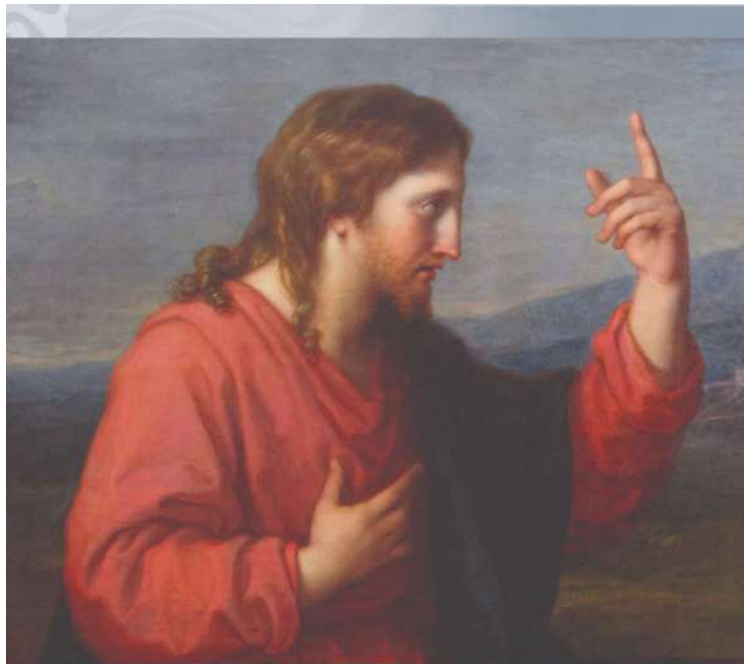




33rd Sunday

IN ORDINARY TIME

"You will be hated by all because of my name, but not a hair on your head will be destroyed." - Lk 21:16-18

Our Address is:

41875 "C" Street
Temecula, CA 92592

Website:

stcatherineofalexandria.net
Contact the Parish Office at
951-676-4403 or email scatemecula@sbdioocese.org

Front Office Hours:

8:00 a.m. to 5 p.m.
Closed for lunch 12:30-1:30 p.m.

Confessions:

Saturdays at
2:30 p.m. AND
Wednesday at 4:00 p.m. only until November 26.

WELCOME TO ST. CATHERINE OF ALEXANDRIA CATHOLIC CHURCH November 16, 2025

Check out upcoming events on page 4 to help us prepare for Christmas--our Christmas Concert and an opportunity to decorate a tree in front of the Church!

Knights of Columbus Turkey and Donuts, see page 5

Have you calendared the English and/or Spanish Advent Mission? Join us at one or both! These will prepare you spiritually for the coming of our Lord.
See page 11

Young Adult Retreat information on page 12.

Young Adult Friendsgiving event, see page 12.

Faith Formation information, see pages 13-14.

WEEKEND MASS SCHEDULE

Saturday

Vigil 4:00 PM (English)
6:00 PM (Spanish)

Sunday

8:00 AM (English)
10:00 AM (English)
12:00 PM (English)
2:00 PM (Spanish)
5:00 PM (English)
5:00 PM (Korean Mass on
2nd & 4th Sundays-Di Leo Hall)

Weekday Mass Times

Monday through Friday
7:30 AM (English)
Thursday 6:30 PM (Spanish) & Adoration

Mission Statement

By promoting the teachings of Jesus, St. Catherine of Alexandria welcomes all people to share in our blessed sacraments to strengthen and inspire our faith, to bring all closer in relationship to Jesus and creating friendship and unity in ethnic groups and committees as we walk in His footsteps daily.

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The 2025 Jubilee - Five Holy Doors

In his Bull of Indiction for the 2025 Jubilee Year, 'Spes non confundit' ('Hope does not disappoint'), Pope Francis designated four Holy Doors for pilgrims at Rome's four major basilicas: St. Peter's Basilica, St. John Lateran, St. Mary Major, and St. Paul Outside the Walls. The Pope also expressed his desire to open a Holy Door in a prison, 'to offer prisoners a concrete sign of closeness'."

On December 26, 2024, four months before his death, Pope Francis fulfilled that goal by opening a Holy Door inside Rome's Rebiba Prison Complex. Unlike the other four doors, that one is accessible only to inmates and prison staff.

According to the Church, the Holy Door is "the most powerful sign of the Jubilee." It is the opening of the Holy Door by the pope that marks the beginning of a Jubilee Year. In January, on the Feast of the Epiphany, Pope Leo will pass through the Holy Door of St. Peter's Basilica and close it to end this special year of grace. All the Holy Doors will then be sealed at the rear with masonry until they are opened again at the start of the next Jubilee Year.

Unlike the special 2015-16 Jubilee Year of Mercy, no other dioceses around the world have Holy Doors for the 2025 Jubilee Year. Instead, bishops were asked to designate diocesan cathedrals or other significant churches as places of pilgrimage and prayer.

In the diocese of San Bernardino, Catholics can receive a plenary indulgence by visiting designated pilgrimage churches during the Jubilee Year. Saint Catherine of Alexandria in Temecula is one of the designated pilgrimage churches.

El Jubileo 2025 -Las Cinco Puertas Santas

En su Bula de Convocatoria para el Año Jubilar 2025, Spes non confundit ("La esperanza no defrauda"), el Papa Francisco designó cuatro Puertas Santas para los peregrinos en las cuatro basílicas mayores de Roma: la Basílica de San Pedro, San Juan de Letrán, Santa María la Mayor y San Pablo Extramuros. El Papa también expresó su deseo de abrir una Puerta Santa en una prisión, "para ofrecer a los prisioneros un signo concreto de cercanía".

El 26 de diciembre de 2024, cuatro meses antes de su muerte, el Papa Francisco cumplió ese deseo al abrir una Puerta Santa dentro del Complejo Penitenciario de Rebiba, en Roma. A diferencia de las otras cuatro puertas, esta solo es accesible para los internos y el personal de la prisión.

Según la Iglesia, la Puerta Santa es "el signo más poderoso del Jubileo". Es la apertura de la Puerta Santa por parte del Papa lo que marca el comienzo de un Año Jubilar. En enero, durante la Fiesta de la Epifanía, el Papa Leo pasará por la Puerta Santa de la Basílica de San Pedro y la cerrará para dar fin a este año especial de gracia. Todas las Puertas Santas serán luego selladas por detrás con mampostería hasta que se vuelvan a abrir al inicio del próximo Año Jubilar.

A diferencia del Jubileo Extraordinario de la Misericordia de 2015-2016, no habrá Puertas Santas en otras diócesis del mundo para el Jubileo 2025. En su lugar, se pidió a los obispos designar las catedrales diocesanas u otras iglesias significativas como lugares de peregrinación y oración.

En la diócesis de San Bernardino, los católicos pueden recibir una indulgencia plenaria visitando las iglesias designadas como lugares de peregrinación durante el Año Jubilar. Santa Catalina de Alejandría en Temecula es una de las iglesias de peregrinación designadas.



2025 Christmas Adopt a Tree

Come and decorate a tree for Christmas! Families and ministries are invited to St. Catherine's Annual Christmas Adopt a Tree and decorate a tree in the church campus. For details, call Jeckie Alcaraz 951-695-6658 or email jalcaraz@sbdiocese.org

Navidad 2025 Adopta un árbol

¡Ven a decorar un árbol de Navidad! Las familias y los ministerios están invitados a la iniciativa anual de la parroquia de Santa Catalina: Adopta un Árbol de Navidad y decora un árbol en el recinto de la iglesia. Para más información, llama a Jeckie Alcaraz al 951-695-6658 o escribe a jalcaraz@sbdiocese.org

St. Catherine of Alexandria, Temecula Income and Expense Report Annual Report to the Parishioners for the year ended June 30, 2025



Come and be Comforted
SEASONS of HOPE
We are a faith-sharing group for the bereaved.
Join us every Tuesday at 1:45 p.m.
St. Catherine of Alexandria
41875 C Street, Temecula CA 92592
in Room L3
For Information Contact:
Margaret Sommers 818-917-8597
or Betsy Bartz 760-574-1044

Actual
Jul2024-Jun2025

Revenue	
Offertory Collections	1,390,788
Unrestricted Gifts	55,269
Restricted Gifts	106,198
Stole Fees	38,346
Fees Revenue	47,141
Fundraising Events Revenue	8,739
Investment Income	80,926
Revenue - Other (DDF rebates)	94,164
Rental Income	14,000
Total Operating Revenue	1,835,570
Expenses	
Personnel	825,170
Professional Fees	21,508
Program Expenses	23,969
Liturgical Expenses	57,365
Donation to Diocese/Other Parishes	6,575
General and Administrative Expenses	107,106
Facilities	365,603
Fundraising Expense	6,445
Rental Expense	7,515
Assessment	248,124
Total Expenses	1,669,379
Excess of operating revenues over expenses	166,191

Capital Expenditures Jul2024-Jun2025:

HVAC sytems replacement - Di Leo Hall	165,387
Installation Exhaust systems and AC maintenance	17,771
HVAC compressor replacement - Church	23,016
Capital Expenditures as of Jun 30, 2025	206,174

Thank you to all who have supported the parish all these years. As you can see there is excess revenue/cash flow at the end of last fiscal year. However, there are also many projects that were were finished this past fiscal year.

As our Jubilee Year comes to a close, we will be ending our Wednesday afternoon confessions at the Parish Office. **November 26 will be our last Wednesday confessions.** That is the last Wednesday before the beginning of the new Season of Advent. We will continue to have our 2:30 Saturday afternoon confessions in the Church.

Readings for the week of November 16, 2025

Sunday: Mal 3:19-20a/Ps 98:5-6, 7-8, 9 (see 9)/2 Thes 3:7-12/Lk 21:5-19

Monday: 1 Mc 1:10-15, 41-43, 54-57, 62-63/Ps 119:53, 61, 134, 150, 155, 158/Lk 18:35-43

Tuesday: 2 Mc 6:18-31/Ps 3:2-3, 4-5, 6-7/Lk 19:1-10

Wednesday: 2 Mc 7:1, 20-31/Ps 17:1bcd, 5-6, 8b and 15/Lk 19:11-28

Thursday: 1 Mc 2:15-29/Ps 50:1b-2, 5-6, 14-15/Lk 19:41-44

Friday: 1 Mc 4:36-37, 52-59/1 Chr 29:10bcd, 11abc, 11d-12a, 12bcd/Lk 19:45-48

Saturday: 1 Mc 6:1-13/Ps 9:2-3, 4 and 6, 16 and 19/Lk 20:27-40

Next Sunday: 2 Sm 5:1-3/Ps 122:1-2, 3-4, 4-5 (see 1)/Col 1:12-20/Lk 23:35-43

Observances for the week of November 16, 2025

Sunday: 33rd Sunday in Ordinary Time

Monday: St. Elizabeth of Hungary, Religious

Tuesday: The Dedication of the Basilicas of Sts. Peter and Paul, Apostles;

St. Rose Philippine Duchesne, Virgin

Wednesday:

Thursday:

Friday: The Presentation of the Blessed Virgin Mary

Saturday: St. Cecilia, Virgin and Martyr

Next Sunday: Our Lord Jesus Christ, King of the Universe

jesus

Las lecturas de la semana del 16 de noviembre de 2025

Domingo: Mal 3, 19-20/Sal 97, 5-6. 7-8. 9 (ver 9)/2 Tes 3, 7-12/Lc 21, 5-19

Lunes: 1 Mac 1, 10-15. 41-43. 54-57. 62-64/Sal 118, 53. 61. 134. 150. 155. 158/Lc 18, 35-43

Martes: 2 Mac 6, 18-31/Sal 3, 2-3. 4-5. 6-7/Lc 19, 1-10

Miércoles: 2 Mac 7, 1. 20-31/Sal 16, 1. 5-6. 8 y 15/Lc 19, 11-28

Jueves: 1 Mac 2, 15-29/Sal 49, 1-2. 5-6. 14-15/Lc 19, 41-44

Viernes: 1 Mac 4, 36-37. 52-59/1 Cr 29, 10. 11. 11-12. 12/Lc 19, 45-48

Sábado: 1 Mac 6, 1-13/Sal 9, 2-3. 4 y 6. 16 y 19/Lc 20, 27-40

Domingo siguiente: 2 Sm 5, 1-3/Sal 121, 1-2. 3-4. 4-5 (ver 1)/Col 1, 12-20/Lc 23, 35-43

Las conmemoraciones de la semana del 16 de noviembre de 2025

Domingo: 33er Domingo del Tiempo Ordinario

Lunes: Santa Isabel de Hungría, religiosa

Martes: La dedicación de las basílicas de San Pedro y San Pablo, apóstoles;

Santa Rosa Filippina Duchesne, virgen

Miércoles:

Jueves:

Viernes: La presentación de la Santísima Virgen María

Sábado: Santa Cecilia, virgen y mártir

Domingo siguiente: Nuestro Señor Jesucristo, Rey del Universo



ANNUAL TURKEY RAFFLE

Tickets on Sale After All Masses

12 Tickets for \$10

6 Tickets for \$5

1 Tickets for \$1



Nov. 16th and 23rd The Knights will be out on the Church Plaza Distributing Donut's and Coffee after the 8, 10 and 12 Masses STOP BY and enjoy yourselves with the family

Raffle Ticket Sales will between Nov. 9th until Nov. 23rd at Church Plaza after all Sunday masses or through individual Knights. On the evening of the 23rd we will pull the lucky turkey raffle winners.

All proceeds go to raising money for SEMINARIANS. Our RSVP Vocation Program's purpose is to present \$500 Scholarships to selected Seminarians.



DIocese OF SAN BERNARDINO OFFICE OF THE BISHOP

New Diocesan Norms for Kneeling (For Implementation Advent 2025)

Dear Brothers and Sisters,

Peace to you and your families. Pope Benedict XVI once commented that to be a believing Catholic is to be in constant search of the right way to honor the Living God. In many ways, God breaking into human history means that the Church always prays anchored in the preaching of the Apostles within a certain cultural, theological, mystical, and liturgical tradition known as a Rite. For the Diocese of San Bernardino, no ritual tradition is as important as that seeded by the blood of Saints Peter and Paul in Rome. The Roman Rite is unique in that it regularly asks that the congregation kneel in the presence of the Eucharist, a fact which in the years since the Council has caused a great deal of uneasiness. Rooted in the fact that every bishop, as the chief liturgist of his diocese, should attempt to increase the Eucharistic devotion of his people, and having heard the desire of the people for greater reverence, I would like to issue the following norms by explaining four points:

1. **GIRM 43 leaves the issue kneeling after the Lamb of God until the beginning of Communion to the sole discretion of the Diocesan Bishop.** Every bishop has the obligation to seriously discern according to his own prayer, those signs and gestures which communicate to his faithful that the Risen Lord is truly present. **Since the GIRM leaves that sole discretion up to the Diocesan Bishop, each bishop's decision is neither correct nor incorrect.** One bishop may choose one fitting option while the bishop of a neighboring diocese may freely choose another. This power is given to them by the rite itself.
2. **Kneeling and standing are both "traditional" to the Roman Rite.** Kneeling has been normative since the Middle Ages and mandatory for Catholics only from the 1500s. GIRM 6 instructs us to restore the rite to the "norm of the Holy Fathers". Some of our Roman fathers stood. Some of our Roman fathers knelt. Standing and kneeling are both in keeping with what we have received. What was normative for them cannot be considered foreign to us.
3. **The Church does not hold anyone to the impossible.** In all of Catholic history, if someone were incapable of kneeling because of age or sickness, the Church has always allowed the individual to sit and offer a reverent bow during the consecrations of the bread and wine.

4. **Any new norms issued do not concern the manner in which Communion is received.** In harmony with GIRM 160 and *Redemptionis Sacramentum*, the normal posture for reception of communion is standing. Communion may be received on the tongue or in the hand. If an individual wishes to receive on the tongue while kneeling, they are not to be instructed otherwise or denied. The manner of reception is determined by the individual receiving and not by those distributing communion, not even the priest or Bishop. Drinking from the chalice, however, is required to be done while standing.

With the above in order, by the authority granted to me as the Diocesan Bishop in GIRM 43, I issue the following norms for the entire Diocese of San Bernardino.

Norm 1: In harmony with the directions from the General Instruction of the Roman Missal section 43, following the *Lamb of God*, **the people of the Diocese will resume kneeling until they stand for the Communion procession, receiving in the manner of their discretion.** After having received Communion, the posture of the faithful should reflect an acknowledgment of the sacred mystery which is in their mouths and bodies.

Norm 2: If an individual is unable to kneel because of age or sickness, they are not obligated. These individuals may stand or sit and offer a bow of the head if appropriate.

Norm 3: Where Mass is said and no kneelers exist, individuals may choose to stand or kneel. Those who remain standing are not to be instructed otherwise. If the location has provided pads or made other attempts to make kneeling more comfortable, then individuals who wish to kneel may follow the norm.

Brothers and sisters, it is my heartfelt hope that these new norms put hearts at ease, illustrate the unity of the local Church, and help the entire Diocese to remember the prayer of Jesus in St. John's Gospel: "that all may be one".

Peace and blessings,



Most Reverend Alberto Rojas
Bishop of the Diocese of San Bernardino
November 9, 2025



DIOCESE OF SAN BERNARDINO

OFFICE OF THE BISHOP

Nuevas normas diocesanas sobre cuándo arrodillarse

(Para la implementación Adviento 2025)

Queridos hermanos y hermanas:

Reciban mis deseos de paz para ustedes y su familia. El Papa Benedicto XVI comentó una vez que ser católico creyente implica buscar constantemente la manera correcta de honrar al Dios vivo. En muchos sentidos, la irrupción de Dios en la historia humana significa que la Iglesia siempre ora, fundamentada en la predicación de los Apóstoles, en una tradición cultural, teológica, mística y litúrgica conocida como Rito. Para la Diócesis de San Bernardino, ninguna tradición ritual es tan importante como la que sembró la sangre de los santos Pedro y Pablo en Roma. El Rito Romano es único, ya que solicita periódicamente que los fieles se arrodillen ante la Eucaristía, un hecho que, desde el Concilio, ha generado gran desasosiego. Partiendo del hecho de que todo obispo, como principal liturgista de su diócesis, debe esforzarse por aumentar la devoción eucarística de su pueblo, y habiendo escuchado el deseo del pueblo de una mayor reverencia, quisiera promulgar las siguientes normas, explicando cuatro puntos:

1. **El n.º 43 de la IGMR deja la cuestión de arrodillarse después del Cordero de Dios hasta el comienzo de la Comunión al entero juicio del Obispo diocesano.** Todo obispo tiene la obligación de discernir a conciencia, a la luz de su propia oración, los gestos y las posturas corporales que le indiquen a sus fieles que el Señor Resucitado está en verdad presente. **Dado que la IGMR deja este juicio absoluto al Ordinario, la decisión de cada obispo no es ni correcta ni incorrecta.** Un obispo puede escoger una opción adecuada, mientras que el obispo de una diócesis vecina puede elegir libremente otra. El rito en sí les concede esta potestad.
2. **Tanto arrodillarse como permanecer de pie son posturas «tradicionales» del Rito Romano.** Arrodillarse ha sido normativo desde la Edad Media, y obligatorio para los católicos solo a partir del siglo XVI. El n.º 6 de la IGMR nos llama a restablecer el rito conforme a la norma de los santos Padres. Algunos de nuestros padres romanos permanecieron de pie. Otros se arrodillaron. Tanto arrodillarse como permanecer de pie concuerdan con lo que hemos recibido. Lo que fue normativo para ellos no puede considerarse aieno a nosotros.

3. **La Iglesia no le pide imposibles a nadie.** A lo largo de la historia católica, si alguien no podía arrodillarse por razón de edad o enfermedad, la Iglesia siempre le ha permitido sentarse y hacer una inclinación profunda durante la consagración del pan y el vino.
4. **Las nuevas normas que se proclamen no afectan la forma de recibir la Sagrada Comunión.** En conformidad con el n.º 160 de la IGMR y *Redemptionis Sacramentum*, la postura normal para recibir la Sagrada Comunión es de pie, y puede recibirse en la lengua o en la mano. Si alguien desea recibirla en la lengua de rodillas, no se le debe indicar lo contrario ni negarle la oportunidad. La forma de recibir la Sagrada Comunión la determina el comulgante y no los ministros, ni siquiera el sacerdote o el obispo. Sin embargo, la preciosa sangre debe recibirse de pie.

Con lo anterior en regla, por la autoridad que como Obispo diocesano me confiere el número 43 de la IGMR, promulgo las siguientes normas para toda la Diócesis de San Bernardino:

Norma 1: En conformidad con las instrucciones de la Institución general del Misal Romano en su artículo 43, después del *Cordero de Dios*, los fieles de la Diócesis volverán a arrodillarse hasta ponerse de pie para la procesión de la Comunión, recibéndola a su criterio. Tras recibir la Sagrada Comunión, la postura de los fieles debe manifestar que son conscientes del misterio sagrado que llevan en su boca y cuerpo.

Norma 2: Si alguien no puede arrodillarse por razón de edad o enfermedad, no está obligado a hacerlo. Estas personas pueden permanecer de pie o sentadas e inclinar la cabeza si así corresponde.

Norma 3: Cuando se celebre la Santa Misa en un lugar donde no hay reclinatorios, los fieles pueden optar por permanecer de pie o arrodillarse. A quienes permanezcan de pie no se les debe indicar algo diferente. Si el lugar proporciona almohadillas o hace lo posible para que la postura de rodillas sea más cómoda, quienes deseen arrodillarse pueden seguir la norma.

Hermanos y hermanas, tengo la más sincera esperanza de que estas nuevas normas sosieguen los corazones, ilustren la unidad de la Iglesia local y ayuden a toda la Diócesis a recordar la oración de Jesús en el Evangelio de san Juan: «que todos sean uno».

Paz y bendiciones,



Reverendísimo Señor Obispo Alberto Rojas
Obispo del Diócesis de San Bernardino
9 de noviembre, 2025

OFFERING – NOVEMBER 9, 2025

SUNDAY COLLECTION	\$ 15,985
DROPPED OFF/MAILED TO OFFICE	\$ 1,765
ONLINE	\$ 9,796
TOTAL	\$ 27,546

WHETHER YOU DONATE IN PERSON AT MASS OR THE PARISH OFFICE, BY MAIL OR ONLINE, WE WOULD LIKE TO THANK YOU ALL FOR YOUR CONTINUED FINANCIAL SUPPORT AND PRAYERS. OUR PARISH REMAINS ALIVE AND VIBRANT BECAUSE OF YOUR GENEROSITY OF TIME, TALENT AND TREASURE. MAY GOD BLESS EACH AND EVERY ONE OF YOU.

Please Prayerfully consider including St.
Catherine
of Alexandria, Temecula
in your Will or Trust

DIOCESAN DEVELOPMENT FUND CAMPAIGN
PROGRESS

2025 DIOCESAN GOAL: \$114,100
DDF GIFTS RECEIVED: \$195,782,
AS OF NOVEMBER 9, 2025

WE ARE HAPPY TO REPORT THAT WE HAVE REACHED OUR ANNUAL GOAL OF CONTRIBUTING TO THE DIOCESE FOR 2025. GOING FORWARD, ALL CONTRIBUTIONS TO DDF WILL GO BACK TO OUR PARISH. THE SURPLUS FUND WILL BE USED FOR THE RELIGIOUS EDUCATION PROGRAM, PMFP PARTICIPATION FOR VOLUNTEERS, YOUTH AND YOUNG ADULT MINISTRIES , NEW LANDSCAPING, FIXING THE AIR DUCTS IN THE L-SHAPED BUILDING AND WAGNER BUILDING AND THE CONTINUED MAINTENANCE OF OUR PARISH AND BUILDINGS.
WE THANK YOU FOR YOUR SUPPORT. YOUR GENEROSITY IS A BLESSING FOR OUR COMMUNITY.



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**What do you want us to pray for? Por quien necesitas que oremos?**

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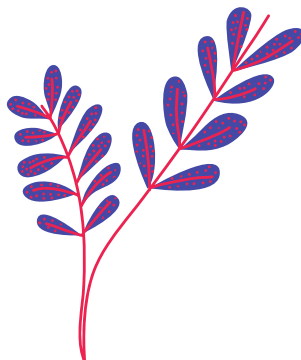
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**PRAYER REQUESTS FOR THE**  
**REPOSE OF SOULS**  
**PETICIONES DE ORACION**  
**POR EL DESCANSO DE LAS**  
**ALMAS**

**ALL SOULS IN PURGATORY**  
**FRANK CLATANOF**  
**DEBORAH VANDEUSEN**  
**AMPARO NAZAM**  
**ENRIQUETA VALDEZ**  
**PABLO PORTILLO**  
**GIL PATRICIO, SR.**



Let us pray for our  
dearly departed

Once our prayer request lists become full,  
we remove all the names and start a new  
list. If you or a loved one were on the  
previous list and still wish to be included  
on this list, please let Mary in the front  
office know. The number is 951-676-8136

[mhitzeman@sbdiocese.org](mailto:mhitzeman@sbdiocese.org).

Una vez que nuestras listas de  
peticiones de oracion se llenan,  
eliminamos todos los nombres y  
comenzamos una nueva lista. Si usted  
o un ser querido estaba en la lista  
anterior y aun desea ser incluido en  
esta lista, informeselo Mary en la  
oficina principal. El numero es  
951-676-8136 e mail:

[mhitzeman@sbdiocese.org](mailto:mhitzeman@sbdiocese.org)

**[Prayer Requests for Healing](#)**  
**[Petitciones de oracion por](#)**  
**[sanacion](#)**

**Dottie Keen**  
**Gregory Golas**  
**Clarissa Paredes Go**  
**Aria Gonzales**  
**Joan Musser**  
**Kathy McPhillips**  
**Marie Kessler**  
**Loretta Marcum**



*Mass Intentions*

**Saturday, November 15**

|               |                                                         |                                                     |
|---------------|---------------------------------------------------------|-----------------------------------------------------|
| <b>4:00pm</b> | Logan Flores<br>Leopoldo Castro<br>Fani Yadira Martinez | April Fisher<br>Jim Montgomery                      |
| <b>6:00pm</b> | Aaron Cervantes<br>Celia Nicolas                        | Luis and Marina Silva<br>Candelario Meza<br>Chaidez |

**Sunday, November 16**

|                 |                                                                                        |                                         |
|-----------------|----------------------------------------------------------------------------------------|-----------------------------------------|
| <b>8:00 am</b>  | Susana Mout<br>Lovelina R. Mailon<br>Rosa Isela Lopez & Machado Martiniano             | Reynaldo Catanag                        |
| <b>10:00 am</b> | Mike Bateman<br>Aria Gonzalez                                                          | Rolando Paraiso<br>Fani Yadira Martinez |
| <b>12:00pm</b>  | Perfecto Austria<br>Severo and Rusina Austria<br>All Deceased Members of Women's Guild | Roberto Vera                            |

|               |                                 |                         |
|---------------|---------------------------------|-------------------------|
| <b>2:00pm</b> | Pablo Ramirez<br>Jose Rodriguez | Candelario Meza Chaidez |
|---------------|---------------------------------|-------------------------|

|               |                               |                                         |
|---------------|-------------------------------|-----------------------------------------|
| <b>5:00pm</b> | David Popkins<br>Nicole Zhang | Robert Hughes<br>Ana Angelica Rodriguez |
|---------------|-------------------------------|-----------------------------------------|

**Monday, November 17**

|               |                                 |                                     |
|---------------|---------------------------------|-------------------------------------|
| <b>7:30am</b> | Frank Mangiane<br>Aria Gonzalez | Ester Utulo<br>Fani Yadira Martinez |
|---------------|---------------------------------|-------------------------------------|

**Tuesday, November 18**

|               |                          |                                       |
|---------------|--------------------------|---------------------------------------|
| <b>7:30am</b> | Ester Utulo<br>All Souls | Aria Gonzalez<br>Fani Yadira Martinez |
|---------------|--------------------------|---------------------------------------|

**Wednesday, November 19**

|               |                                   |                                        |
|---------------|-----------------------------------|----------------------------------------|
| <b>7:30am</b> | Aria Gonzalez<br>Rufino Rodriguez | Louie de Villa<br>Fani Yadira Martinez |
|---------------|-----------------------------------|----------------------------------------|

**Thursday, November 20**

|               |                                        |                                  |
|---------------|----------------------------------------|----------------------------------|
| <b>7:30am</b> | Felix Villanueva<br>Adelaida Tolentino | Aria Gonzalez<br>Antonio Aguirre |
| <b>6:30pm</b> | Intenciones de los feligreses          |                                  |

**Friday, November 21**

|                |                                  |                                     |
|----------------|----------------------------------|-------------------------------------|
| <b>7:30 am</b> | Aria Gonzalez<br>Alex Strozewski | Venera Bimauro<br>Liustalisi Family |
|----------------|----------------------------------|-------------------------------------|

# UPCOMING *Events*

--November--



## *Advent Mission Talk- English* *Fr. Hau Vu*

**Monday November 17th at 7:00pm**

**Tuesday, November 18th at 7:00pm**

The theme is "Illuminating the Luminous Mystery"

--December--



## *Advent Penance Service*

**Wednesday, December 3rd at 6:30pm**

We will gather for our Parish Penance Service in the Church. Numerous priests will be present to hear confessions and help us open our hearts to the grace and mercy of the Lord.

*Happy Thanksgiving*  
• YOU'RE INVITED •

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# Friends in Flannel

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**LIGHTS OF ALEXANDRIA'S  
YOUNG ADULT FRIENDSGIVING**

**NOV 21**  **6:30 PM**

**AGES 18-39**

**RSVP FOR MORE  
DETAILS!!**



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If you are a woman 18-35 years of age,, this retreat might be for you if you are considering a vocation., like our parishioner, Alicia Caceres. (See in the back row, second from the left).

*when Christ captures your heart...*



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| <b>DEC 19-21, 2025</b> | <b>DISCERNMENT RETREAT</b>    |
| <b>DEC 27-30, 2025</b> | <b>COME &amp; SEE RETREAT</b> |
| <b>APRIL 2-5, 2026</b> | <b>HOLY TRIDUUM RETREAT</b>   |

Retreats for women age 17-35 open to discerning God's will

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**YOUNG  
ADULTS!!**



## Advent Day Retreat for Young Adults



**Why take time out for  
retreat?**

- Reignite hope in Christ
- Prepare yourself to fully live the Christmas season
- Time for silence and sharing

**When:** Sunday, Dec. 7 from 10:00 am to 6:00 pm (we will conclude with a 5 pm mass)  
**Where:** Viña de Lestonnac Retreat Center (39300 de Portola Rd.)  
**Cost:** \$15 (includes lunch)  
**Register with:** Sister Anh Giang, ODN at [giesuanh@gmail.com](mailto:giesuanh@gmail.com) or text/call at 714-483-2331

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# FAITH FORMATION

## TRUNK OR TREAT RECAP



## UPCOMING CALENDAR DATES

- November 16 -OCIA at 9:45 AM & Children's Liturgy of the Word during Masses in English
- 2:00 PM – Liturgy of the Word in Spanish
- November 17 -OCIA Formation for Adults
- November 17-18 -7:00 PM Advent Mission-**Required for all parents with children in faith formation and adult formation participants (Sign in at 6:45pm)**
- November 22 -115th Anniversary Celebration
- November 23 -OCIA at 9:45 AM – OCIA & Children's Liturgy of the Word during Mass, Youth Confirmation Mass (High School) at 12:00 PM – Sign in at 11:15 AM in Di Leo Hall, 2:00 PM – Liturgy of the Word in Spanish
- November 24 -OCIA Formation for Adults
- November 25 - **Feast Day of St. Catherine of Alexandria**
- November 27- **Happy Thanksgiving!**

## RECONCILIATION

**Mark Your Calendars!**

**Reconciliation Prep Session #3 (English & Spanish) is on Saturday, December 13th. Only those who attended Sessions 1 & 2 may participate. We look forward to continuing this journey of faith together!**

\*\*\*\*\*

**¡Marquen sus calendarios!**

**La Sesión #3 de Preparación para la Reconciliación (inglés y español) será el sábado 13 de diciembre.**

**Solo pueden participar quienes hayan asistido a las Sesiones 1 y 2. ¡Esperamos continuar juntos este camino de fe!**

## GOT A QUESTION...

**CALL OR TEXT 951 387-5794**



## CONFIRMATION RETREATS COMING SOON! MARK YOUR CALENDARS!

**Confirmation 1: Saturday, December 6, 2025, from 10 AM–6 PM (onsite; Mass included).**

**Confirmation 2: January 23–25, 2026 (offsite; more details to come).**

**Youth who would like to attend RE Congress Youth Day on Thursday, February 19th, or those missing their retreat, can begin registering for Youth Day on December 2nd.**

**For more information, please contact Andrea at [avandeusen@sbdioocese.org](mailto:avandeusen@sbdioocese.org)**



## ¡Los Retiros de Confirmación se acercan! ¡Marquen sus calendarios!

- Confirmación 1: Sábado, 6 de diciembre de 2025, de 10 AM a 6 PM (en el lugar; incluye Misa).
- Confirmación 2: Del 23 al 25 de enero de 2026 (fuera del lugar; más información próximamente).

Los jóvenes que deseen asistir al Día de Jóvenes del Congreso de Educación Religiosa el jueves 19 de febrero, o aquellos que necesiten reponer su retiro, podrán inscribirse a partir del martes 2 de diciembre.

Para más información, comuníquense con Andrea al [avandeusen@sbdiocese.org](mailto:avandeusen@sbdioocese.org)



**Our Youth Life Teen events where the teens engage in Faith, Fellowship, & Fun!**



## MORE TRUNK OR TREAT



## Formation Volunteer Spotlight

### Meet Mr. Garcia

ROBERTO HAS BEEN VOLUNTEERING IN OUR FAITH FORMATION PROGRAM FOR 2 YEARS WITH THIS BEING HIS FIRST YEAR IN RECONCILIATION PREP. ROBERTO IS A NEW MEMBER OF THE THIRD ORDER OF CARMELITE AT THE MONASTERY OF CARMELITE IN SD. ROBERTO IS ALSO AN MC AND RECENT EUCHARISTIC MINISTER. WE ARE BLESSED TO HAVE ROBERTO APART OF OUR FAITH FORMATION PROGRAM AND OUR CHURCH COMMUNITY AS A WHOLE.



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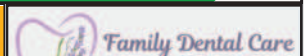


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