (English)
10:00 AM (English)
12:00 PM (English)
2:00 PM (Spanish)
5:00 PM (English)
5:00 PM (Korean Mass on
2nd & 4th Sundays-Di Leo Hall)

Weekday Mass Times

Monday through Friday
7:30 AM (English)
Thursday 6:30 PM (Spanish) & Adoration

Mission Statement

By promoting the teachings of Jesus, St. Catherine of Alexandria welcomes all people to share in our blessed sacraments to strengthen and inspire our faith, to bring all closer in relationship to Jesus and creating friendship and unity in ethnic groups and committees as we walk in His footsteps daily.

La declaración de la misión

Al promover las enseñanzas de Jesús, Santa Catalina de Alejandría da la bienvenida a todas las personas a compartir nuestros santos sacramentos para fortalecer e inspirar nuestra fe, para acercar a todos a Jesús y crear una amistad y unidad en grupos étnicos y comités mientras caminamos en sus pasos todos los días.

Priests

Pastor Rev. Timothy Do

tdo@sbdiocese.org

Parochial Vicar Rev. Emmanuel Azudiugwu

eaduziugwu@sbdiocese.org

Parochial Vicar Rev. Alexander Ospina

aospina@sbdiocese.org

Deacons

Dcn. Eduardo Baltodano ebaltodano@sbdiocese.org

Dcn. John Gabriele jgabriele@sbdiocese.org

Dcn. Francisco Meza fmeza@sbdiocese.org

Dcn. Fernando Martinez fmartinez@sbdiocese.org

Dcn. Gerardo Vargas gvargas@sbdiocese.org

Dcn. Efren Ramirez (Retired) eramirez@sbdiocese.org

Dcn. Armando Servin (Retired) aservin@sbdiocese.org

Parish Directory

*Office Manager Ryan Kleinvachter
694-8614 ryankleinvachter@sbdiocese.org

*Director of Liturgy Yolanda Ortiz
695-6657 y.ortiz@sbdiocese.org

* Parish Accountant Jeckie Alcaraz
695-6658 jalcaraz@sbdiocese.org

* Parish Secretary Mary Hitzeman
676-8136 mhitzeman@sbdiocese.org

*Housekeeper/Janitor Carmen Gonzalez

* Maintenance Jim Armijo

Faith Formation/Catechetical Ministry/OCIA

*Director/Faith Formation Sharla Ortiz
676 2894 sortiz@sbdiocese.org

* Coordinator/ Faith Form. Aida Baltazar
225 6203 abaltazar@sbdiocese.org

* Coordinator/Confirmation Andrea VanDeusen
693-2146 avandeusen@sbdiocese.org

* Young Adult Ministry Sr.Anh Giang.O.D.N
714-483-2331 giesuanh@gmail.com

Councils/Communities

Pastoral Advisory Council Virginia Payne
Vamalieta@yahoo.com

Finance Council John Phillips
jmphillips1989@msn.com

Latino Advisory Council Remigio Hernandez
spremy629@gmail.com

Filipino Ministry Frank Arias
srepael2005@yahoo.com

Korean Ministry Agnes Lee
macgirllee@yahoo.com

Outreach Programs

St. Vincent de Paul Food Pantry/Help Line 951-587-6752

Ministerios En Espanol

Eucaristia Maria Altamirano (951)676-5747

Bautizo Aida Baltazar (951) 225-6203

Lectores Amado Garcia (760) 579-3220

Ujieres Remigio Hernandez 951-551-2752
emy629@gmail.com

Clases Pre-matrimoniales Todos diacones

Consejeria Matrimonial Todos diacones

Anulamiento Todos diacones

Movimiento Familiar Wilfrido 951-216-0157

Lourdes 951 239-8907

Grupo De Oracion de

Renovacion Carismatica 951 526-7521

Conquistands Las Nacianes

Para Cristo Carlos Morales
281 691 2513

Liturgical/Worship Ministries

Altar Servers Aida Baltazar 951 225-6203

Eucharistic Min. Cathy Sipkoi 949-533-5515

Readers Ivan Vela 951-676-4403

Art & Environment(Banners)

John and Laura Johnson
951-303-1859

Art & Environment (Decorations)

Jill Gonzales
951-471-2692

Master of Ceremonies

Ryan Kleinvachter
951-694-8614

M-3

Brian Dempsey
bddempsey@gmail.com

Hospitality/Greeters

& Ushers, Duane Wright 951-676-4403

Linen Ministry Imelda Cruz 951-972-4336

Music Director Nancy Marshall 951-676-4403
nmarshall@sbdiocese.org

Bilingual Music Lourdes Goni 951-676 -4403

Sacramental Life Ministries

Infant Baptism Jeckie and Mark Alcaraz

Holy Communion to the Sick Yolanda Ortiz

Wedding/Convalidation Yolanda Ortiz

Annulments Sharla Ortiz

Funerals Yolanda Ortiz

Christian Life Ministries

Knights of Columbus Jose Godinez 951-676-4403

Bereavement Ministry Margaret Sommers 818-917-8597

Women's Guild Rita McCook 949-793-2109

Consecration to Mary Celine Benon 310-801-8643

Social Ministry Lillian Rodriguez 619-895-3723

Divine Mercy Jocelyn Ybarra 951-676-5237

Rosary Vicky Felizardo 951-676-4403

Rosary Makers Julie Arias 951-676-4403

Pro Life Paul Watkins 951-676-4403

Road to Emmaus Patrick Wolff 951-676-4403

Bible Study Mark Perry 951-760-8943

Parish Life Ministry Jeckie Alcaraz 951-695-6658

Readings for the week of November 2,
2025

Sunday: Wis 3:1-9/Ps 23:1-3a, 3b-4, 5,
6/Rom 5:5-11 or Rom 6:3-9/Jn 6:37-40
Monday: Rom 11:29-36/Ps 69:30-31, 33-
34, 36/Lk 14:12-14
Tuesday: Rom 12:5-16b/Ps 131:1bcde, 2,
3/Lk 14:15-24
Wednesday: Rom 13:8-10/Ps 112:1b-2, 4-
5, 9/Lk 14:25-33
Thursday: Rom 14:7-12/Ps 27:1bcde, 4, 13-
14/Lk 15:1-10
Friday: Rom 15:14-21/Ps 98:1, 2-3ab, 3cd-
4/Lk 16:1-8
Saturday: Rom 16:3-9, 16, 22-27/Ps 145:2-
3, 4-5, 10-11/Lk 16:9-15
Next Sunday: Ez 47:1-2, 8-9, 12/Ps 46:2-3,
5-6, 8-9/1 Cor 3:9c-11, 16-17/Jn 2:13-22

Observances for the week of
November 2, 2025

Sunday: The Commemoration of All the
Faithful Departed (All Souls' Day);
Daylight Saving Time Ends
Monday: St. Martin de Porres, Religious
Tuesday: St. Charles Borromeo, Bishop;
Election Day
Wednesday:
Thursday:
Friday:
Saturday:
Next Sunday: The Dedication of the
Lateran Basilica

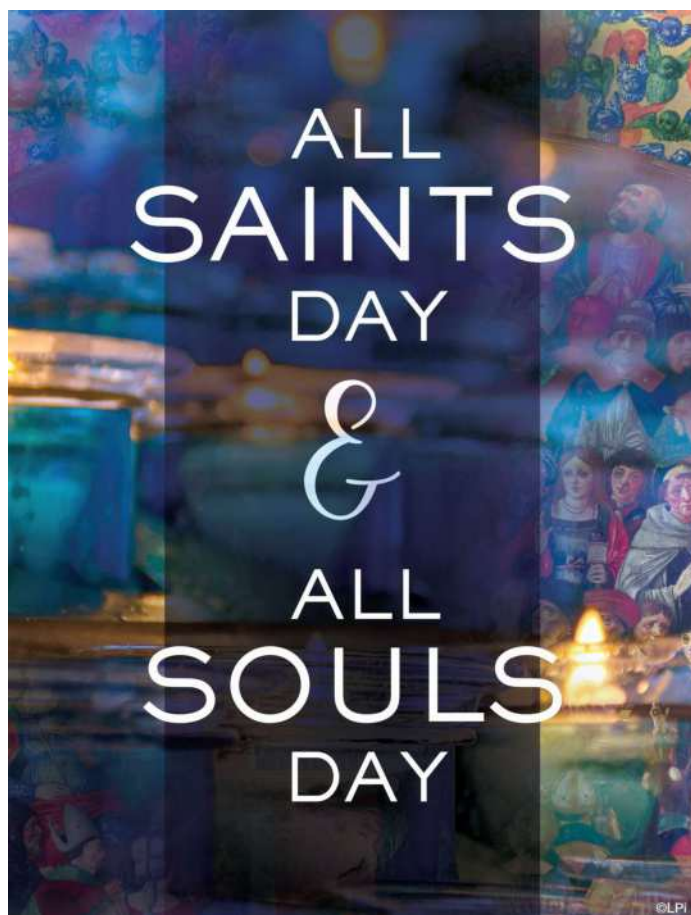
Las lecturas de la semana del 2 de noviembre
de 2025

Domingo: Sab 3, 1-9/Sal 22, 1-3. 3-4. 5. 6/Rom
5, 5-11 o Rom 6, 3-9/Jn 6, 37-40
Lunes: Rom 11, 29-36/Sal 68, 30-31. 33-34.
36/Lc 14, 12-14
Martes: Rom 12, 5-16/Sal 130, 1. 2. 3/Lc 14,
15-24
Miércoles: Rom 13, 8-10/Sal 111, 1-2. 4-5. 9/Lc
14, 25-33
Jueves: Rom 14, 7-12/Sal 26, 1. 4. 13-14/Lc 15,
1-10
Viernes: Rom 15, 14-21/Sal 97, 1. 2-3. 3-4/Lc
16, 1-8
Sábado: Rom 16, 3-9. 16. 22-27/Sal 144, 2-3. 4-
5. 10-11/Lc 16, 9-15
Domingo siguiente: Ez 47, 1-2. 8-9. 12/Sal 45,
2-3. 5-6. 8-9/1 Co 3, 9-11. 16-17/Jn 2, 13-22

Las conmemoraciones de la semana del 2 de
noviembre de 2025

Domingo: Conmemoración de Todos los
Fieles Difuntos; Día de los muertos; Fin del
horario de verano
Lunes: San Martín de Porres, religioso
Martes: San Carlos Borromeo, obispo; Día
electoral
Miércoles:
Jueves:
Viernes:
Sábado:
Domingo siguiente: La dedicación a la
basílica de Letrán





NOVEMBER 2 IS
ALL SOULS DAY--THE
COMMEMORATION OF ALL
THE FAITHFUL DEPARTED

We have envelopes
available for you in the
back of the church to list
the names of those whom
you have lost. Please
return the envelope (with a
donation if you can), and
the priests will pray for
them at all Masses during
the month of November.



St. Catherine Women's Guild
November Soup and Saints Luncheon



November starts with Saints and ends with Saints.
Our rich Catholic Traditions celebrate Saints all
month long and so shall we at our luncheon on
Wednesday, November 19, 2025
at DiLeo Hall from 11:00 a.m. – 2:00 p.m.

\$20 Members \$25 Non-Members
Luncheon: Harvest Soup, salad, rolls, and pumpkin pie

Please RSVP to Patricia Bell 951.297.0761
No later than November 16, 2025

OFFERING - OCTOBER 26, 2025

SUNDAY COLLECTION	\$ 15,697
DROPPED OFF/MAILED TO OFFICE	\$ 815
ONLINE	\$ 7,241
TOTAL	\$ 23,753

WHETHER YOU DONATE IN PERSON AT MASS OR THE PARISH OFFICE, BY MAIL OR ONLINE, WE WOULD LIKE TO THANK YOU ALL FOR YOUR CONTINUED FINANCIAL SUPPORT AND PRAYERS. OUR PARISH REMAINS ALIVE AND VIBRANT BECAUSE OF YOUR GENEROSITY OF TIME, TALENT AND TREASURE. MAY GOD BLESS EACH AND EVERY ONE OF YOU.



Please Prayerfully
consider including St.
Catherine
of Alexandria,
Temecula
in your Will or Trust



DIOCESAN DEVELOPMENT FUND CAMPAIGN
PROGRESS

2025 DIOCESAN GOAL: \$114,100
DDF GIFTS RECEIVED: \$192,028 AS OF
OCTOBER 26, 2025

WE ARE HAPPY TO REPORT THAT WE HAVE REACHED OUR ANNUAL GOAL OF CONTRIBUTING TO THE DIOCESE FOR 2025. GOING FORWARD, ALL CONTRIBUTIONS TO DDF WILL GO BACK TO OUR PARISH. THE SURPLUS FUND WILL BE USED FOR THE RELIGIOUS EDUCATION PROGRAM, PMFP PARTICIPATION FOR VOLUNTEERS, YOUTH AND YOUNG ADULT MINISTRIES, NEW LANDSCAPING, FIXING THE AIR DUCTS IN THE L-SHAPED BUILDING AND WAGNER BUILDING AND THE CONTINUED MAINTENANCE OF OUR PARISH AND BUILDINGS. WE THANK YOU FOR YOUR SUPPORT. YOUR GENEROSITY IS A BLESSING FOR OUR COMMUNITY.

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What do you want us to pray for? Por quien necesitas que oremos?

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***During Mass we assume different postures— standing, kneeling, sitting—and we are also invited to make a variety of gestures. These postures and gestures are not merely ceremonial. They have profound meaning and, when done with understanding, can enhance our participation in the Mass.***  
– United States Conference of Catholic Bishops

**ORANS** The priest frequently uses this ancient prayer posture, extending his hands to his sides, slightly elevated. Orans means “praying.” Early Christian art frequently depicts the saints and others standing in this posture, offering their prayers and surrendering themselves, with hands uplifted to the Lord, in a gesture that echoes Christ’s outstretched arms as he offered himself on the Cross.

**PROSTRATING** In this rarely used posture, an individual lies full-length on the floor, face to the ground. A posture of deep humility, it signifies our willingness to share in Christ’s death so as to share in his Resurrection (see Rom 6). It is used at the beginning of the Celebration of the Lord’s Passion on Good Friday and also during the Litany of the Saints in the Rite of Ordination, when those to be ordained deacons, priests, and bishops prostrate themselves in humble prayer and submission to Christ.

**SINGING** “By its very nature song has both an individual and a communal dimension. Thus, it is no wonder that singing together in church expresses so well the sacramental presence of God to his people” (United States Conference of Catholic Bishops, *Sing to the Lord*, no. 2). As we raise our voices as one in the prayers, dialogues, and chants of the Mass, most especially in the Eucharistic Prayer, as well as the other hymns and songs, we each lend our individual voices to the great hymn of praise and thanksgiving to the Triune God.

**PRAYING IN UNISON** In the Mass, the worshiping assembly prays in one voice, speaking or singing together the words of the prayers. By saying the same words at the same time, we act as what we truly are—one Body united in Christ through the Sacrament of Baptism.

**BEING SILENT** “Silence in the Liturgy allows the community to reflect on what it has heard and experienced, and to open its heart to the mystery celebrated” (*Sing to the Lord*, no. 118). We gather in silence, taking time to separate ourselves from the concerns of the world and enter into the sacred action. We reflect on the readings in silence. We may take time for silent reflection and prayer after Holy Communion. These times of silence are not merely times when nothing happens; rather, they are opportunities for us to enter more deeply in what God is doing in the Mass, and, like Mary, to keep “all these things, reflecting on them” in our hearts (Lk 2:19).

**CONCLUSION** The Church sees in these common postures and gestures both a symbol of the unity of those who have come together to worship and also a means of fostering that unity. We are not free to change these postures to suit our own individual piety, for the Church makes it clear that our unity of posture and gesture is an expression of our participation in the one Body formed by the baptized with Christ, our head. When we stand, kneel, sit, bow, and sign ourselves in common action, we give unambiguous witness that we are indeed the Body of Christ, united in body, mind, and voice.



## PRAYER REQUESTS FOR THE REPOSE OF SOULS

### PETICIONES DE ORACION POR EL DESCANSO DE LAS ALMAS

|                     |                    |
|---------------------|--------------------|
| THE VICTIMS IN GAZA | JENN VOSS          |
| FRANK CLATANOF      | WALTER WHITAKER II |
| ROSALBA ARAMBURO    | STEVE HAFlich      |
| CYNTHIA RUDIO       | EDGAR CONSTANTINO  |
| SHTERO SARAMBELIEV  | DANNY AREVALO      |
| SEVERIANO DINOSO    | DEBORAH VANDEUSEN  |
| LARRY WILSON        | LENOR OQUENDO      |
| GUALBERTO NIEVES    | LUDOVICO OQUENDO   |
| LOURDES NEIVES      | AMPARO NAZAM       |
| SILVERIO DINOSO     | KIYOSHI KODANI     |
| DIONISIA DINOSO     | LEONOR OQUENDO     |
| LUDOVICO OQUENDO    |                    |

Once our prayer request lists become full, we remove all the names and start a new list. If you or a loved one were on the previous list and still wish to be included on this list, please let Mary in the front office know. The number is 951-676-8136  
mhitzeman@sbdiocese.org.

Una vez que nuestras listas de peticiones de oracion se llenan, eliminamos todos los nombres y comenzamos una nueva lista. Si usted o un ser querido estaba en la lista anterior y aun desea ser incluido en esta lista, informeselo

Mary en la oficina principal. El numero es 951-676-8136 e mail: mhitzeman@sbdiocese.org

### Prayer Requests for Healing

#### Peticiones de oracion por sanacion

|                      |                       |
|----------------------|-----------------------|
| Mary Cool            | Darcie Donohue        |
| Nicole Hargreaves    | Lermina Sarmiento     |
| Bob Meade            | Pedro Valencia        |
| Frozen Risher        | Jose Valencia         |
| Mike Risher          | Rebecca Solaire       |
| Pablo Vallin         | Raj Thulsiraj         |
| Ana M. Thulsiraj     | Pablo Orosco          |
| Vanessa Thulsiraj    | George Ochoa          |
| Julian Ochoa         | Jesus Valencia        |
| Judy Ciora           | Ma. Christina Mercano |
| Frank Mangiapane     | Lina Mangiapane       |
| Andres Mercano       | Rosalina Mercano      |
| Rolando Mercano      | Maria Metcalfe        |
| Marita Galura        | Gregory Golas         |
| Dottie Keen          | John Bryant           |
| Pagan Bryant         | Marc Wright           |
| Clarissa Paredes Go  | Aria Gonzales         |
| Maria Guido          | Karen Santana         |
| Joan Musser          | Leopoldo Castro       |
| Justin Wilga         | Sonny Hartsfield      |
| Mary Ann Poole       | Kathy McPhillips      |
| Loretta Marcum       | Linda Barbeau         |
| Leonel and Pita Luna | Marie Kessler         |
| Gil Patricio, Sr.    |                       |

## Mass Intentions

### Saturday, November 1

4:00pm ALL SOULS' MASS INTENTIONS

6:00pm ALL SOULS' MASS INTENTIONS

### Sunday, November 2

8:00 am ALL SOULS' MASS INTENTIONS

10:00 am ALL SOULS' MASS INTENTIONS

12:00pm ALL SOULS' MASS INTENTIONS

2:00pm ALL SOULS' MASS INTENTIONS

5:00pm ALL SOULS' MASS INTENTIONS

### Monday, November 3

7:30am

|                           |                        |
|---------------------------|------------------------|
| Fortunato Y. Tomakin, Sr. | Edward Timothy Di Leva |
| Estela O'Toole-Birthday   | Teresa Nunez           |

### Tuesday, November 4

7:30am

|                   |                  |
|-------------------|------------------|
| Cora Gan-Birthday | Michael O'Boyle  |
| David Salazar     | John Santarsiero |
| Joshua Gutierrez  |                  |

### Wednesday, November 5

7:30am

|                          |                           |
|--------------------------|---------------------------|
| Celia Astraukas Birthday | Dora Oresky               |
| Aracely Vasquez          | Fortunato Y. Tomakin, Sr. |
| Edward Timothy Di Leva   |                           |

### Thursday, November 6

7:30am

|                           |                                      |
|---------------------------|--------------------------------------|
| Fortunato Y. Tomakin, Sr. | Edward Timothy Di Leva               |
| 6:30pm                    |                                      |
| Josue Margarito           | Ricardo Vazquez                      |
| Altagracia Gomez          | Javier Garcia 5 yr Death Anniversary |

### Friday, November 7

7:30 am

|                        |             |
|------------------------|-------------|
| Deacon Bob Mueller     | Luis Silva  |
| Juan Trejo             | Maria Trejo |
| Edward Timothy Di Leva |             |



## PALABRAS DE NUESTRO PASTOR, PADRE TIMOTHY

Queridos hermanos y hermanas en Cristo:

El PUEBLO DE DIOS abarca tanto a los vivos que aún caminamos por esta tierra como a aquellos que ya moran con los ángeles. Todos estamos unidos en Cristo Jesús, quien es la cabeza de este cuerpo de creyentes. La tumba puede parecer, a nuestros ojos terrenales, un muro impenetrable que nos separa de aquellos a quienes amamos. Sin embargo, nuestra fe nos enseña que ese lazo con nuestros seres queridos no se rompe con la muerte. Nuestra conexión con ellos continúa, transformada y aún más profunda, dentro de la comunión de los santos.

La comprensión antigua de la “COMUNIÓN DE LOS SANTOS” incluía la Eucaristía, que une a todos los creyentes a través del tiempo y el espacio. “Finalmente, expresaba la creencia de que las bendiciones de la salvación fluyen a través de esta comunión para beneficiar a todos sus miembros, tanto los que viven en la tierra como los que están con los ángeles.” Esta profunda conciencia de la unidad de la Iglesia ha cultivado, desde los comienzos, una memoria devota de los difuntos, expresada de la manera más poderosa mediante la oración.

Cuando oramos por los difuntos, no estamos practicando un rito supersticioso ni intentando manipular el juicio divino. Más bien, colocamos a nuestros seres queridos fallecidos en las manos de Cristo Resucitado, confiando en Su misericordia, Su justicia y Su amor. Reconocemos que su destino final no depende de nosotros, sino solo de Dios. Afirmamos que es Dios, y solo Dios, quien tiene la última palabra sobre nuestro destino eterno. Nuestras oraciones no cambian el juicio de Dios, pero pueden cooperar con Su gracia. Expresan nuestra fe en que la misericordia de Dios es infinita y que Su deseo de nuestra salvación supera incluso el nuestro.

La Iglesia siempre ha enseñado una hermosa doctrina de solidaridad espiritual: que los miembros del cuerpo de Cristo pueden ayudarse mutuamente mediante la oración, el sacrificio y las buenas obras. Los vivos pueden orar por los difuntos, y los santos en el cielo pueden interceder por quienes aún peregrinan en la tierra. Este intercambio mutuo de bienes espirituales dentro de la comunión de los santos refleja la naturaleza profundamente comunitaria de la salvación. No somos salvados como individuos aislados, sino como miembros de un solo cuerpo, donde cada uno influye y es influido por los demás.

En el Día de los Fieles Difuntos, y de hecho durante todo el año, ejercemos este santo privilegio y deber de orar por las almas de los fieles difuntos. Ofrecemos Misas por sus almas, encendemos velas y los recordamos por su nombre en nuestras oraciones personales. Pedimos a Dios que les conceda descanso, luz y paz. Los encomendamos a la misericordia divina, confiando en que el Dios que los creó, los redimió y los ama infinitamente más de lo que nosotros podríamos, llevará a plenitud la buena obra que comenzó en ellos.

Y al orar por ellos, nosotros mismos crecemos en esperanza, en fe y en amor. Se nos recuerda nuestra propia mortalidad, y así vivimos con mayor propósito. Nos alienta la promesa de la resurrección, y así enfrentamos la muerte con valor. Experimentamos la realidad de la comunión con los santos, y por ello nunca nos sentimos verdaderamente solos. Vislumbramos la verdad de que, en el amor eterno de Dios, no existe la muerte, sino solo la vida —transformada y perfeccionada— más allá de lo que podemos imaginar, pero no más allá de lo que podemos esperar.

Con esta confianza, ofrecemos nuestras oraciones a nuestro Dios misericordioso por nuestros seres queridos:

Concédeles, Señor, el descanso eterno, y brille para ellos la luz perpetua. Que las almas de los fieles difuntos, por la misericordia de Dios, descansen en paz. Amén.”



## WORDS FROM OUR PASTOR, FR. TIMOTHY

Dear brothers and sisters in Christ,

The PEOPLE OF GOD encompass both the living who still walk this earth and those residing with the angels. We are all bonded together through Christ Jesus, who is the head of this body of people. The grave appears to our earthly eyes as an impenetrable wall separating us from those we love. However, our faith teaches us that our bond with our loved ones is not severed by death. Our connection with those loved ones continues in a transformed and even deeper way within the communion of saints.

The ancient understanding of "THE COMMUNION OF SAINTS" encompassed the Eucharist, which unites all believers across time and space. "Finally, it embodied the belief that the blessings of salvation flow through this communion to benefit all its members, those living on earth or with the angels." This profound sense of the unity of the Church has cultivated from the very beginning a devoted memory of the dead, expressed most powerfully through prayer.

When we pray for the dead, we are not practicing some superstitious ritual or attempting to manipulate divine judgment. Rather, we are placing our departed loved ones into the hands of the Risen Christ, trusting in His mercy, His justice, and His love. We are acknowledging that their ultimate destiny rests not with us but with God alone. We recognize that it is God, and God alone, who has the final say on our eternal fate. Our prayers do not change God's judgment, but they may cooperate with God's grace. They express our faith that God's mercy is infinite and that His desire for our salvation exceeds even our own.

The Church has always taught a beautiful doctrine of spiritual solidarity - that the members of Christ's body can assist one another through prayer, sacrifice, and good works. The living can pray for the dead, the saints in heaven can intercede for those still on earth. This mutual exchange of spiritual goods within the communion of saints reflects the fundamentally communal nature of salvation. We are not saved as isolated individuals but as members of a body, each affecting and affected by all the others.

On All Souls' Day and indeed throughout the year, we exercise this holy privilege and duty of praying for the faithful departed. We have Masses offered for their souls, we light candles and remember them by name in our personal prayers. We ask God to grant them rest, light, and peace. We entrust them to divine mercy, confident that the God who created them, redeemed them, and loves them infinitely more than we ever could will bring to completion the good work begun in them.

And in praying for them, we ourselves grow in hope, in faith, and in love. We are reminded of our own mortality and thus live more purposefully. We are encouraged by the promise of resurrection and thus face death with courage. We experience the reality of communion with the saints and thus never feel truly alone. We glimpse the reality that in God's eternal love, there is no death - only life, transformed and perfected, beyond our imagining but not beyond our hope.

With this confidence we offer our prayers to our merciful God for our beloved ones, "Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen."



We will have tables for pictures of your deceased loved ones in the back of the church from November 1st through November 23rd.

Bring pictures of those who have gone before us, marked with the sign of faith.



If you receive any type of message claiming to be from one of our priests asking for money or gift cards, do not respond—delete it. These messages are scams.



As our Jubilee Year comes to a close, we will be ending our Wednesday afternoon confessions at the Parish Office.

November 26 will be our last Wednesday confessions. That is the last Wednesday before the beginning of the new Season of Advent.

We will continue to have our 2:30 Saturday afternoon confessions in the Church.

# Faith Formation

## Volunteer Spotlight

Mr. Steve is one of our high school Confirmation Catechists. He has been a catechist for 25 years. His favorite thing about working with the Faith Formation Program is watching the youth of our parish "get it".

Mr. Steve's favorite saint is Saint Nicholas of Myra. He also enjoys discussing, thinking, and learning about when and where anthropological, sociological, psychological, and theological matters intersect. One of the many cool things about Mr. Steve is that he knows Santa! Mr. Steve hopes that we can all work on doing more good, avoiding evil, and loving each other more.



## Meet Mr. Steve



### Month of the Holy Rosary

During this Month of the Holy Rosary, we give thanks to our catechists, who with love and dedication teach our children to pray and grow in faith.

Their volunteer service is a beautiful expression of love for God and our community.

Let us ask Mary to bless and strengthen them in their mission to guide our children closer to Jesus.



## Upcoming Events

- November 9- OCIA at 9:45 AM – OCIA & Children's Liturgy of the Word during Mass. Youth Mass (High School) at 12:00 PM – Sign in at 11:15 AM in Di Leo Hall. 2:00 PM – Liturgy of the Word in Spanish
- November 10- OCIA Formation for Adults
- November 12 & 13- Faith Formation Week
- November 16 -OCIA at 9:45 AM & Children's Liturgy of the Word during Masses in English
- 2:00 PM – Liturgy of the Word in Spanish
- November 17- OCIA Formation for Adults
- November 17-18- 7:00 PM Advent Retreat

### Required for all parents with children in faith formation and adult formation participants

- November 22- 115th Anniversary Celebration
- November 23- OCIA at 9:45 AM – OCIA & Children's Liturgy of the Word during Mass
- Youth Mass (High School) at 12:00 PM – Sign in at 11:15 AM in Di Leo Hall. 2:00 PM – Liturgy of the Word in Spanish
- November 24- OCIA Formation for Adults
- November 25- **Feast Day of St. Catherine of Alexandria**
- November 27- **Happy Thanksgiving!**
- November 30- OCIA at 9:45 AM – OCIA & Children's Liturgy of the Word during Mass
- Youth Mass (High School) at 12:00 PM – Sign in at 11:15 AM in Di Leo Hall. 2:00 PM – Liturgy of the Word in Spanish

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**got a question...**

Call or Text 951 387-5794

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Reminder...Faith formation offices are closed on Fridays and will be closed on the following days:

- November 27-28, 2025
- December 24th, 2025-January 3, 2026

TO REPORT THE SEXUAL ABUSE OF A CHILD by a priest, deacon, employee or volunteer, call the free Sexual Misconduct Hotline 1-888-206-9090

PARA REPORTAR EL ABUSO SEXUAL DE UN MENOR por parte de un sacerdote, diacono, empleado o voluntario, llame a la Linea Directa de Conducta Sexual Inapropiada al 1-888-206-9090



## Liturgical Living at Home

### Pray, Remember, Light

**This All Souls' Day**, gather as a family to honor those who have gone before us:

**Remember** – Write the names of deceased loved ones on small slips of paper.

**Pray** – Place them in a basket and offer a prayer for each: *"Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. Amen."*

**Light** – Light a candle for the faithful departed and reflect in silence.

**Act** – Do one small act of kindness in their honor.

**Encourage your family to continue praying for the souls in purgatory and keeping their memory alive.**

## Did You Know?

The word *Eucharist* means 'Thanksgiving' in Greek?

In Baptism, the priest or deacon pours water three times to symbolize the Father, Son, and Holy Spirit.

- In the Eucharist, the bread and wine truly become the Body and Blood of Christ – this is called transubstantiation.



In Honor of November 2nd

## All Souls's Day

### Prayer for All the Faithful Departed

O God, Creator and Redeemer of all the faithful,  
grant to the souls of Your servants and handmaids  
the remission of all their sins,  
that through our devout prayers

they may obtain the pardon they have always desired.

Look with mercy, Lord, upon all who have fallen asleep in Christ,  
and receive them into the joy of Your eternal light.

May they, who in faith and hope trusted in You,  
be welcomed into the company of the blessed.

Comfort, we pray, those who mourn,  
and strengthen us with the assurance of Your promise,  
that we may live in joyful expectation  
of the resurrection and the life to come.

Through our Lord Jesus Christ, Your Son,  
who lives and reigns with You in the unity of the Holy Spirit,  
God, for ever and ever.

Amen.







## During the Jubilee Year

### Confessions

- Every Saturday at 2:30

### Adoration Every Friday

- 1st Friday of the Month with the Divine Mercy Chaplet from 8am-12pm
- All other Fridays- Adoration following the Daily Mass in Silence until 10am

## St. Catherine of Alexandria is a designated Pilgrim Site.

Durante el Año Jubilar a partir del 1 de febrero de 2025

Confesiones: Todos los sábados a las 2:30 PM

Adoración: Todos los viernes. Primer viernes del mes con la Coronilla de la Divina Misericordia de 8:00 AM a 12:00 PM

Todos los demás viernes: Adoración en silencio después de la Misa diaria hasta las 10:00 AM

## We continue to share a weekly section from *Spes non Confundit*, Pope Francis' latest document. Continue reading to deepen your reflection and understanding!

Source: [https://www.vatican.va/content/francesco/en/bulls/documents/20240509\\_spes-non-confundit\\_bolla-giubileo2025.html](https://www.vatican.va/content/francesco/en/bulls/documents/20240509_spes-non-confundit_bolla-giubileo2025.html)

### Anchored in Hope - continuation

19. “I believe in life everlasting”. [12] So our faith professes. Christian hope finds in these words an essential foundation. For hope is “that theological virtue by which we desire... eternal life as our happiness”. [13] The Second Vatican Council says of hope that, “when people are deprived of this divine support, and lack hope in eternal life, their dignity is deeply impaired, as may so often be seen today. The problems of life and death, of guilt and suffering, remain unsolved, so that people are frequently thrown into despair”. [14] We, however, by virtue of the hope in which we were saved, can view the passage of time with the certainty that the history of humanity and our own individual history are not doomed to a dead end or a dark abyss, but directed to an encounter with the Lord of glory. As a result, we live our lives in expectation of his return and in the hope of living forever in him. In this spirit, we make our own the heartfelt prayer of the first Christians with which sacred Scripture ends: “Come, Lord Jesus!” ( Rev 22:20).

### Anclados en la Esperanza

19. «Creo en la vida eterna» [12]: así lo profesa nuestra fe y la esperanza cristiana encuentra en estas palabras una base fundamental. La esperanza, en efecto, «es la virtud teológica por la que aspiramos [...] a la vida eterna como felicidad nuestra». [13] El Concilio Ecuménico Vaticano II afirma: «Cuando [...] faltan ese fundamento divino y esa esperanza de la vida eterna, la dignidad humana sufre lesiones gravísimas —es lo que hoy con frecuencia sucede—, y los enigmas de la vida y de la muerte, de la culpa y del dolor, quedan sin solucionar, llevando no raramente al hombre a la desesperación». [14] Nosotros, en cambio, en virtud de la esperanza en la que hemos sido salvados, mirando al tiempo que pasa, tenemos la certeza de que la historia de la humanidad y la de cada uno de nosotros no se dirigen hacia un punto ciego o un abismo oscuro, sino que se orientan al encuentro con el Señor de la gloria. Vivamos por tanto en la espera de su venida y en la esperanza de vivir para siempre en Él. Es con este espíritu que hacemos nuestra la ardiente invocación de los primeros cristianos, con la que termina la Sagrada Escritura: «¡Ven, Señor Jesús!» ( Ap 22,20).

# Advent



## PARISH ADVENT MISSION

**We invite everyone to attend our Parish Advent Mission:**

- In Spanish on Nov. 12th from 7:00 pm – 9:00 pm facilitated by Fr. Rogelio Gonzalez.
  - In English on Nov. 17th & 18th from 7:00 pm – 9:00 pm facilitated by Fr. Hau Vu.
- All are invited.**

**PLEASE PUT THIS ON YOUR CALENDAR NOW!  
MORE INFORMATION TO FOLLOW SOON!!!**



## PARISH MINISTERS FORMATION PROGRAM

*Register  
Now*



PMFP (Parish Ministers' Formation Program) is now open for registration. This is an adult faith formation program for anyone seeking to learn more about their Catholic faith. It is highly recommended for all catechists or anyone thinking about becoming a catechist. All classes will take place online (via Zoom). Please contact Yolanda Ortiz for additional information regarding registration and requirements. Her direct telephone line is 951-695-6657 and her e-mail is [y.ortiz@sbdioocese.org](mailto:y.ortiz@sbdioocese.org)

PMFP (Programa de Formación para Ministros Parroquiales) ya está abierto para inscripciones. Este es un programa de formación en la fe para adultos que desean aprender más sobre su fe católica. Es altamente recomendado para todos los catequistas o para quienes están pensando en ser catequistas. Todas las clases serán en línea (por Zoom). Por favor, comuníquese con Yolanda Ortiz para más información sobre la inscripción y los requisitos. Yolanda 951-695-6657, [y.ortiz@sbdioocese.org](mailto:y.ortiz@sbdioocese.org).



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